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of the
THIRD SESSION
of the
North Carolina-Virginia
Annual Conference
THE METHODIST CHURCH



SESSION HELD AT
BENNETT COLLEGE
Greensboro, North Carolina
JUNE 7 - 9, 1967



1967 JOURNAL

of the

North Carolina-Virginia

Annual Conference

NASHVILLE-CAROLINA AREA
(Central Jurisdiction)

of

THE METHODIST CHURCH

Successor to

The North Carolina and Washington Annual Conferences
of the Central Jurisdiction

CHARLES F. GOLDEN, President and Resident Bishop

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Edited for the Conference by  
AVERY E. ROBINSON, Secretary

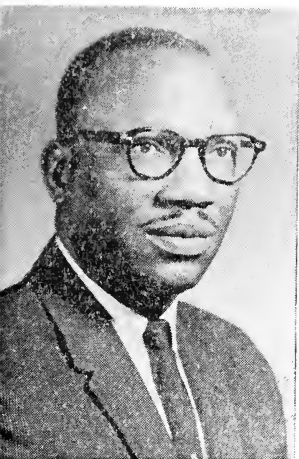
**THIRD SESSION HELD AT  
BENNETT COLLEGE  
Greensboro, N. C.**

**JUNE 7 - 9, 1967**

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BISHOP CHARLES F. GOLDEN



MRS. CHARLES F. GOLDEN  
FIRST LADY

## THE DISTRICT SUPERINTENDENTS



REV. JOSEPH B. BETHEA  
Virginia District



REV. DAVID DEBERRY  
Western District



REV. JAMES W. FERREE  
Eastern District



REV. JAMES W. GWYN  
Central District



# SECTION I

# ORGANIZATION

## A. CONFERENCE OFFICERS

Charles F. Golden . . . . . President and Resident Bishop  
Office: 1908 Grand Avenue, Nashville, Tennessee, 37212

Avery E. Robinson . . . . . Secretary  
2063 "K" Court, Winston-Salem, North Carolina, 27105

James M. Pannell . . . . . Statistician  
3210 Garland Ave., Richmond, Va., 23222

Leander A. Brown . . . . . Treasurer  
625 Asheboro St., Greensboro, North Carolina, 27406

Mrs. Jettie D. Morrison . . . . . Conference President, W.S.C.S.  
204 East Turner St., Statesville, North Carolina, 28677

Clarence M. Winchester . . . . . Conference Lay Leader  
1506 S. Benbow Road, Greensboro, North Carolina, 27406

ASSISTANT SECRETARIES

Miss Johnsie McCorkle . . . . . Samuel E. NeSmith . . . . . James H. McCallum

ASSISTANT STATISTICIAN

Mrs. Mary Gibson

## B. DISTRICT SUPERINTENDENTS

Joseph B. Bethea . . . . . 3301 Barton Avenue, Richmond, Va., 23222

James W. Ferree . . . . . 2021 Waters Drive, Raleigh, N. C., 27610

James W. Gwyn . . . . . 1106 Caldwell St., Greensboro, N. C., 27406

David DeBerry . . . . . 1700 West Trade St., Charlotte, N. C., 28208

## C. BOARDS, COMMISSIONS AND COMMITTEES—

### *Quudrennial*

(\*refers to paragraph number in 1964 Discipline)

### 1. BOARD OF MINISTERIAL TRAINING AND QUALIFICATION (669)\*

James T. Jones, Chairman . . . . . 73 Taft St., Asheville, N. C.

Avery E. Robinson, Registrar . . . . . 2063 K Court, Winston-Salem, N. C.

Members: Otis L. Jasper, H. A. Smith, G. L. Tate, O. M. Graham, J. E. McCallum, J. T. Jones, A. E. Robinson.

### 2. DEACONESS BOARD (1253)\*

J. J. Patterson, Chairman . . . . . 120 Underhill St., High Point, N. C.

Mrs. Rachael Jasper, Vice Chairman . . . . . 630 Webster St., N.W., Washington, D. C.

Mrs. Carrie M. Mayfield, Secretary . . . . . 1035 W. 25th St., Winston-Salem, N. C.

Active Deaconesses: Rrs. Marion Wooten, Miss Winfred Wrisley, Miss Ruth Walter, Miss Carolyn Sweers.

In addition, the Board shall have members of the Cabinet, four representatives of the Conference W.S.C.S., one representative from the Commission on Christian Social Concerns, and one representative, not a Deaconess, from the local board of managers or committee of each project where Deaconesses live or are employed,

**3. BOARD OF MISSIONS (1291)\***

J. J. Patterson, Chairman . . . 120 Underhill St., High Point, N. C.  
 Mrs. Mattie T. Haizlip, Secretary . . 212 Vail St., High Point, N. C.

Lay Members: Mrs. Mary Gipson, S. T. Brooks, Mattie T. Haizlip,  
 Mrs. Mary Morrison.

Ministerial Members: J. C. Peters, J. H. McCallum, C. E. Strickland,  
 Thaddeus Williams.

Members at Large: M. S. Laughlin, Mrs. Edith Allen, H. A. Smith,  
 Mrs. Mary Carrol.

Conference Missionary Secretary: Kenneth Frazier

District Missionary Secretaries: Liston Sellers (Central), S. L.  
 Townsend (Eastern), Joseph Haskins (Virginia), J. T. Jones,  
 (Western).

Conference Lay Leader: C. M. Winchester.

Chairman of Town and Country Work: C. E. Dungee.

Chairman of Commission on Minimum Salaries: J. J. Patterson.

Conference Secretary of Evangelism: O. W. Burick.

Also, a representative of the Conference Board of Education: the  
 chairman of Christian outreach and one other representative, eighteen  
 years of age or younger, elected by the Conference Methodist Youth  
 Fellowship; one student elected by the state or regional unit of the Metho-  
 dist Student Movement; and any member of the general board residing  
 within the bounds of the Conference.

**4. BOARD OF EDUCATION (1443)\***

James E. McCallum, President . . . 1700 W. Trade St., Charlotte, N. C.

Miss Barbara M. Anderson, Secretary

William T. Robinson, Executive Secretary (Part Time)

Ministerial Members: Lonnie Thomas, W. F. Elloit, J. B. Jowers,  
 W. T. Robinson, J. E. McCallum, R. L. Clifford, Kenneth Frazier,  
 A. E. Robinson, J. T. Jones, Rowle S. Porte, Charles Tyson,  
 K. C. McNeil

Cabinet Representative: J. W. Gwyn

President of Bennett College: Dr. I. A. Miller, Jr.

Lay Members: Dr. Thomas Mack, Marvin O. Amos, Mrs. Marcelle  
 Bethea, Mrs. Olevia D. Martin, Miss Willie Mae Waugh, Mrs.  
 Helen Gilreath, Miss Ruth Walters, Miss Maxine West, Miss  
 Barbara Anderson, Mrs. K. W. Jones, Mrs. Martha H. London,  
 Mrs. Minnie D. Smith.

**5. BOARD OF EVANGELISM (1478)\***

J. David Kelly, Chairman . . . 3226 Edgewood Ave., Richmond, Va

Oscar W. Burick, Secretary . . . 205 Ervin Ave., Newton, N. C

District Secretaries of Evangelism: J. W. Jones, Central; Oscar M. Graham  
 Eastern; John W. Curry, Jr., Virginia; J. J. Patterson, Western.

The District Superintendents: J. B. Bethea, David DeBerry, J. W. Ferree  
 J. W. Gwyn.

Also, the vice-chairman of the District Committee on Evangelism; th  
 Secretary of Spiritual Life of the Conference W.S.C.S.; one representativ  
 of the Conference Board of Lay Activities; the Conference Secretary o  
 Evangelism (O. W. Burrick); the chairman of Christian Witness of th  
 Conference M.Y.F.; and a representative from other organizations th  
 Conference desires.

**6. BOARD OF CHRISTIAN SOCIAL CONCERNS (1545)\***

Glenn A. Brooks, Chairman . . . . . 809 Doak St., Thomasville, N. C.  
 Joseph F. Haskins, Vice Chairman . . . . . Rt. 1, Box 29, Alexandria, Va.  
 Godfrey L. Tate, Secretary . . . . . 2729 Bowden's Ferry Rd., Norfolk, Va.

Ministerial Members: W. R. Royster, A. W. Stowe, W. T. Brown, W. F. Elliott, C. B. Jenkins, D. S. Harkness, John C. Barr, S. E. NeSmith, Kenneth Frazier, Rowles S. Porte, Richard Hall III, Glenn A. Brooks, Joseph F. Haskins, and Godfrey L. Tate.

Lay Members: R. C. Erwin, T. M. Pass, Miss Regina Patterson, Miss Betty Lester, Reginald Cumber, A. L. Morrison, Miss Shirley Monroe, D. W. Morehead, chairman of Christian Citizenship of the Conference M.Y.F., representative of the Methodist Student Movement, Secretary of Christian Social Relations of the W.S.C.S., district directors of Christian Social Concerns, Mrs. Z. Humphreys.

**7. BOARD OF HOSPITALS AND HOMES (1562)\***

Liston Sellers, Convenor . . . . . 845 Willow Place, High Point, N. C.

Ministerial Members: A. W. Stowe, J. W. Gamble, C. W. Bailey, J. W. Jones, Liston Sellers, R. A. Bell.

Lay Members: David Morehead, Mrs. Trule McKeithen, Miss Synthea Gunter, Alvin L. Morrison, N. S. Morehead, Mrs. Lois Cumber.

**8. COMMISSION ON CHRISTIAN VOCATION (675)\***

S. L. Townsend, Chairman . . . . . P. O. Box 1487, Laurinburg, N. C.

J. T. Jones, Vice Chairman . . . . . 73 Taft treet, Asheville, N. C.

J. J. Patterson, Secretary . . . . . 120 Underhill St., High Point, N. C.

A representative from the Cabinet (to be appointed); the Executive Secretary of the Conference Board of Education; the Conference Director of Youth Work; the Chairman of the Board of Ministerial Training and Qualification; the Secretary of Missionary Personnel of the Conference W.S.C.S.; one representative each from the Conference Board of Hospitals and Homes, Mission, Lay Activities, Evangelism, and Christian Social Concerns; one representative each from the Conference Deaconess Board and the State or Regional Methodist Student Movement; and one youth, not over twenty-one years of age.

**9. COMMISSION ON WORLD SERVICE AND FINANCE (791)\***

W. R. Crawford, Chairman . . . . . 1701 Shadymount Ave., Winston-Salem, N. C.

R. J. Kenney, Vice Chairman . . . . . 136 W. Clay St., Richmond, Va.

F. J. Burley, Secretary

Ministerial Members: T. A. Powell, L. M. Mayfield, J. F. Sawyer, T. J. Burley, W. R. Crawford.

Lay Members: A. W. Harper, R. E. Brower, Fred Wise, Mrs. Mary L. Gleaves, Mrs. Jettie D. Morrison.

**10. COMMISSION ON MINIMUM SALARIES (826)\***

J. C. Peters, Chairman . . . . . 1200 Julian St., Greensboro, N. C.

Ross E. Towns, Vice Chairman . . . . . 101 N. Alton St., Durham, N. C.

James M. Pannell, Secretary . . . . . 3210 Garland Ave., Richmond, Va.

Ministerial Members: Liston Sellers, C. B. Jenpins, Cecil Marcellus, James M. Pannell.

Lay Members: Alvin Morrison, Mrs. Jettie D. Morrison, Mrs. Alice P. McLeod, S. T. Brooks, Cecil Donnell, Ross E. Towns.

**11. COMMISSION ON TOWN AND COUNTRY WORK (1302)\***

Clyde E. Dungee, Chairman . . . 2404 Bywood Road, Greensboro, N. C.  
 W. N. Napper, Vice Chairman . . . Rt. 2, Box 675, Greensboro, N. C.  
 Mrs. Carrie Mayfield, Secretary . . . 1025 W. 25th St., Winston-Salem, N. C.

The Bishop and District Superintendents; the Conference Missionary Secretary; the Conference Secretary of Evangelism; the Executive Secretary of the Conference Board of Education; the vice president of the W.S.C.S.; a representative elected by each of the following Conference Agencies; Board of Missions, Board of Education, W.S.C.S., Board of Lay Activities, Board of Evangelism, M.Y.F., and from the Central District—Joseph Raleigh, Clyde Goolsby. From the Eastern District—Henry Townsend. From the Virginia District—Frederick D. Hobbs. From the Western District—R. H. McDowell and Clarence Douglas. Roosevelt Anthony also from the Virginia District.

**12. INTERCONFERENCE COMMISSION ON COLLEGE AND UNIVERSITY RELIGIOUS LIFE (1370)\***

J. G. Huggin, Chairman . . . . . Box 5261, High Point, N. C.  
 L. A. Brown, Vice Chairman . . . . . 625 Asheboro St., Greensboro, N. C.  
 C. P. Morris, Secretary-Treasurer . . . . . Box 10957, Raleigh, N. C.  
 W. M. Wells, Jr., State Director . . . . . 310 S. Spring St., Greensboro, N. C.  
 Executive Committee: The above and Carl H. King, Mrs. E. B. Fisher, Herbert Hitch, Mrs. Guion Johnson, Samuel E. NeSmith, J. C. Stokes  
 North Carolina-Virginia Conference: Joseph B. Bethea, J. T. Jones, Mrs. Minnie B. Smith, J. W. Gwyn, Samuel NeSmith, L. A. Brown, Glen F. Rankin, C. C. Watkins, Bernice Mithell.  
 North Carolina Conference: C. P. Morris, Mrs. E. B. Fisher, T. B. Hough, W. M. Howard, Jr., Samuel M. Holton, Graham Rouse, James A. Auman, T. J. Barret, Mrs. Guion Johnson.  
 Western North Carolina Conference: P. L. Shore, Jr., Carl H. King, Fletcher Nelson, Miss Mary Floyd, J. C. Stokes, J. G. Huggin, Jr., W. A. Kale, Herbert Hitch, Catherine Poindexter.

**13. COMMISSION ON WORSHIP (1571)\***

Mrs. Helen P. Cole, Chairman . . . . . 205 Woodling St., High Point, N. C.  
 J. T. Jones, Vice Chairman . . . . . 73 Taft St., Asheville, N. C.  
 J. H. McCallum, Secretary . . . . . 620 McAlpine Dr., Fayetteville, N. C.  
 Ministerial: L. A. Brown, J. D. Kelly  
 Lay: Mrs. Carolyn A. Sweers, Mrs. Loretta F. McKee, Miss Olivia Peace, Miss Eva Evans, Nathaniel Lee.

**14. TELEVISION, RADIO AND FILM COMMISSION (1583)\***

Charles E. Tyson, Chairman . . S. C. Dept. of Correction, Columbia, S. C.  
 John E. Blackwell, Vice Chairman . . . . . 1834 Haines St., Charlotte, N. C.  
 Mrs. Beatrice Smith, Secretary

James M. Pannell; Liston Sellers; one District Superintendent (designated by the Bishop); three representatives from the Committee on Publishing Interests; one representative each from the Conference Boards of Education, Missions, Evangelism, Lay Activities, Christian Social Concerns, and from the Woman's Society of Christian Service, named by the agency; Charles E. Tyson, John E. Blackwell; Mrs. Beatrice Smith; and at least three members at large, who may be elected by the commission. Any member of the general or jurisdictional commission residing within the bounds of the conference shall be an ex officio member.

**15. COMMITTEE ON PUBLISHING INTERESTS (1158)\***

C. M. Minchester, Chairman . . . 1506 S. Benbow Rd., Greensboro, N. C.  
 D. S. Harkness, Vice Chairman . . 505 Center Church Rd., Leakesville, N. C.  
 Charles E. Tyson, Secretary . . S. C. Dept. of Correction, Columbia, S. C.

The Bishop, the District Secretaries of Publishing Interests, Mrs. Ruth Brooks, Franklin Proctor, J. C. Peters, C. E. Strickland, J. F. Sawyer, John Balling, C. M. Winchester, D. S. Harkness, and Charles E. Tyson.

**16. HISTORICAL SOCIETY (663)\***

J. David Kelly, Chairman . . . 3226 Edgewood Ave., Richmond, Va.  
 G. Haven Caldwell, Vice-Chairman . . 710 Douglas St., Greensboro, N. C.

Ministerial Members: C. E. Strickland, G. M. Phelps, J. Q. Dula, Marshall

McCallum, C. E. Dungee, S. L. Townsend, C. G. Bynum, John Curry, Jr.

Lay Members: Mrs. Mattie Haizlip, Mrs. Mary L. Gleaves, Sandy Proctor.

**17. COMMITTEE ON CONFERENCE RULES**

R. L. Clifford, Vice-Chairman . . . . . 2012 Poplar St., Richmond, Va.

C. M. Winchester, Secretary . . . 1506 Benbow Rd., Greensboro, N. C.

S. L. Townsend, W. R. Royster, R. C. Ervin.

**18. CONFERENCE PROGRAM COMMITTEE**

District Superintendents, host pastor, Conference Lay Leader, Conference President of the Woman's Society of Christian Service, President of the Conference Methodist Youth Fellowship, Conference Secretary, Conference Treasurer, Chairman of the Commission on Worship. (Note: Host District Superintendent shall be Chairman of the Committee.)

**19. CONFERENCE ADVISORY COMMITTEE ON INTER-JURISDICTIONAL RELATIONS (1813)**

R. C. Erwin, Chairman . . . . . P. O. Box 204, Winston-Salem, N. C.

R. L. Clifford, Vice-Chairman . . . . . 2012 Poplar St., Richmond, Va.

Samuel E. NeSmith, Secretary

WESTERN NORTH CAROLINA BOUNDARY: R. C. Erwin, R. L. Clifford, W. R. Crawford, G. A. Brooks, C. M. Winchester, J. T. Jones, Mrs. Jettie Morrison, J. W. Gwyn, Alvin Morrison, David DeBerry.

NORTH CAROLINA BOUNDARY: J. W. Ferree, S. L. Townsend, Bruce Hargrove, T. A. Bacote, Mrs. Mary Carroll, C. E. Tyson, J. H. McCallum, E. L. Raiford.

VIRGINIA CONFERENCE BOUNDARY: Joseph B. Bethea, J. D. Kelly, Samuel E. NeSmith, Godfrey Tate, Earl N. Contee, Mrs. Elizabeth Washington, Hector Strong, Nathaniel Lee.

**20. COMMITTEE TO EXAMINE DISTRICT CONFERENCE RECORDS**

Clyde E. Dungee, Chairman . . . . 2404 Bywood Rd., Greensboro, N. C.

Miss Emma R. McLean, David Dunlap, Monroe McLean, O. M. Graham,

Bethene Austin, R. L. Clifford, C. E. Dungee.

**21. COMMITTEE ON MEMORIALS**

Eugene Black, Chairman . . . . . 221 Durham St., Greensboro, N. C.  
 Vice-Chairman (to be elected)

Mrs. C. A. Barrett, Secretary . . . . . 429 Stewart St., Greensboro, N. C.

Howard F. Barclay, Cecil Marcellus, J. W. Gwyn

**22. COMMITTEE ON NOMINATIONS**

Joseph B. Bethea, Chairman . . . . 3301 Barton Ave., Richmond, Va.  
 Members of the Cabinet, Conference Secretary, Conference Lay Leader,  
 Conference President of the W.S.C.S., Executive Secretary of the  
 Conference Board of Education, J. David Kelly, Thomas A. Bacote.

**23. CONFERENCE REPRESENTATIVES TO COUNCIL OF CHURCHES**

**NORTH CAROLINA STATE COUNCIL:** David DeBerry, J. W. Ferree,  
 Glenn A. Brooks, W. F. Elliot, Ross E. Towns, A. W. Harper.

**VIRGINIA STATE COUNCIL:** Joseph B. Bethea, J. David Kelly,  
 Kenneth Frazier, Willard Douglas, Mrs. Elizabeth Washington.

**24. THE COMMITTEE TO EDIT AND PROOF-READ THE JOURNAL**

Avery E. Robinson, Chairman . . . . 2063 K Court, Winston-Salem, N. C.  
 Carl Renick, J. H. McCallum, D. S. Harkness, C. E. Dungee, and  
 District Superintendents as co-opted members.

**25. INTER-BOARD COUNCIL**

That the Inter-Board Council be composed of the Chairman of all  
 the Conference Boards and Commissions, and the following Committee  
 Chairmen and Conference Officers: Committee of Publishing Interests,  
 Inter-Conference Committee, Executive Secretary of the Conference Board  
 of Education, Conference Secretary of Missions, Conference Secretary of  
 Evangelism, Conference Lay Leader, Conference President of the Woman's  
 Society of Christian Service, Conference Secretary, District Superin-  
 tendents.

**D. BOARDS AND COMMITTEES—***Annual Elections***1. BOARD OF LAY ACTIVITIES (1502)\***

Clarence M. Winchester, Chairman and Conference Lay Leader . . .  
 Post Office Box 20108, Greensboro, N. C.

Bruce Hargrove, Vice-Chairman . . . . . Raleigh, North Carolina

Earl Contee, Secretary . . . . . 308 N. Patrick St., Alexandria, Va.

**Eastern District**

|             |                            |                                                   |
|-------------|----------------------------|---------------------------------------------------|
| Lay Leader  | S. C. McCorkle . . . . .   | Post Office Box 251<br>Red Springs, North Car.    |
| Associates: | S. T. Brooks . . . . .     | Lumberton, North Car.                             |
|             | T. A. Bacote . . . . .     | Fayetteville State College<br>Fayetteville, N. C. |
|             | James Cummings . . . . .   | Rowland, North Carolina                           |
|             | Bruce Hargroves . . . . .  | Raleigh, North Carolina                           |
|             | Luther Fletcher . . . . .  | 708 Washington Avenue<br>Hamlet, North Carolina   |
|             | Dr. Norman Johnson . . . . | N. C. State College<br>Durham, North Carolina     |

**Virginia District**

|            |                           |                                                  |
|------------|---------------------------|--------------------------------------------------|
| Lay Leader | Hector Strong . . . . .   | 622 Jackson Street<br>Lynchburg, Virginia        |
| Associate  | Earle N. Contee . . . . . | 308 N. Patrick Street<br>Alexandria, Virginia    |
|            | L. A. Sydner . . . . .    | Booker T. Wash. High School<br>Roanoke, Virginia |
|            | John Best . . . . .       | Arlington, Virginia                              |

Harold Mitchell..... 1107 Lewis Street  
Harrisonburg, Virginia  
Richard J. Roane..... 2822 Q Street  
Richmond, Virginia  
Jack Miller..... Wells Ave., N. W.  
Roanoke, Virginia

# **Western District**

**Lay Leader:** Alvin L. Morrison ..... Post Office Box 132  
Statesville, N. C.  
**Associate** Herbert Gidney..... Route 3, Box 411  
Shelby, North Carolina  
P. Person ..... 321 Arwin Avenue  
Newton, North Carolina  
John Jones..... 420 Finley Avenue  
Lenoir, North Carolina  
Houston Michaux ..... Lenoir, North Carolina

# **Central District**

**Lay Leader** D. W. Morehead ..... Hayes Taylor Y.M.C.A.  
Greensboro, North Car.  
John Lovell..... Post Office Box 219  
Pilot Mountain, N. C.  
**Associate** A. W. Harper..... 2007 K Court Ave.  
Winston-Salem, N. C.  
R. C. Erwin..... Winston-Salem, N. C.  
Oscar Vaughn, Jr..... 1927 E. 24th Street  
Winston-Salem, N. C.  
N. S. Morehead..... 1506 Boundary Street  
High Point, N. C.  
Cornelius Holland..... High Point, North Car.  
Edward Belo..... Route 3, Box 272  
High Point, N. C.  
E. M. Townes, Jr..... Reidsville, N. C.  
J. W. Sapp..... 1509 Benbow Road  
Greensboro, N. C.  
A. W. Crump..... 3217 Freeman Mill Road  
Greensboro, N. C.

# **APPOINTMENTS TO COMMISSIONS OR BOARDS**

1478—Board of Evangelism ..... S. T. Brooks  
1305—Committee on Urban Work ..... Oscar Vaughn, Jr.  
1583—Commission on Television, Radio and Film ..... D. W. Morehead  
1231—Commission on Town and Country Work ..... Arthur Crump  
675—Commission on Christian Vocations ..... Ed Price  
1005 Lyles St., Reidsville  
Conference Director of Lay Speaking ..... Dr. Norman Johnson  
Conference Director of Methodist Men ..... Eddie Leake  
Pilot Mountain, N. C.  
Conference Director of Lay Leadership & Development . . .  
1911 Wood Street, Richmond, Va.

**2. COMMITTEE ON INVESTIGATION (931)\***

L. M. Mayfield, Chairman ..... 1035 25th St., Winston-Salem, N. C.  
 L. A. Brown, Secretary ..... 625 Asheboro St., Greensboro, N. C.  
 Otis L. Jasper  
 J. W. Gwyn  
 Godfrey L. Tate  
 L. A. Brown  
 L. M. Mayfield

Reserves: Marshall McCallum  
 J. J. Patterson  
 James M. Pannell  
 C. W. Bailey  
 O. W. Burick

**3. DISTRIBUTING COMMITTEE (1609)\***

J. W. Gwyn, R. L. Clifford, L. A. Brown. ALTERNATES: J. B. Bethes,  
 A. E. Robinson, W. R. Crawford.

**4. COMMITTEE ON THE JOURNAL**

Kenneth Frazier, Chairman; H. A. Smith; William T. Robinson, Mrs.  
 Catherine Ray, Miss Catherine Perry.

**5. COMMITTEE ON COURTESY AND RESOLUTIONS**

Joseph F. Haskins, Chairman; C. E. Strickland; Oscar M. Graham;  
 Clarence M. Winchester; Mrs. Mary Morrison.

**6. TRANSITIONAL TRUSTEE BOARD OF LEGAL  
PROCEDURES AND PROPERTIES**

- (1) Trustee Board
- (2) Conference Treasurer—L. A. Brown
- (3) Conference Chairman of Commission on World Service and Finance  
—W. R. Crawford.
- (4) Richard C. Erwin.

**E. BOARDS AND COMMITTEES—***Term Elections***1. BOARD OF TRUSTEES (711)\***

C. M. Winchester, Chairman ..... 1506 S. Benbow Rd., Greensboro, N. C.  
 Class of 1968: R. L. Clifford, S. T. Brooks, L. M. Mayfield, S. T.  
 McCorkle.  
 Class of 1969: O. M. Graham, R. J. Kenney, A. L. Morrison, J. J.  
 Patterson.  
 Class of 1970: David DeBerry, J. W. Ferree, Willard Douglas, C. M.  
 Winchester.

**2. BOARD OF PENSION (1611)\***

R. L. Clifford, Chairman ..... 2012 Poplar St., Richard, Va.  
 Oscar W. Burick, Vice-Chairman ..... Ervin Ave., Newton, N. C.  
 S. L. Townsend, Secretary ..... Box 1487, Laurinburg, N. C.

**TERMS TO EXPIRE IN 1968:**

Clerical: J. B. Bethea, L. H. Davis, O. W. Burick, J. W. Gwyn.  
 Lay: Erma Harris, Norman Johnson, M. C. Lennon, Bruce Hargrove

**TERMS TO EXPIRE IN 1972:**

Clerical: S. L. Townsend, Marshall McCallum, R. L. Clifford,  
 J. W. Jones.  
 Lay: Mrs. Peggy Riley, Edward Towns, Jr., S. C. McCorkle, Mrs.  
 Dorothy J. Jones



**3. COMMITTEE ON CONFERENCE RELATIONS (668)\***

S. L. Townsend, Chairman ..... Box 1487, Laurinburg, N. C.

J. F. Haskins, Vice-Chairman ..... Rt. 1, Box 29, Alexandria, Va.

Class of 1968: S. L. Townsend, L. M. Mayfield

Class of 1969: W. R. Crawford, Rowle S. Porte

Class of 1970: W. T. Robinson, J. F. Haskins

## SECTION II.

## DISTRICT ORGANIZATIONS

## A. DISTRICT COMMITTEES ON MINISTERIAL QUALIFICATIONS

## CENTRAL DISTRICT

James W. Gwyn, Superintendent

Avery E. Robinson  
J. W. Jones  
Liston SellersWilliam T. Brown  
Cecil Marcellus

## EASTERN DISTRICT

James W. Ferree, Superintendent

Oscar M. Graham  
Samuel L. Townsend  
W. F. ElliottKenneth Frazier  
James H. McCallum  
David S. Harkness

## VIRGINIA DISTRICT

Joseph B. Bethea, Superintendent

James M. Pannell  
Samuel E. NeSmith  
Godfrey TateOtis L. Jasper  
J. David Kelly

## WESTERN DISTRICT

David DeBerry, Superintendent

James T. Jones  
Marshall McCallumW. Thomas Robinson  
James E. McCallum

## B. DISTRICT BOARDS OF CHURCH BUILDING AND LOCATION

## CENTRAL DISTRICT

James W. Gwyn, Superintendent

L. A. Brown  
C. M. Winchester  
W. R. Crawford  
R. C. ErwinJ. C. Peters  
D. W. Morehead  
G. A. Brooks  
A. W. HarperH. A. Smith  
J. W. Sapp  
L. M. Mayfield

## EASTERN DISTRICT

James W. Ferree, Superintendent

S. L. Townsend  
J. H. McCallum  
Bruce HargroveC. E. Strickland  
Mrs. Marcell Bethea  
Mrs. M. B. Carroll

## VIRGINIA DISTRICT

Joseph B. Bethea, Superintendent

Joseph F. Haskins  
Rowle S. Porte  
Carl W. RenickJames Smith  
R. J. Roane  
John A. Best

## WESTERN DISTRICT

David DeBerry, Superintendent

W. T. Robinson  
A. W. Stowe  
W. R. Royster  
A. L. MorrisonM. S. Laughlin  
T. E. Brooks  
Ernest Cherry

## C. DISTRICT CHRISTIAN EDUCATION STAFFS

## CENTRAL DISTRICT

Director of General Church School Work . . . . . Rev. Leander A. Brown  
625 Asheboro Street, Greensboro, N. C.  
Director of Adult Work . . . . . Rev. Cecil Marcellus  
206 Williams Street, Reidsville, N. C.  
Director of Youth Work . . . . . Miss Betty Maynard  
Route 6, Box 500, Reidsville, N. C.  
Director of Children's Work . . . . . Mrs. Mary Reese  
717 Broad Avenue, Greensboro, N. C.

## EASTERN DISTRICT

Director of General Church School Work . . . . . Mrs. Marcelle Bethea  
P. O. Box 92, Laurinburg, N. C. 28352  
Director of Adult Work . . . . . Rev. Samuel L. Townsend  
P. O. Box 1486, Laurinburg, N. C. 28352  
Director of Youth Work . . . . . Miss Willie Mae Waugh  
605 Ramsey Street, Fayetteville, N. C. 28301  
Director of Children's Work . . . . . Miss Emma R. McLean  
223 North Pine Street, Laurinburg, N. C. 28352

## VIRGINIA DISTRICT

Director of General Church School Work . . . . . Rev. Samuel E. NeSmith  
500 N. Naylor Street, Alexandria, Va. 22314  
Director of Adult Work . . . . . Miss Barbara Anderson  
510 Chestnut Street, Lynchburg, Virginia 24504  
Director of Youth Work . . . . . Rev. Godfrey L. Tate  
2729 Bowdens Ferry Road, Norfolk, Virginia 23508  
Director of Children's Work . . . . . Mrs. Ruth Meadows  
1113 N. 20th Street, Richmond, Virginia 23223  
Director of Family Life . . . . . Mr. Edward Gaddis  
5800 9th Street, N. W., Washington, D. C.

## WESTERN DISTRICT

Director of General Church School Work . . . . . Mr. P. Pearson  
328 Ervin Avenue, Newton, N. C. 28658  
Director of Adult Work . . . . . Mrs. Mary N. Morrison  
Route 4, Box 129, Statesville, N. C. 28677

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|                                   |                                                                       |
|-----------------------------------|-----------------------------------------------------------------------|
| Director of Youth Work .....      | Mrs. Mary L. Gleaves<br>709 Buffalo Street, Shelby, N. C. 28150       |
| Director of Children's Work ..... | Mrs. Delilah H. Knight<br>1005 Weathers Street, Spindale, N. C. 28160 |

#### **D. DISTRICT PRESIDENTS OF THE WOMAN'S SOCIETY OF CHRISTIAN SERVICE**

|                         |                                                                    |
|-------------------------|--------------------------------------------------------------------|
| Central District .....  | Mrs. Emma McAdoo<br>304 E. Whittington Street, Greensboro, N. C.   |
| Eastern District .....  | Mrs. Mary B. Carroll<br>P. O. Box 551, Rowland, N. C. 28383        |
| Virginia District ..... | Mrs. Elizabeth Washington<br>1711 W. Cary St., Richmond, Va. 23220 |
| Western District .....  | Mrs. P. Pearson<br>328 Ervin Avenue, Newton, N. C. 28658           |

NOTE: For list of SPECIAL ASSIGNMENTS by districts, see under  
APPOINTMENTS in Section IV of Journal

## SECTION III

## CONFERENCE DIRECTORY

## A. ALPHABETICAL ROLL AND ADDRESSES

## OF

## CONFERENCE MEMBERS

On Trial and In Full Connection

Note: Asterisk denotes, On Trial

|                             |                                            |       |
|-----------------------------|--------------------------------------------|-------|
| Bailey, C. W. ....          | Wilkesboro, N. C.                          | 28697 |
| Barr, John C. ....          | 3215 Edgewood Ave., Richmond, Va.          | 23222 |
| Beane, Charles W. ....      | University of Chicago, Chicago, Ill.       |       |
| Bethea, Joseph B. ....      | 3301 Barton Ave., Richmond, Va.            | 23222 |
|                             | (District Superintendent)                  |       |
| Black, Eugene ....          | 221 Durham St., Greensboro, N. C.          | 27401 |
| Brooks, Glenn A. ....       | 809 Doak St., Thomasville, N. C.           | 27360 |
| Brown, Leander A. ....      | 625 Asheboro St., Greensboro, N. C.        | 27406 |
| Brown, William T. ....      | 528 Julian St., Greensboro, N. C.          | 27406 |
| Burley, Terry J. ....       | 907 Jackson St., Lynchburg, Va.            | 24505 |
| Burwick, Oscar W. ....      | 105 E. Erwin St., Newton, N. C.            | 28658 |
| *Carter, Joseph A. Jr. .... | 1406 N. 25th St., Richmond, Va.            | 23223 |
| Clifford, Richard L. ....   | 2012 Poplar St., Richmond, Va.             | 23222 |
| Cole, Wyatt P. ....         | 205 Woodbury St., High Point, N. C.        | 27262 |
| Crawford, William R. ..     | 1701 Shadymount Ave., Winston-Salem, N. C. | 27105 |
| Curry, John W., Jr. ....    | 3226 Edgewood Ave., Richmond, Va.          | 23222 |
| *Curry, Thomas ....         | P. O. Box 543, Lumberton, N. C.            | 28358 |
| Davis, Lenneau H. ....      | 1909 Kennedy Ave., Baltimore, Maryland     | 21218 |
| DeBerry, David ....         | 1700 West Trade St., Charlotte, N. C.      | 28208 |
|                             | (District Superintendent)                  |       |
| Dungee, Clyde E. Sr. ....   | 2404 Bywood Rd., Greensboro, N. C.         |       |
| Elliott, W. F. ....         | P. O. Box 693, Red Springs, N. C.          | 28377 |
| Feree, James W. ....        | 2021 Waters Drive, Raleigh, N. C.          | 27610 |
|                             | (District Superintendent)                  |       |
| Frazier, Kenneth ....       | 1021 Oberlin Rd., Raleigh, N. C.           | 27605 |
| Gamble, J. W. ....          | General Delivery, Rowland, N. C.           | 28382 |
| Graham, Oscar M. ....       | P. O. Box 1207, Laurinburg, N. C.          | 28352 |
| Gwyn, James W. ....         | 1106 Caldwell St., Greensboro, N. C.       | 27406 |
|                             | (District Superintendent)                  |       |
| Harkness, David S. ....     | 505 Center Church Rd., Leaksville, N. C.   | 27288 |
| Haskins, Joseph F. ....     | 308 Annandale Rd., Falls Church, Va.       | 22042 |
| Jasper, Otis L. ....        | 630 Webster St., N.W. Washington, D. C.    | 20011 |
| Jenkins, Calvin L. ....     | 520 York St., Gastonia, N. C.              | 28252 |
| Jones, E. J. ....           | 907 Salisbury St., Asheboro, N. C.         | 27203 |
| Jones, James T. ....        | 73 Taft Ave., Asheville, N. C.             | 28803 |
| Jones, John Wesley ....     | 1114 Benbow Rd., Greensboro, N. C.         | 27406 |
| Jowers, J. B. ....          | 1805 Belcrest Dr., Greensboro, N. C.       | 27406 |
| Kelly, J. David ....        | Route 3, Box 453, Heathville, Virginia     |       |
| *Kerr, J. F. A. ....        | P. O. Box 52, Wachapreague, Virginia       | 23480 |

|                         |                                               |       |
|-------------------------|-----------------------------------------------|-------|
| Laughlin, M. Samuel     | 217 Rankin St., Lenoir, N. C.                 | 28645 |
| Marcellus, Cecil        | 206 Williams St., Reidsville, N. C.           | 27320 |
| Mayfield, Le Mon        | 1035 25th St., N.W., Winston-Salem, N. C.     | 27105 |
| McNeil, Kenneth         | 335 E. 4th St., Lexington, N. C.              | 27292 |
| McCallum, James Enoch   | 1700 W. Trade St., Charlotte, N. C.           | 28208 |
| McCallum, James H.      | 620 McAlpine Dr., Fayetteville, N. C.         | 28301 |
| McCallum, Marshall      | 704 Buffalo St., Shelby, N. C.                | 28150 |
| Moore, Douglas E.       | 5000 Lee Highway, Arlington, Va.              | 22207 |
| Murphy, Miles Jr.       | Chaplain, Veteran's Hospital, Columbia, S. C. |       |
| NeSmith, Samuel E.      | 500 N. Naylor St., Alexandria, Virginia       |       |
| Pannell, James M.       | 3210 Garland Ave., Richmond, Va.              | 23222 |
| Patterson, James J.     | 208 S. Center St., Hickory, N. C.             | 28601 |
| Peters, J. C.           | 1200 Julian St., Greensboro, N. C.            | 27406 |
| Porte, Rawle S.         | 10 Prospect St., Staunton, Va.                | 24401 |
| Powell, Theodore A.     | P. O. Box 587, Shelby, N. C.                  | 28150 |
| Renick, Carl W.         | 113 Taylor St., Lexington, Va.                | 24450 |
| Robinson, Avery E.      | 2063 "K" Court, N.W., Winston-Salem, N. C.    | 27105 |
| Robinson, William T.    | 415 Ledbetter St., Spindale, N. C.            |       |
| Royster, William R. Sr. | P. O. Box 344, Elkin, N. C.                   | 28621 |
| Sawyer, James F.        | P. O. Box 1030, Hamlet, N. C.                 | 28401 |
| Sellers, Liston         | 845 Willow Pl., High Point, N. C.             |       |
| Shivers, James H.       | 811 Ann St., Wilmington, N. C.                | 28401 |
| Smith, Harry A.         | 2544 Kirkwood St., Winston-Salem, N. C.       | 27105 |
| Strickland, C. E.       | P. O. Box 951, Hamlet, N. C.                  | 28345 |
| Stowe, Arthur W.        | 377 Sharpe St., Mooresville, N. C.            | 28115 |
| *Talley, Wilburt        | 7730 Fordson Rd., Alexandria, Va.             | 22313 |
| Tate, Godfrey L.        | 2729 Bowdens Ferry Rd., Norfolk, Va.          | 23508 |
| Thomas, Lonnie          | 809 Madison Ave., N.W., Roanoke, Va.          | 24016 |
| Townsend, Samuel L.     | P. O. Box 1487, Laurinburg, N. C.             | 28352 |
| Tyson, Charles E.       | 4211 Grand St., Apt. C, Columbia, S. C.       | 29203 |
| Williams, Thaddeus H.   | Route 2, Box 229, Onancock, Va.               | 23417 |

## B. RETIRED MEMBERS

|                          |                                                          |       |
|--------------------------|----------------------------------------------------------|-------|
| Arter, Ernest E.         | Route 144, Cooksville, Maryland                          |       |
| Burge, Benjamin L.       | 33 Ervin St., Newton, N. C.                              | 28658 |
| Bynum, Charles G.        | 10100 New Hampshire Ave., Silver Springs, Md.            |       |
| Caldwell, Gilbert H.     | 710 Douglas St., Greensboro, N. C.                       | 27406 |
| Dula, J. Q.              | P. O. Box 949, Marion, N. C.                             | 28752 |
| Friend, Ira A.           | P. O. Box 1132, Oxford, N. C.                            | 27565 |
| Green, Herbert A.        | 1601 Argonne Place, N.W. Chalfonte No. 231, Wash., D. C. | 20009 |
| Holland, James H.        | Route 1, Fort Defiance, Virginia                         |       |
| Jefferson, M. M.         | 1918 Mercer Street, Roanoke, Va.                         |       |
| Langford, John W. Sr.    | 39 Cathedral St., Annapolis, Maryland                    |       |
| Lovell John H.           | (Address not Available)                                  |       |
| McCallum, Felton F.      | 517 Jamestown Rd., Greensboro, North Car.                |       |
| McCallum, Robert F.      | 355 Dixie Broadway, Winston-Salem, N. C.                 | 27107 |
| McLeod, Edward M.        | 608 Taft St., Laurinburg, N. C.                          |       |
| Patterson, George W.     | Route 1, Mooresville, N. C.                              | 28115 |
| Phelps, Grandison M. Sr. | 537 E. Bragg St., Greensboro, N. C.                      |       |
| Polk, William H.         | 17 E. Royal St., Leesburg, Virginia                      | 22075 |
| Sharpe, Robert C.        | 507 Lyndhurst St., Baltimore, Maryland                   |       |

## C. ROLL AND ADDRESSES OF APPROVED SUPPLY PASTORS, BY DISTRICTS

### CENTRAL DISTRICT

|                    |                                        |       |
|--------------------|----------------------------------------|-------|
| Brown, Andrew      | 509 Bennett St., Greensboro, N. C.     | 27406 |
| Carter, Paul G.    | 714 S. Elm St., High Point, N. C.      | 27260 |
| Dunlap, David      | 509 Bennett St., Greensboro, N. C.     | 27406 |
| East, Sophia       | Pilot Mountain, North Carolina         | 27041 |
| Gray, John A.      | Route 2, Box 165, Trinity, N. C.       | 27370 |
| Hall, Arthur       | Route 1, Box 41, Greensboro, N. C.     | 27402 |
| Jessup, Belvin     | 167 Burns St., Asheboro, N. C.         | 27203 |
| Johnson, Walter N. | 1000 Julian St., Greensboro, N. C.     | 27406 |
| Miller, Buford     | P. O. Box 131, Rural Hall, N. C.       | 27045 |
| Napper, Willie L.  | Route 2, Box 675, Greensboro, N. C.    | 27402 |
| Rankins, W. T.     | 3411 Jonah Terrace, Greensboro, N. C.  | 27406 |
| Spinks, I. C.      | 2111 McConnell Road, Greensboro, N. C. | 27401 |
| Warren, G. L.      | 182 Nelson Street, Kernersville, N. C. | 27284 |
| Withers, Otto      | Pine Hall, North Carolina              | 27042 |

### EASTERN DISTRICT

|                   |                                       |       |
|-------------------|---------------------------------------|-------|
| Brown, Medway     | 1814 Newark St., Fayetteville, N. C.  | 28301 |
| Benton, Fred      | 411 Edens Ave., Lumberton, N. C.      | 28358 |
| Carter, T. V.     | 604 S. Raeford Street, Selma, N. C.   | 27576 |
| McEachin, John F. | Route 1, Box 47, Raeford, North Car.  | 28376 |
| Smith, J. O.      | 21 Marshall St., Bennettsville, S. C. |       |

### VIRGINIA DISTRICT

|                      |                                          |       |
|----------------------|------------------------------------------|-------|
| Barclay, Howard      | Star Route, Horntown, Virginia           | 23395 |
| Bell, Richard A.     | 451 Broad St., Harrisonburg, Va.         | 22801 |
| Black, Stewart E.    | Rt. 1, Box 190-C, Radford, Va.           | 24141 |
| Boyd, J. G.          | 4024 Pump Station Rd., High Point, N. C. | 27260 |
| Fowler, George W.    | Rt. 34, Box 206, Lynchburg, Virginia     | 24504 |
| Hall, Richard W. III | 1514 "S" St., N.W., Washington, D. C.    | 20009 |
| Hobbs, Frederick D.  | 482 Burbank St., S.E., Washington, D. C. | 20019 |
| Hurd, Walter         | Route 6, Staunton, Virginia              | 24401 |
| Johnson, William I.  | P. O. Box 75, Lynch Station, Virginia    | 24571 |
| McKay, James B.      | General Delivery, Waldorf, Maryland      | 20601 |
| Prather, Moses L.    | 308 Ky. Ave., S. E., Washington, D. C.   | 20003 |
| Spencer, Hori W.     | Rt. 1, Box 4-C, New Church, Virginia     | 23415 |

### WESTERN DISTRICT

|                    |                                          |       |
|--------------------|------------------------------------------|-------|
| McDowell, R. H.    | 501 Mitchell St., Kings Mountain, N. C.  |       |
| McLean, James M.   | Rt. 1, Box 165, Stanley, N. C.           | 28164 |
| Walton, Marion W.  | P. O. Box 44, Mooresboro, North Carolina |       |
| Williams, Jacob T. | 150 Hill St., Lenoir, North Carolina     | 28645 |

## D. RETIRED SUPPLY PASTORS

(Inactive)

|                     |                     |
|---------------------|---------------------|
| Davis, Walter       | McCorkle, Turner D. |
| McCallum, Jefferson | Lambert, Harvey J.  |
| Tyes, Joseph E.     |                     |

## E. ROLL OF LOCAL PREACHERS

|                       |                      |
|-----------------------|----------------------|
| Sampson Buie          | Phillip Graham       |
| Bert Dula             | Clifton Scott        |
| William Howell        | Edward G. Wiggins    |
| R. W. Johnson         | Calvin Sharpe        |
| Luther H. Jones       | Ralph A. Fronaberger |
| (Miss) Emma R. McLean |                      |

## F. LAY MEMBERS OF THE CONFERENCE

### CENTRAL DISTRICT LAY MEMBERS

| Charge              | Delegate                                                           | Reserve                                                    |
|---------------------|--------------------------------------------------------------------|------------------------------------------------------------|
| Basses Chapel       | Mr. Alfred C. Pleasant<br>Rt. 2, Box 697<br>Greensboro, N. C.      | Mrs. Geraldine Sapp<br>Rt. 7, Box 516<br>Greensboro, N. C. |
| Brooks Memorial     | Mrs. L. B. Haizlip<br>212 Vail Street<br>High Point, N. C.         |                                                            |
| Browning Chapel     | Mrs. Sadie Shepherd<br>1733 Willow Road<br>Greensboro, N. C.       |                                                            |
| Brown Summit        | Mrs. Sarah R. Crite<br>Rt. 1, Box 86<br>Brown Summit, N. C.        | Mrs. Lena Evans<br>Route 1<br>Reidsville, N. C.            |
| Empire              | Miss Bruna N. Cheek<br>P. O. Box 381<br>Ramseur, N. C.             | Mrs. Evelyn Brady<br>Rt. 1, Box 306<br>Seagrove, N. C.     |
| Glenola-Liberty     | Mr. Robert E. Mills<br>724 Willis Ave.<br>High Point, N. C.        |                                                            |
| Holmes-Collins      | Mr. Herbert Phipps<br>1034 W. Mellock St.<br>Greensboro, N. C.     |                                                            |
| Hoover Chapel       | Mrs. Elmo Jackson<br>201 Fremont St.<br>Thomasville, N. C.         |                                                            |
| Leaksville          | Mrs. J. W. Simpson<br>Rt. 1, 205<br>Leaksville, N. C.              |                                                            |
|                     | Mrs. A. L. Smitherman<br>109 Lincoln Ave.<br>Lexington, N. C.      |                                                            |
| Madison             | Miss Betsy A. Franklin<br>Madison, N. C.                           |                                                            |
| Mt. Airy            | Genevia M. Gee<br>Rt. 2, Box 439<br>Mt. Airy, N. C.                |                                                            |
| Mt. Tabor           | Mr. Arthur Crump<br>3217 Freeman Mill Rd.<br>Greensboro, N. C.     |                                                            |
| Oak Grove           | Miss Brenda J. McCoy<br>2108 E. 25th St.<br>Winston-Salem, N. C.   |                                                            |
| Pilot Mountain      | Mrs. Agnes Tillman<br>Pilot Mountain, N. C.                        | Mr. Eddie J. Leak<br>Box 232<br>Pilot Mountain, N. C.      |
| Raleigh' Cross Road | Mrs. Helen M. Gilreath<br>2117 McConnell Road<br>Greensboro, N. C. |                                                            |
| Ramseur             | Mr. Allen Cheek<br>Rt. 4, Box 79<br>Siler City, N. C.              |                                                            |



| Charge                   | Delegate                                                           | Reserve                                                    |
|--------------------------|--------------------------------------------------------------------|------------------------------------------------------------|
| St. Andrews              | Mr. Amos W. Harper<br>2007 K Court, N. W.<br>Winston-Salem, N. C.  |                                                            |
| St. James                | Mrs. Nancy Cheek<br>1012 Ardmore Drive<br>Greensboro, N. C.        |                                                            |
| St. John-Brooks          | Mrs. H. H. Dula<br>Thomasville, N. C.                              | Miss Adlaide Friday<br>Rt. 9<br>Winston-Salem, N. C.       |
| St. Matthews             | Mr. C. M. Winchester<br>1506 Benbow Rd.<br>Greensboro, N. C.       |                                                            |
| St. Paul (W. Salem)      | Mr. Richard C. Erwin<br>P. O. Box 2057<br>Winston-Salem, N. C.     |                                                            |
| Saints Home              | Mrs. Sallie McGee<br>1428 N. Cherry St.<br>Winston-Salem, N. C.    |                                                            |
| Summerfield-<br>Laughlin | Mrs. Joe Barbee<br>Rt. 6<br>Greensboro, N. C.                      |                                                            |
| Union Memorial           | Mrs. Clarice Robinson<br>707 Law Street<br>Greensboro, N. C.       |                                                            |
| Warren-Carmel            | Mrs. Verda Mae Allen<br>3935 Freeman Mill Rd.<br>Greensboro, N. C. | Mr. W. F. Carlson<br>1718 Pichard St.<br>Greensboro, N. C. |

NOTE: The following three individuals registered as delegates, but did not list the charge they represent.

|                                                               |                                                  |                                                           |
|---------------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------|
| Miss Katherine Perry<br>302 Vance Street<br>Greensboro, N. C. | Mrs. P. Mitchell<br>Box 511<br>Walkertown, N. C. | Mr. L. E. Whitaker<br>410 4th Street<br>High Point, N. C. |
|---------------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------|

## EASTERN DISTRICT LAY MEMBERS

|              |                                                              |                                                    |
|--------------|--------------------------------------------------------------|----------------------------------------------------|
| Fayetteville | Mr. Thomas B. Bacote                                         |                                                    |
| Galilee      | Mrs. Margaret Gee<br>715 Harrinburg St.<br>Laurinburg, N. C. |                                                    |
| Hamlet       | Mrs. Dora Brunson<br>P. O. Box 286<br>Hamlet, N. C.          | Mr. J. E. Toney<br>Rt. 1, Box 306<br>Hamlet, N. C. |
| Lumberton    | Mr. S. T. Brooks<br>719 E. 11th St.<br>Lumberton, N. C.      |                                                    |
| Maxton       | Mrs. Mary Lane Harden<br>P. O. Box 311<br>Marton, N. C.      |                                                    |
| Philadelphia | Mrs. Vern Julia<br>Wanamaker<br>Rockingham, N. C.            |                                                    |
| Sanford      | Mrs. Mettie Buie<br>R t. 6, Box 1190<br>Sanford, N. C.       |                                                    |

| Charge        | Delegate                                                     | Reserve                                                  |
|---------------|--------------------------------------------------------------|----------------------------------------------------------|
| Union Parish  | Mrs. Marie Bethea<br>Rt. 1, Box 178<br>(Place not given)     |                                                          |
| Wilmington    | Mrs. Catherine Ray<br>1111 S. 7th St.<br>Wilmington, N. C.   | Mrs. Adlena Hill<br>1016 N. 8th St.<br>Wilmington, N. C. |
| Wilson Temple | Mr. E. L. Raiford<br>600 S. Bloodworth St.<br>Raleigh, N. C. |                                                          |

### VIRGINIA DISTRICT LAY MEMBERS

|                               |                                                                           |                                                                    |
|-------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------------------|
| Alexandria: Roberts' Memorial | Earl N. Contee<br>328 N. Patrick St.<br>Alexandria, Va.                   | Mrs. Annie Shanklin<br>620 S. Washington St.<br>Alexandria, Va.    |
| Alexandria: Woodlawn          | Mrs. Naomi Holland<br>813 Jefferson St., N. W.<br>Washington, D. C. 20011 | Mrs. Mary Bradley<br>Post Office Box 1091<br>Alexandria, Va. 22313 |
| Arlington                     | Mrs. Mildred Riley<br>4103 S. 32nd Road<br>Arlington, Va. 22206           | Mrs. Majorie Taylor<br>2005 N. Emerson St.<br>Arlington, Va. 22207 |
| Christiansburg                | Mrs. Roberta Nowlin<br>Post Office Box 453<br>Christiansburg, Va. 24073   | Miss Annie Lester<br>Route 1, Box 80<br>Christiansburg, Va. 24073  |
| Covington                     | Mrs. Mary Tilley<br>Lowmoor, Va. 24457                                    | Mrs. Doris Hayes<br>Nimrod Hall, Va. 24270                         |
| Edwardsville                  | Mrs. Fannie C. Middleton<br>Route 3<br>Heathville, Va.                    | Mrs. Virginia Noel<br>Edwardsville, Va.                            |
| Falls Church                  | Miss Wanda Scott<br>2754 Annandale Road<br>Falls Church, Va.              | Mrs. Estelle Evans<br>303 Annandale Road<br>Falls Church, Va.      |
| Grottoes                      | Mrs. Helen Casey<br>Route 1,<br>Crimora, Va.                              | Mrs. Betty Jones<br>Route 3, Box 295<br>Elkton, Va.                |
| Hamilton-McLean               | Mrs. Louise Harvey<br>2664 Georgetown Pike<br>McLean, Va. 22101           | Miss Ella Thompson<br>Post Office Box 72<br>Paeonian Spring, Va.   |
| Harrisonburg-Bridgewater      | Mr. Harold Mitchell<br>161 Lewis Street<br>Harrisonburg, Va. 22801        | Mrs. Frances Brown<br>Route 1, Box 181<br>Weyer's Cave, Va.        |
| Horntown                      | Mrs. Geneva Cannon<br>Star Route<br>New Church, Va. 22415                 | Mr. Clyde Cannon<br>Star Route<br>New Church, Va. 23415            |
| Leemont                       | Mr. Fred Wise<br>R. F. D. Box 215<br>Onancock, Va.                        | Mrs. Evelyn Dickerson<br>Parksley, Va.                             |
| Leesburg                      | Mrs. Hazel Lee<br>4000 Kansas Ave., N. W.<br>Washington, D. C.            | Mrs. Mary Lee<br>Post Office Box 11<br>Paeonian Springs, Va.       |
| Leesville                     | Mr. Roosevelt Anthony<br>Route 2, Box 13<br>Leesville, Va. 24109          | Mrs. Bethene Austin<br>Lynch Station, Va.                          |

| Charge                          | Delegate                                                              | Reserve                                                               |
|---------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------|
| Lexington-Beuna Vista           | Mrs. Gertrude B. Johnson<br>113 Moore St.<br>Lexington, Va. 24410     | Mr. James H. Smith<br>2418 Sycamore Street<br>Beuna Vista, Va. 24416  |
| Lynchburg-Bedford               | Mr. G. W. Hood<br>Route 3<br>Lynchburg, Va.                           | Mr. Hector C. Strong<br>622 Jackson Street<br>Lynchburg, Va.          |
| Middleburg                      | Mrs. Lelia Allen<br>Post Office Box 134<br>Upperville, Va. 22176      | Mrs. Barbara Hatcher<br>Post Office Box 539<br>Middleburg, Va. 22117  |
| Newport News-<br>Pleasant Ridge | Mrs. Rosie Crayton<br>1231 21th St.<br>Newport News, Va.              | Mrs. Gladys Smith<br>384 Schley Ave.<br>Hampton, Va.                  |
| Norfolk                         | Ezell B. Johnson, Sr.<br>1417 W. 38th St.<br>Norfolk, Va. 23508       | Walter B. Combre<br>1319 W. 40th St.<br>Norfolk, Va. 23308            |
| Penhook Boones Mill             | Mrs. Zonobia Asheville<br>Route 2, Box 178<br>Boones Mill, Va. 24061  | Mrs. Gertrude Terry<br>Route 5, Box 786<br>Roanoke, Va. 24014         |
| Pittsville                      | Mr. Brown Dennis<br>Route 2, Box 145<br>Hurt, Va.                     | Mrs. Lillie B. Parker<br>Route 4,<br>Bretna, Va. 24557                |
| Purcellville                    | Mrs. Dorothy Moorehead<br>Middleburg, Va. 22711                       | Mr. Emory Trammell<br>127 E. South St.<br>Leesburg, Va. 22075         |
| Richmond: Asbury                | Mr. C. B. Carter, Jr.<br>2709 Meridian Ave.<br>Richmond, Va. 23234    | Mrs. Ethel Baylor<br>800 N. 27th Street<br>Richmond, Va. 23223        |
| Richmond: Wesley<br>Memorial    | Mr. R. J. Kenney<br>136 W. Clay St.<br>Richmond, Va. 23223            | Mrs. Meredith Beal<br>3023 Moss Side Avenue<br>Richmond, Virginia     |
| Roanoke-Salem                   | Mr. Levi Taylor<br>1617 Loudon Ave., N. W.<br>Roanoke, Va. 24016      | Mr. Oscar Patterson<br>701 McDowell Ave., N. W.<br>Roanoke, Va. 24016 |
| Staunton                        | Mrs. Lelia Taylor<br>427 N. Market Street<br>Staunton, Virginia 24401 | Mrs. Mary Maupin<br>616 Stuart Street<br>Staunton, Va. 24401          |
| Wachapreague                    | Mrs. Sadie E. Watkins<br>Route 1, Box 54<br>Melfa, Virginia           | Mrs. Minnie Matthews<br>R. F. D.<br>Melfa, Va.                        |
| Waynesboro                      | Mr. John B. Barts<br>Post Office Box 84<br>Staunton Draft, Va. 24477  | Mr. W. A. Brown<br>244 Shiloh Ave.<br>Waynesboro, Va. 22980           |
| West Staunton                   | Mrs. Melva Smith<br>35 Purvine St.<br>Staunton, Va. 24401             | Mrs. Eva Wilson<br>Route 1,<br>Staunton, Va. 24401                    |
| Winchester                      | Mrs. Itessa Carter<br>Clearbrook, Virginia                            | Mrs. Trilby Togans                                                    |
| Withams                         | Mrs. Virginia Douglas<br>Witham, Virginia                             | Mrs. Annie Mae Downing<br>Post Office Box 1,<br>Withams, Va.          |
| Woodstock-Strasburg             | Mr. Charles Nickens<br>143 N. Water Street<br>Woodstock, Va. 22664    | Mrs. Selina Johnson<br>343 Pine St.<br>Front Royal, Va.               |

## WESTERN DISTRICT LAY MEMBERS

| Charge              | Delegate                                                         | Reserve                                                 |
|---------------------|------------------------------------------------------------------|---------------------------------------------------------|
| Addis Chapel        | Mr. Paul Williams<br>Marion, N. C.                               |                                                         |
| Asheville           | Mrs. Martha B. McGee<br>445 College St.<br>Asheville, N. C.      | Mrs. Iola P. Byers<br>3 Buffalo St.<br>Asheville, N. C. |
| Brooks-Philadelphia | Mrs. Madilla Carson<br>P. O. Box 362<br>Lawndale, N. C.          | Mr. Ralph Brooks<br>Rt. 1<br>Ellinboro, N. C.           |
| Catawba             | Mr. Abe McCombs<br>Sherrill Ford, N. C.                          |                                                         |
| Elkin-Jonesville    | Miss Janice F. Gwyn<br>Rt. 1, Box 7<br>Jonesville, N. C.         |                                                         |
| Gastonia            | Mrs. Gladys E. Costner<br>515 N. Hardy St.<br>Gastonia, N. C.    |                                                         |
| Hickory             | Mrs. Doris E. Forney<br>621 S. Center St.<br>Hickory, N. C.      |                                                         |
| Hinton Chapel       | Mrs. Emma Barber<br>Rt. 4, Lincolnton, N. C.                     |                                                         |
| Kings Mountain      | Miss Delilah Whiteside<br>P. O. Box 625<br>Kings Mountain, N. C. |                                                         |
| Lenoir              | Mr. Verdell Michaux<br>116 Arlington Drive<br>Lenoir, N. C.      |                                                         |
| Lowesville          | Mrs. Mae Etta Sherrill<br>Rt. 1, Box 66<br>Lowesville, N. C.     |                                                         |
| Mooreville          | Mr. Charlie Houston<br>719 W. Bank St.<br>Salisbury, N. C.       |                                                         |
| Newton              | Miss Johnsie McCorkle<br>327 Ervin Avenue<br>Newton, N. C.       |                                                         |
| Shelby-Bessemer     | Mrs. Pauline Clark<br>704 Earl Road<br>Shelby, N. C.             |                                                         |
| Statesville         | Mr. Alvin L. Morrison<br>Rt. 4, Box 129<br>Statesville, N. C.    |                                                         |
| Tuckers-Denver      | Mr. James Burton<br>Rt. 1<br>Denver, N. C.                       |                                                         |
| Wilkesboro          | Mr. Richard Hood<br>Rt. 6, Box 770<br>Lenoir, N. C.              |                                                         |

## SECTION IV

# A. DAILY PROCEEDINGS

WEDNESDAY MORNING, JUNE 7, 1967

9:05 A.M.

The morning session was opened with worship service. District Superintendent David DeBerry presiding. A Litany was presented with congregation participating.

The worship service concluded with singing of hymn No. 402.

9:15 A.M.

Formal opening of Annual Conference, Bishop Golden presiding. Bishop Golden recognized the conference Secretary for a resolution regarding organizational procedure. Rev. Arter asked that the word bar in the resolution be changed to bounds. Observing this correction, the resolution was adopted.

The Secretary of the Cabinet, J. B. Bethea, was called to present nominations from the Episcopal and Cabinet. See report. Bethea also presented the "tellers" for the counting of ballots.

The Committee on Conference Relations, S. L. Townsend, Chairman, made an oral report for all characters of members of the conference that they be passed without comment or complaint. A motion to this effect was passed by vote of the ministerial members of the Conference. (Question 19)

Composite Report of District Superintendents was made by Reverend J. W. Gwyn. (See Report) The report was adopted on motion by R. L. Clifford that the recommendations included therein be implemented for action.

The treasurer's report was made by L. A. Brown, Conference Treasurer. (See report) It was moved that the treasurer's report be received, subject to auditors' report. The motion was made by J. W. Ferree. The motion prevailed.

L. A. Brown moved that the auditors report for 1966 be included in the 1967 Journal as a matter of record. The motion passed.

Mr. Richard T. Abernathy, from the Methodist Publishing House, presented the Conference a check in the amount of \$2,920.23. C. W. Winchester moved that the check be received with the thanks of the Conference. His motion passed.

Dr. Isaac Miller, President of Bennett College, was presented to the Conference for remarks of greetings. Dr. Miller welcomed the ministers and delegates to the college campus and facilities.

The Statistician's Report was made by the Conference Statistician, James Pannell (See statistical report) The report was received on a motion by Pannell, which passed.

The recess period was extended from 15 minutes to 20 minutes.

Dr. E. F. Tripp from the General Board of Pensions was presented to the Conference by J. F. Haskins.

11:30 A.M.

The Report of the Board of Ministerial Training and Qualifications was made by J. T. Jones, Chairman. (See report) In connection with the report. A letter was read by J. B. Bethea affirming the eligibility of Joseph Carter to go on trial. The report was received on a motion that passed the Conference.

Bishop Golden suggested that the Communion offering be slated for Rhodesia in Africa.

The report from the Committee on Conference Relations was made by

S. L. Townsend, Chairman (See report pertaining to Ministerial Relations) The report was adopted with the understanding that an additional report will be made.

J. F. Haskins presented to the Conference Reverend S. S. Jordan, Rev. J. W. Curry, Jr.; Rev. Vance Summers, Public Relations Director of the Nashville-Carolina Area; and Dr. C. F. Ferguson.

The morning session was closed with prayer by Dr. C. F. Ferguson.

### AFTERNOON SESSION

WEDNESDAY, JUNE 7

2:05 P.M.

Memorial Service — Rev. Eugene Black presiding. The ministerial members who had died during the year were:

Charlie O. Hill, George E. Hogue, E. A. Rush, Ralph D. Sharpe and Thomas C. Tarpley.

Ministers' wives were: Susie Black, Charlotte L. Erwin and Emma Jones.

The Memorial Sermon was delivered by J. T. Jones. His Theme was: "Monuments to Memory." Benediction by J. T. Jones.

Bishop Golden suggested that the Conference take a five minute break.

3:00 P.M.

### BUSINESS SESSION

Before the business was resumed the Conference was favored with two selections by Mrs. Crawford, accompanied at the piano by Mrs. Austin. Both of Bennett College.

Votes were taken on the election of delegates to the General Conference. (See Report further in these minutes for voting results.)

The report for Committee on Nominations made by J. Bethea. The report was adopted.

Bishop Golden asked Disciplinary question 2.3. 9,18.

A resolution to discontinue churches on Virginia District was read by J. B. Bethea. (See resolutions) It was adopted.

Joseph B. Bethea was elected delegate to the 1968 General Conference, C. M. Winchester was elected Lay delegate to the 1968 General Conference.

Bishop Golden asked where the next session of the annual conference would be held. Greensboro, North Carolina was elected as the place for the next Annual Conference.

Order of an Adjourned Session of the Annual Conference was made on a motion to that effect.

The report of the Board of Christian Social Concerns was made by J. F. Haskins, Vice Chairman. (See report) The report was adopted.

J. W. Ferree was elected as Ministerial delegate to the Jurisdictional Conference.

R. C. Erwin was elected Lay delegate to the Jurisdictional Conference Also Earl N. Contee on the first ballot.

There was no election for the second Ministerial delegate to the Jurisdictional Conference on first ballot. The voting in this connection was postponed until Thursday morning.

The afternoon session was closed with prayer and Benediction by Bishop Golden.

### WEDNESDAY EVENING

JUNE 7, 1967, 7:40 P.M.

Holy Communion—Bishop Charles F. Golden, Celebrant, assisted by the District superintendents.

Hymn "Holy, Holy, Holy"

The order for the administration of the Sacrament of the Lord's Supper.

The Communion Sermon was delivered by Bishop Golden. His text was: Luke 4:18-28. His Theme "Redemption in Focus"

The offering was \$355.73.

Benediction

THURSDAY, JUNE 8, 1967

9:00 A.M.

### BUSINESS SESSION

Bishop Golden called for the report of the Committee on the Journal. It was made by Kenneth Frazier, Chairman. The report was adopted with necessary corrections.

The Secretary of the Conference read a telegram from the Southwest Conference, Noah W. Moore, Jr. Bishop, A. F. Wamble, Secretary.

The election of delegates was resumed at 9:20 a.m.

W. T. Brown was elected as the second ministerial delegate to the Jurisdictional Conference.

Dr. John H. Graham from the General Board of Missions was presented to the Conference by Bishop Golden. Dr. Graham addressed the Conference. He asked to confer with the District Superintendents in regard to the General Aid Funds. He also recommended the purchase of a recent book he has written entitled "Mississippi Circuit Riders."

Dr. L. Scott Allen, Editor of the Central Christian Advocate was presented to the Conference by Bishop Golden. Dr. Allen addressed the Conference. He spoke to the Conference on "The Role of the Central Christian Advocate in an Inclusive Church."

The Lay Reserve delegates to the Jurisdictional Conference: A. L. Morrison and S. T. Brooks, elected on the second ballot.

The Secretary of the Conference read a telegram from the Northern New Jersey Annual Conference. J. M. Blessing, Secretary.

No election for Reserve Ministerial delegates to the Jurisdictional Conference on the first ballot.

**Question No. 46:** Attention was called to the notations relative to question No. 46. The answer to the question should read: Charles W. Beane appointed to attend school in 1965. Moses Prather, approved Supply Pastor, should have been listed as full time in 1964, 1965, 1966.

Report of the Board of Evangelism, J. D. Kelly, Chairman. Oscar Burwick was nominated as Conference Secretary of Evangelism. Report adopted (See report)

Report of the Historical Society, by J. D. Kelly, Chairman (See report) Report adopted.

Report of the Committee on Conference Rules by R. L. Clifford. The report was approved with necessary corrections. (see conf. rules)

It was moved by J. D. Kelly that the history of the North Carolina-Virginia Conference as appears in the 1966 Journal be carried over to the 1967 Journal, reflecting the changes as noted by the history writer, W. T. Brown. The motion prevailed.

One (1) of the Ministerial delegates to the Jurisdictional Conference was elected on the second ballot. His name—J. H. McCallum.

Motion: C. E. Strickland moved that the time limit for a pastor changing appointments be three weeks from the time of appointment. J. E. McCallum moved that the motion be amended as follows: That the Wednesday of the third week following the reading of appointments be designated as moving day. All ministers who change appointments will vacate parsonages on or before this date.

The motion as amended passed by vote of the Annual Conference.

The Conference recessed for 20 minutes. Business Session resumed at 11:55 a.m.

Motion:

Motion by G. M. Phelps to delete section (b) of the Report from the Committee on Rules. This section deals with District Superintendents "not" serving on Boards, Commissions and Committees except in ex officio. The motion did not pass.

No election for Reserve Ministerial delegate to the Jurisdictional Conference on the **third ballot**, nor the **fourth ballot**.

A Resolution was read by Richard C. Erwin to elect Conference officers at this session before the General Conference. No action taken on the resolution as the Committee's Report on Conference Rules was adopted.

The Supplementary Report was made from the Board of Ministerial Training and Qualifications. The final report will reflect the changes and or additions resulting from the supplementary report.

The morning session was closed with prayer by Bishop Golden at 12:25 p.m.

### AFTERNOON SESSION

THURSDAY, JUNE 8, 1967

Devotions—Kenneth Frazier. Hymn No. 60 & 7. Assisted by Joseph Carter. Note: At the Morning session the following visitors were presented: Rev. C. J. Smith, Sumter, South Carolina, Rev. T. R. Frierson, Florence, South Carolina, Rev. T. H. Fisher, Jr., Florence, South Carolina, Rev. G. F. Manigo, Seneca, South Carolina, Dr. D. S. Coltrane, Raleigh, North Carolina, Rev. Eugene Victor Maafo, Durham, North Carolina, Mr. Daniel Ofei Kivapong, Duke University, Mr. Sam Finan, Tonga Island, South Pacific, Rev. Warren Jenkins, Executive Secretary, South Carolina Conference.

The fifth ballot was taken for Ministerial reserve to Jurisdictional Conference. C. M. Winchester presented a Resolution from the Board of Trustees (See Resolution) The Resolution was adopted with corrections.

Rev. Warren Jenkins addressed the Conference and presented a book which he had written entitled "Along the Way."

Rev. Clifford was elected ministerial Reserve Delegate on the **sixth ballot**.

J. W. Gwyn announced that two churches on the Central District had been merged. They are: St. Paul with Mt. Pleasant, and Jones Temple with Mallalien Temple.

### RESOLUTION FOR THE ELIMINATION OF RACIAL STRUCTURE

The Resolution For the Elimination of Racial Structure and The Development of Greater Understanding and Brotherhood In The Methodist Church was before the Conference. See resolution in entirety in resolution section in Journal.

It was moved and properly seconded **non-concurrence** by W. T. Brown. His motion was not carried due to a motion made by R. C. Erwin to lay non-concurrence on table, Seconded by R. L. Clifford. R. C. Erwin withdrew motion. Substitute motion made by T. B. Bacote that Resolution be adopted. Seconded by R. C. Erwin. This motion was not carried.

After these motions failed to prevail, the Chair allowed the Resolution to be voted on pro and con. A pro and con debate followed.

After a lengthy debate the vote was taken. The results are as follows:

|                                 |     |
|---------------------------------|-----|
| Number Present and Voting ..... | 160 |
| Number voting FOR .....         | 140 |
| Number voting AGAINST .....     | 20  |
| Number ABSTAINING .....         | 0   |

The Resolution was adopted.



The next matter to come before the Conference was the voting and debate on the proposed union of the Evangelical United Brethern Church with the Methodist Church. Below are the results on this issue.

### E. U. B. METHODIST UNION

|                              |     |
|------------------------------|-----|
| Number Present and Voting .. | 141 |
| Number voting FOR ..         | 127 |
| Number voting AGAINST ..     | 14  |
| Number ABSTAINING ..         | 0   |

### RESOLUTION FOR THE MERGER OF THE TENNESSEE-KENTUCKY CONFERENCE WITH CONFERENCES OF THE SOUTHEASTERN JURISDICTION.

|                              |     |
|------------------------------|-----|
| Number Present and Voting .. | 128 |
| Number voting FOR ..         | 128 |
| Number voting AGAINST ..     | 0   |
| ABSTAINING ..                | 0   |

Report of Action of The Committee on Inter-Jurisdictional Affairs of the North Carolina-Virginia Conference was made by Richard C. Erwin, Chairman (See report)

### RESOLUTION FOR THE TRANSFER OF ST. JAMES METHODIST CHURCH, NEWPORT NEWS, VIRGINIA to the VIRGINIA CONFERENCE OF THE METHODIST CHURCH.

|                              |     |
|------------------------------|-----|
| Number present and voting .. | 145 |
| Number voting FOR ..         | 145 |
| Number voting AGAINST ..     | 0   |
| ABSTAINING ..                | 0   |

The Resolution was adopted.

The Thursday afternoon session was closed with the Benediction.

### THURSDAY EVENING, JUNE 8

7:40 P.M.

Anniversary of the Board of Education. J. E. McCallum presiding assisted by R. L. Clifford.

The address was given by Dr. Isaac Miller, President of Bennett College. He spoke on the topic: "The Program at Bennett College and Plans for Negro Education in the Future."

### FRIDAY MORNING, JUNE 9

8:40 A.M.

Worship Service led by Rev. Godfrey L. Tate

9:15 A.M.

### Business Session

Bishop Golden called for the Report of the Committee on the Journal. It was made by Kenneth Frazier. Report was adopted with the correction to change Afternoon Session listed as Wednesday to read Thursday.

Bishop Golden called for the Report of the Board of Pensions. It was made by R. L. Clifford, Chairman. Report adopted (See report)

Dr. E. F. Tripp from the General Board of Pensions addressed the Conference.

J. E. McCallum submitted additional recommendations to the Board of Education's Report. This report was adopted (See report)

Report from the Commission of World Service and Finance by W. R. Crawford, Chairman

After a discussion on the report for information and clear under-

standing of the report, it was adopted by vote of the Conference. (See report)

It was recommended by Bishop Golden that the District Superintendent's Salary be raised to a level near that of District Superintendents of other Conferences. W. R. Crawford recommended that the increase be set at \$700.00 each or a total of \$2,800.00. The issue was discussed pro and con.

Motion: R. J. Kenney moved that the District Superintendent's Salary be increased to \$2,800.00 making the District Superintendents cash salary of \$8,000.00 each. The motion did not prevail.

The Report of The Board of Lay Activities. C. M. Winchester, Chairman. (See Report) Report adopted.

Methodist Men Service Award Plaques for outstanding work as local church and Conference Laymen were presented to: A. L. Morrison, A. W. Harper and S. T. Brooks. The presentation was made by Bishop Golden on behalf of the Conference Board of Lay Activities.

Mr. Roy Turnage, North Carolina Conference Lay Leader, Southeastern Jurisdiction, addressed the Conference during the period allocated to Laymen.

D. W. Morehead, Lay Leader of the Central District, honored C. M. Winchester by reading a history of the most outstanding and untiring service rendered by Winchester in the capacity of Conference Lay Leader and the church in general. Bishop Golden made the presentation on behalf of the Conference Laymen.

Earl Contee, secretary of the Conference Board of Lay Activities presented the name of Clarence M. Winchester as Conference Lay Leader. The nomination was approved and Mr. Winchester was elected Conference Lay Leader.

The Conference recessed for 15 minutes.

11:25 A.M.

Business Session resumed with the singing of hymn No. 238.

The Report of The Area Director of Public Relations of the Nashville-Carolina Area, Rev. Vance Summers, was presented to the Conference. (See reports for his recorded address).

### REPORT OF THE BOARD OF PENSIONS

A Summary of remarks to the North Carolina-Virginia Conference by Ernest F. Tripp, representing the General Board of Pensions, June 9, 1967.

I. The North Carolina-Virginia Conference is a current income—new entrant Conference. That is, its retired previous entrants receive pension from current income; the new entrants future pension is being funded in the Minister's Reserve Pension Fund.

II. The North Carolina-Virginia pension funds are as follows as of May 31, 1967:

|                                        |           |
|----------------------------------------|-----------|
| 1. Conference Claims Distributing Fund | \$ 24,233 |
| 2. Distribution Reserve Fund           | 13,425    |
| 3. Initial Reserve Fund                | 144,372   |
| 4. Stabilization Fund                  | 12,118    |
| 5. Endowment Fund                      | 101,939   |
| Total                                  | \$296,067 |

All on deposit with General Board in interest bearing accounts, some at 4% some at 5%.

III. In case of merger what happens?

1. To the preachers (a) Transferred to successor conference in which his church is located or where he lives. (b) Each preacher takes with him to his new conference the pension responsibility for his years of service in North Carolina-Virginia Conference. Early estimate: N. C. 507 yrs. WNC 1849 yr. Va. 949 yrs.
2. To NC-Va Pension Funds (a) Distributed among successor con-

ferences. The work of Joint Distributing Committee (b) A basic Rule. Each Conference receives percent of funds as it receives percent of responsibility.

- IV. Pension-wise, the kind of Conferences into which NC-Va is to be merged.
  1. N.C.—Straight current income conference 2. Va.—New entrant—current income conference 3. WNC—About to enter MRPF in full transition. Therefore; if a NC-Va new entrant is transferred to Va. his MRPF relationship is unaffected. If NC-Va new entrant is transferred to WNC his MRPF membership is unaffected. If NC-Va new entrant is transferred to N.C. he will be under the current income pension code for years in N.C. 4. Va. Conference has Death Benefit Program. Therefore preachers transferred to Va. will continue under DBP.
- V. NC-Va. 1967-68 Pension Year. - Annuity rate increased from \$35 to \$40. NC-Va pays \$1.94 of the \$5 increase. Of the \$40, TGAF pays \$10.04 or a total of \$16,234, NC-Va pays a total of \$48,444 or \$29.94 rate. Apportionment: 17% cash salary plus 17% expense allowance over \$500.
- VI. Sources of income for Pension purposes 1967-68: Illinois Corporation, \$950; Meth. Pub. House \$2,900; Chartered Fund \$125; Ministers wives \$6,756; Apportionments (to date) 41,525. Total \$72,256. Estimated need \$64,678.
- VII. Ministerial Support includes Episcopal Fund, District Superintendents Fund Conference Claimants and MRPF Funds, Pastors Cash support. Payments on these funds are to be pro-rated, i.e., pay all in full, or all share on equal percentage.

Report of the Ministers' Wives and Women's Society of Christian Service. (This was a combined report)

Mrs. Jettie Morrison addressed the Conference and made presentations as follows: Membership Pins to Mrs. Ollie L. Yours, Treas. W.S.C.S., 8 yrs. of Service; Mrs. Ann Allen, Union Memorial Church, Life Membership Pin and Certificate; Mrs. Emma McAdoo, Central District, President, Life Membership Pin W.S.C.S.; Mrs. Golden was presented a Corsage and a gift from the Minister's Wives. Mrs. Dorothy Jones made remarks in regard to the School of Christian Missions, 1967. The Ministers' wives were recognized and commended on their charm and support. The financial report from the Ministers' Wives was made as follows: Central District, \$2,537.00; Virginia District \$2,650.00; Western District \$1,231.00; Eastern District \$1,125.00 Total \$7,543.00.

The Secretary read telegrams of greetings from the West Wisconsin Conference, The Rock River Annual Conference and the North Mississippi Conference.

J. T. Jones made a supplementary report from the Board of Ministerial Training and Qualifications (Adopted)

S. L. Townsend made a supplementary report from the Committee on Conference Relations. (Adopted)

Announcements—Closing Prayer and benediction by E. E. Arter.

## FRIDAY AFTERNOON SESSION

JUNE 9, 1967

2:10 P.M.

## BUSINESS SESSION

Bishop Golden asked the Secretary of the Conference to read telegrams. They were from the following: Buckhannon West Virginia Conference, The Pacific Northwest Conference, The Texas Conference, and Bishop James K. Matthews.

The report of the Commission on Minimum Salaries was made by Liston Sellers. The report was adopted with certain corrections. (see report).

The report of the Board of Missions was made by J. J. Patterson, Chairman. The report was adopted. (see report)

Bishop Golden asked for the names of candidates for admission on trial. The following persons were presented and subsequently received on Trial in the North Carolina-Virginia Annual Conference: PETER E. A. ADOO, JOSEPH ALFRED CARTER, JR., THOMAS JEFFERSON CURRY, JR., JAPHATH FERDINAND AUGUSTUS KERR, and WILBURT DAVID TALLEY.

Rev. William Wells, fraternal delegate from the North Carolina Conference of the Southeastern Jurisdiction, was officially presented to the North Carolina-Virginia Conference by Bishop Golden.

The Rev. Mr. Wells addressed the Conference using the theme: "We Share in Christ."

Bishop Golden asked disciplinary question number 16; What date is set for Golden Cross Sunday? The answer was, "3rd Sunday in September." ELECTION OF SECRETARY FOR THE QUADRENNIUM: Avery E. Robinson was elected on a motion made by Oscar W. Burwick ELECTION OF STATISTICIAN FOR THE QUADRENNIUM: James M. Pannell was elected on a motion by James W. Ferree.

A MOTION was made to accept all reports in the pre-conference report booklet. The motion passed.

Joseph B. Bethea made an additional report from the Committee on Nominations. The section in the journal on Boards, Commissions. The report was adopted as made.

The Conference was recessed until 7:30 p.m. Friday.

## FRIDAY EVENING—JUNE 9, 1967

7:45 P.M.

ORDINATION, RETIREMENT, and BAPTISMAL SERVICE—Bishop Charles F. Golden, presiding.

After the opening of the worship service, Bishop Golden gave an exhortation declaring the duties of the office of deacon and elder ordination. He used for a text and theme, a passage from the 40th chapter of the Book of Isaiah: "Highways in the Desert."

J. T. Jones, Chairman of the Board of Ministerial Training and Qualification, presented the following persons to be ordained as Deacons in the Methodist Church: RICHARD W. HALL III, WILBURT DAVID TALLEY, and THOMAS JEFFERSON CURRY, JR.

By the same procedure, the following persons were Ordained as Elders in the Methodist Church: JOSEPH A. CARTER, JR. and THADDEUS H. WILLIAMS.

Ministers Retiring were: JOHN Q. DULA (effective), JOSEPH E. TYES, HARVEY J. LAMBERT, OSCAR DAVENPORT, AND JAMES B. MCKAY (Supply pastors)

The following parents presented their babies to be baptized by Bishop Golden: Liston and Mrs. Sellers, baby "Curtis L."; and William R. and Mrs. Royster, baby "Roberts."

An offering of \$262.00 was received at this service.

Bishop Golden called the Conference to order for final items of business.

Kenneth Frazier made a report from the Committee on the Journal. The report was adopted.

James E. McCallum, president of the Conference Board of Education presented a special student, Miss Brenda J. McCoy, who is a member of the Methodist Student Movement State Council, to the Conference. Miss McCoy gave remarks.

James E. McCallum made an announcement concerning the Conference Leadership Training Enterprise. He said that the originally planned Training School to be held at Bennett College in July **WILL NOT** be held.

R. L. Clifford made a MOTION that Mrs. Marionette Shaw Sprauve of St. Paul Church, Roanoke, Va., become Director of Music. The motion was carried and accepted by the Conference.

The report from the Committee on Courtesy was made by J. F. Haskins, chairman. The report was adopted. (see resolutions)

The reading of appointments for the year 1967-68 by Bishop Golden.

J. T. Jones offered a motion that following the benediction the Conference stand adjourned Sine die. The motion was accepted and followed.

**BENEDICTION and ADJOURNMENT AT 9:55 P. M.**

Avery E. Robinson, Secretary  
Miss Johnsie McCorkle, Assistant  
J. H. McCallum, Assistant  
S. E. NeSmith, Assistant

## **B. THE BUSINESS OF THE ANNUAL CONFERENCE**

The Minutes of the North Carolina-Virginia Annual Conference held in Bennett College, Greensboro, North Carolina from June 7, 1967, through June 9, 1967. Bishop Charles F. Golden, Presiding. Date when organized August 11, 1964. Number of this session, Third.

### **PART I. ORGANIZATION AND GENERAL BUSINESS**

#### **1. Who are elected for the quadrennium:**

Secretary? Avery E. Robinson, 2063 K Court, N. W., Winston-Salem, N. C. 27105

Statistician? James M. Pannell, 3210 Garland St., Richmond, Va. 23222

Treasurer? Leander A. Brown, 625 Asheboro Street, Greensboro, N. C. 27406

#### **2. Is the Annual Conference incorporated? No.**

#### **3. Bonding and auditing:**

a) What officers handling funds of the conference have been bonded, and in what amounts? Leander A. Brown, Treasurer—\$20,000.00

b) Have the books of said officers or persons been audited? Yes.

#### **4. Have the conference boards, commissions, and committees been appointed?**

a) Board of Ministerial Training and Qualifications? Yes.

b) Committee on Conference Relations? Yes.

c) District Committees on Ministerial Qualifications? Yes.

d) Committee of Investigations? Yes.

e) District Boards of Church Location and Building? Yes.

f) Board of Trustees of the Annual Conference? Yes.

g) Commission on World Service and Finance? Yes.

h) Commission on Town and Country Work? Yes.

i) Deaconess Board? Yes.

j) Board of Missions? Yes.

k) Board of Education? Yes.

l) Board of Christian Social Concerns? Yes.

m) Board of Lay Activities? Yes.

n) Board of Hospitals and Homes? Yes.

o) Board of Evangelism? Yes.

p) Board of Pensions? Yes.

q) Commission on Christian Vocations? Yes.

r) Conference Woman's Society of Christian Service? Yes.

s) Commission on Minimum Salaries? Yes.

t) Commission on Promotion and Cultivation? No.

- u) Television, Radio and Film Commission? Yes.
  - v) Committee on Publishing Interests? Yes.
  - w) Optional commissions and committees? Yes.
5. Have the secretaries, treasurers, and statisticians kept their respective records upon and according to the forms prescribed by The Methodist Church? Yes.
  6. What is the report of the statistician? See Table of Contents in Journal.
  7. What is the report of the treasurer? See Table of Contents in Journal.
  8. What are the reports of the district superintendents as to the status of the work within their districts? See Table of Contents in Journal.
  9. What is the schedule of minimum salaries for pastors? See Section V in Journal.
  10. What is the plan and what are the approved claims for the support of the district superintendents for the ensuing year? Each of the four district superintendents shall receive: \$7,300.00, Salary; \$1,000.00, rent; \$700.00, travel; \$400, office. Grand Total: \$37,600.00.
  11. What amount has been apportioned to the pastoral charges within the conference to be raised for the support of conference claimants? \$38,064.00 Equivalent to 17% of the pastor's salary.
  12. What are the apportionments to this conference:
    - a) For the World Service Fund? \$26,060.00.
    - b) For the Episcopal Fund? \$5,076.00.
    - c) For the General Administration Fund? \$1,306.00.
    - d) For the Interdenominational Co-operation Fund? \$814.00.
    - e) For the Temporary General Aid Fund? \$577.00.
    - f) For the Jurisdictional Administration Fund? \$965.00.
    - g) For the maintenance of our institutions of higher learning? \$1.50 per local church member.
  13. What is the percentage division between world service and conference benevolences for the current year: World service? 48.1%; Conference benevolences? 51.9%.
  14. What are the reports, recommendations, and plans of the conference agencies:
    - a) What is the report of the Board of Pensions and what appropriations for conference claimants are reported and approved? See Pension Report, Section VI, in Journal.
    - b) What is the report of the Board of Missions of disbursements of missionary aid within the conference? See Missions Report, Section VI, in Journal.
    - c) What is the report of the Commission on World Service and Finance? See Journal, Section VI.
    - d) What is the report of the Commission on Christian Vocations? See Section VI in Journal.
    - e) What are the other reports? See Reports, Section VI, in Journal.
  15. What Methodist institutions or organizations are approved by the conference for annuity responsibility? None.
  16. What date is determined for Golden Cross Enrollment Sunday? September 17, 1967.
  17. Conference lay leader:
    - a) Name and Address: Clarence M. Winchester, 1506 S. Benbow Rd., Greensboro, N. C.
    - b) What is his report? See Section VI in Journal.
    - c) Who are district and associate district lay leaders? See complete roster for Board of Lay Activities, Section I, under Organization of Boards, Commissions and Committees (Annual Elections).
  18. What local churches have been:
    - a) Organized? None.
    - b) Merged? Mount Pleasant with Saint Paul in Winston-Salem, and Jones Temple with Mallalieu Temple in Mt. Airy . . . Central

District.

- c) Discontinued? Asbury, John Wesley, New Hope, Mt. Zion, Carrol, Paris, Ames (All in Virginia). See Va. Dist. Resolution, Sec. VII, Journal.
- d) Relocated, and to what adress? None.
- e) Transferré into this conference from the Central Jurisdiction, and with what membership:
  - 1) This year? None.
  - 2) Previously? None.

## PART II. PERTAINING TO MINISTERIAL RELATIONS

19. Are all the ministerial members of the conference blameless in their life and official administration? Yes.
20. Who constitute the Conference Committee of Investigation? L. M. Mayfield, L. A. Brown, O. L. Jasper, J. J. Patterson, G. L. Tate, J. M. Pannell, O. W. Burick, C. W. Bailey, J. W. Gwyn, Marshall McCallum.
21. Who are the approved supply pastors:
  - a) Student approved supply pastors, and in what schools are they enrolled? Eugene Victor Maafo, Duke University Divinity School, Durham, N. C.; Belvin Jessup, A. & T. College, Greensboro, N. C.; Andrew Brown, A. & T. College, Greensboro, N. C.; Robert H. McDowell, Johnson C. Smith School of Religion, Charlotte, N. C.; James Monroe McLean, Johnson C. Smith College, Charlotte, N. C.; Ralph Allen Froneberger, Gammon Theological Seminary, Atlanta, Ga.
  - b) Full-time approved supply pastors and what progress has each made in the course of study? Completed Course of Study: James B. McKay, Moses L. Prather, Hori W. Spencer, W. I. Johnson, Willie S. Napper, W. N. Johnson, Otto Withers, John F. McEachin, Howard Barclay. — In 4th Yr.: James Howard. — In 3rd Yr.: Richard A. Bell. — In 2nd Yr.: Joseph E. Tyes.
  - c) Part-time approved supply pastors and what progress has each made in the course of study? Completed Course of Study: P. G. Carter, B. C. Miller, Arthur Hall, Walter Hurd, S. E. Black, Bert Dula, Mrs. Sophia East. — In 4th Yr.: M. W. Walton. — In 3rd Yr.: Richard W. Hall III, John Gray, T. V. Carter. — 2 years, presently not enrolled: J. T. Williams. — Introduction Course: Frederick D. Hobbs. — Entering Intro. Course: T. Y. Boyd, Fred Benton, Medway Brown, G. L. Warren, Samson Buie, David Dunlap. — Record of Progress Not Available: T. W. Fawley.
22. What approved supply pastors are credited with annuity claim on account of full-time service during the past year? Joseph E. Tyes, J. F. A. Kerr, James B. McKay, Moses L. Prather, Howard F. Barclay, Oscar Davenport, Harvey J. Lambert, Hori W. Spencer, Richard A. Bell, W. I. Johnson, Willie L. Napper, W. N. Johnson, Otto Withers, John McEachin.
23. What preachers, coming from other evangelical churches, have had their orders recognized:
  - a) As local deacons? None.
  - b) As local elders? None.
24. Who have been admitted from other evangelical churches as traveling preachers: (See note under question 33.)
  - a) As members on trial: Deacons? None.  
Elders? Peter E. A. Addo
  - b) As members in full connection: Deacons? None.  
Elders? None.
25. Who are admitted on trial: (List alphabetically. See note under question 33.)
  - a) With degrees from approved colleges and credits from approved schools of theology? Thomas J. Curry, Jr. and Wilburt D. Talley.

- b) With degrees from colleges not accredited by the University Senate and credits from approved schools of theology? None.
  - c) With degrees from approved colleges and completion of the introductory studies for the ministry and the first two years of study? Jephath F. A. Kerr
  - d) With partial college credit, completion of the four-year course of study, and six years' service as approved supply pastors? Joseph A. Carter, Jr.
26. Who are continued on trial; and what progress have they made in their ministerial studies:
- a) As students in approved schools of theology? None.
  - b) As graduates of approved schools of theology? None.
  - c) In the four-year course of study? None.
  - d) In the four graduate courses of study? None.
27. Who on trial are discontinued? None.
28. Who are admitted into full connection? (List alphabetically. See note under question 33.) None.
29. Who have been elected deacons: (See note under question 33.)
- a) Wilhurb D. Talley, Thomas J. Curry
  - b) Members on trial in the course of study? None.
  - c) Approved supply pastors? Richard W. Hall, III.
  - d) Missionaries? None.
  - e) Chaplains? None.
30. Who have been ordained deacons? (See note under question 33.) Thomas J. Curry, Richard W. Hall, III, Wilhurb D. Talley.
31. Who have been elected elders: (See note under question 33.)
- a) Theological graduates? None.
  - b) Course of study graduates? Joseph A. Carter, Jr., Thaddeus H. Williams
  - c) Missionaries? None.
  - d) Chaplains? None.
32. Who have been ordained elders? (See note under question 33.) Joseph A. Carter, Jr., Thaddeus H. Williams
33. Who have been admitted or ordained to accommodate other conferences:
- a) Admitted: On trial? None.  
Into full connection? None.
  - b) Ordained after election by this conference: Deacons? None.  
Elders? None.
  - c) Ordained after election by other conferences: Deacons? None.  
Elders? None.
- (NOTE: Members of this conference who were admitted or ordained through the accommodation of other conferences during the year should be listed under Questions 24-32, whichever are appropriate, along with their fellow members who were admitted or ordained at the current session. In each case the date and accommodating conference should be recorded. Under Question 33 should be listed persons, now members of other conferences, who were members of this conference only during the period necessary for their admission or ordination. In each case the conference of which the person is now a member, and any other conference involved, should be recorded. Transfers preceding or following actual service in this conference should be listed under Questions 36-37.1)
34. Who are readmitted: None
- a) As deacons? None.
  - b) As elders? None.
35. What retired members have been made effective? None.
36. Who have been received by transfer? (List alphabetically.)  
John C. Barr, South Carolina Conference, May 26, 1967  
John Wesley Curry, Jr., South Carolina Conference, May 26, 1967
37. Who have been transferred out? (List alphabetically.)  
Henry Joyner, Jr., South Carolina Conference, June 9, 1967



38. Who have had their conference membership terminated:
- By voluntary location? None.
  - By involuntary location? None.
  - By withdrawal? None.
  - By judicial procedure (expelled)? None.
39. Deceased: List alphabetically.)
- What ministerial members have died during the year?  
Effective:  
George E. Hogue, Born: June 6, 1901, Died: December 8, 1966, Date received into full connection in a conference 1930.  
Ralph D. Sharpe, Born: 1900, Died: August 2, 1966, Date received into full connection in a conference, 1943.  
T. C. Tarpley, Born: July 14, 1900, Died: July 3, 1966, Date received into full connection in a conference, 1943.  
Inactive: None.
  - What approved supply pastors have died during the year? Charles Odell Hill, E. A. Rush.
  - What deaconesses have died during the year? None.
40. Who are the supernumerary ministers, and for what number of consecutively has each held this relation? None.
41. Who are granted sabbatical leave? None.
42. What ministers have been retired: List alphabetically)
- This year? John Q. Dula.
  - Previously: E. E. Arter, B. L. Burge, C. G. Bynum, G. H. Caldwell, I. A. Friend, H. A. Green, J. H. Holland, M. M. Jefferson, J. W. Langford, Sr., J. H. Lovell, F. F. McCallum, R. F. McCallum, E. M. McLeod, G. W. Patterson, G. M. Phelps, Sr., W. H. Polk, R. C. Sharpe.
43. What approved supply pastors have been retired:
- This year: Harvey J. Lambert, James B. McKay, Joseph E. Tyes, Oscar Davenport.
  - Previously? Walter Davis, Jefferson McCallum, T. D. McCarkle
44. Who are appointed to attend school?
- Members on trial? None.
  - Members in full connection? Charles W. Beane.
45. What is the number of:
- General Information: Pastoral charges? 97; Approved supply pastors? 34; Received on trial? 5; Received into full connection? 0; Transferred in? 2; Transferred out? 1; Received from other evangelical churches? 1; Readmitted? 0; Discontinued? 0; Withdrawn? 0; Expelled? 0; Located? 0; Deceased? 5; Local preachers? 5; Women under appointment? 1; Retired made effective? 0; Retired serving as supply pastors? 3; District parsonages: No. 1; Value Unknown, Indebtedness Unknown.
  - Number of ministers:
    - On trial:
      - As pastors? 5
      - Under special appointment? 0.
      - Appointed to attend school? 0.
 Total on trial? 5.
    - In full connection:
      - Effective:
        - As pastors and district superintendents? 59; (ii) Under special appointment? 4; (iii) Appointed to attend school? 1; (iv) On sabbatical leave? 0; Total effective? 64.
      - Retired? 18.
      - Supernumerary? 0
- Total ministerial members: (Add total on trial, effective, retired, and supernumerary.) 87
46. What other personal notation should be made? In 1966 Journal, question

44 should read: Charles W. Bean appointed to attend school **in 1965**. Question 21-c and 22 —Moses Prather. approved supply pastor has been full-time in 1964, 1965, 1966. Question 2 should have been **no** in 1964 and 1965, and 1966.

### **PART III. CONCLUDING BUSINESS**

47. What are the detailed objectives of this conference for the coming year? (See supplementary report.)
48. Where shall the next Conference Session be held? Bennett College, Greensboro, N. C.
49. Is there any other business? See Daily Proceedings in Journal.
50. What changes have been made in appointments since last Annual Conference Session? See list of appointments.
51. Where are the preachers stationed for the ensuing year? (See list of appointments.)

## **C. CONFERENCE RULES OF ORDER**

Pursuant to the Discipline of the Methodist Church, the following rules of order and procedure of the NORTH CAROLINA-VIRGINIA CONFERENCE OF THE METHODIST CHURCH are hereby established.

### **I.**

#### **MEMBERSHIP AND ORGANIZATION OF THE CONFERENCE**

##### **A. Membership**

(1) All persons as the Discipline designates as a member of an Annual Conference with such rights and privileges as defined by the Discipline. They shall be elected quadrennially. Election shall take place the year of the General Conference; term of service shall begin the year following the General Conference.

(2) The official membership roll shall be by cards signed by the members present.

##### **B. Officers**

(1) **SECRETARY.** The Secretary of the Annual Conference shall be elected quadrennially by the Conference on nominations arising from the floor at the Annual Conference preceding each General Conference of The Methodist Church. The Secretary shall nominate a sufficient number of assistants who shall be elected by the Conference each Conference year.

(2) **TREASURER.** The Conference Treasurer shall be nominated by the Commission on World Service and Finance and shall be elected by the Conference at the first session of the Conference following the General Conference. He shall be elected for the quadrennium or until his successor has been elected and qualifies. The Treasurer shall annually nominate a sufficient number of assistants who shall be elected by the Conference.

(3) **STATISTICIAN.** The Conference Statistician shall be elected quadrennially by the Conference on nomination of the Cabinet at the Annual Conference preceding each General Conference. He shall annually nominate a sufficient number of assistants who shall be elected by the Conference.

### **II.**

#### **BOARDS, COMMISSIONS, AND COMMITTEES**

(1) The CONFERENCE shall have all Boards, Commissions, and/or Committees as required by the Discipline plus such other committees as it deems necessary to do its work. Persons shall be nominated to the Boards, Commissions, Committees by a **Committee On Nominations** consisting of the District Superintendents, Conference Secretary, Conference Lay Leaders, President of Woman's Society of Christian Service, Executive Secretary of Board of Education, plus one pastor and one layman nominated by the Committee on Nominations.

**(2) TERMS OF SERVICE**

(a) No person shall serve on any Board, Commission, or Committee of the Conference for more than eight (8) successive years.

(b) In the event of the appointment of any member of any Board, Commission, or Committee to the District Superintendency his membership on any Board, Commission, or Committee will terminate unless otherwise provided by the Discipline. This provision shall not refer to the service of District Superintendents on the Committee on Nominations.

(c) All Boards, Committees, Commissions shall be convened for organization by a Convenor named by the Committee on Nominations.

**III.****REPORTS AND RESOLUTIONS**

A. All annual reports of the Boards, Commissions, and Committees of the Conference shall be submitted in writing to the Conference Secretary at least 30 days prior to the convening of the Annual Conference. The Annual reports submitted shall be combined together in booklet form, under the direction of the Conference Secretary and the expense shall be paid by the Conference Treasurer.

B. Any additional reports, resolutions, amendments submitted to the Conference shall be written in triplicate.

C. Every Pastor shall complete Table 1 and Table 2 of his Annual Report to the Conference and forward same to the proper person at least two weeks prior to the Convening of the Conference.

**IV.****CONFERENCE JOURNAL**

The Conference Secretary shall be the editor of the Conference Journal which Journal shall be published and distributed not more than 120 days after the adjournment of the Conference at a price determined by the Cabinet.

**V.****DISTRICT CONFERENCE**

A District Conference shall be held annually. Each district may have the necessary officers to carry out its program and work.

**VI.****RULES OF ORDER AND PARLIMENTARY PROCEDURE**

1. The Conference Fiscal year shall end 20 days before the first day of the Annual Conference.

2. The Treasurer's report shall be mimeographed and passed out at the Session of the Conference.

3. All motions from the floor shall be in writing, a copy to be passed to the presiding officer, and two copies to the Secretary.

4. When a member wishes to speak, he must arise and address the chair and shall not proceed until he is properly recognized by the presiding officer.

5. No member shall speak on any question more than once until all who wish to do so have spoken, nor shall a member speak more than ten minutes except by permission of the Conference.

6. Motions made and seconded, reports made and accepted are to be deemed the property of the Conference and cannot be withdrawn without the consent of the Conference.

7. All motions to lay on the table, to take from the table, shall be taken without debate, but the one who offers a formal motion or resolution shall have five minutes to close debate and this right shall not be forfeited by a motion ordering the previous question or to lay on the table.

8. All questions of privilege shall be decided by the President.

9. No member of the Conference shall be recognized who is outside the boundaries of the Conference.

10. The following motions may take precedence of the original motion or precedence of each other in the order given here: (a) to adjourn to a given time; (a) to adjourn indefinitely; (c) to take up the order of the day; (d) to lay on the table; (e) to move up the order of the day; (f) to postpone to a given time; (g) to refer to a committee; (h) to amend; (i) to postpone indefinitely.

11. Any person voting with the majority may move a reconsideration, but such motion shall not be debatable.

12. The yeas and nays may be taken on any motion on call of one-third of members present.

13. The rules under VI may be suspended by a two-thirds vote of the Conference.

14. The age limit of persons being admitted into the Conference is 45 years.

15. The Wednesday of the third week following the reading of appointments shall be designated as moving day. All ministers change appointments will vacate on or before this date.

16. These rules may be amended at any regular session of the Conference by a two-thirds vote, provided such amendments be presented in writing at least one day before action is taken.

Ralph D. Sharpe (Deceased), Chairman.

These rules are being presented in memory of Brother Sharpe.

Richard L. Clifford, Vice-Chairman

Clarence M. Winchester, Secretary

Richard C. Erwin, Sr.

These rules presented, corrected,  
and approved at the 1967 Session  
of the N. C.-Va. Annual Conference

## D. APPOINTMENTS FOR THE NORTH CAROLINA-VIRGINIA ANNUAL CONFERENCE CENTRAL DISTRICT

**J. W. Gwyn, District Superintendent**

| Charges                                           | Pastor           |
|---------------------------------------------------|------------------|
| 1. Asheboro-Mitchell .....                        | (Belvin Jessup)* |
| 2. Bass Chapel-Raleigh Cross Road .....           | J. W. Jones*     |
| 3. Brown Summit Charge .....                      | (Arthur Hall)    |
| 4. Collins Grove-Holmes Grove .....               | (John A. Gray)   |
| 5. Empire Charge .....                            | (G. L. Warren)   |
| 6. Glenola-Liberty .....                          | (Otto Withers)   |
| <b>GREENSBORO:</b>                                |                  |
| 7. Browning Chapel .....                          | (Andrew Brown)   |
| 8. Mount Tabor .....                              | (G. M. Phelps)   |
| 9. Saint Matthews .....                           | J. C. Peters     |
| 10. Union Memorial .....                          | L. A. Brown      |
| 11. Warren Street-Mount Carmel-Celia Phelps ..... | J. B. Jowers     |
| <b>HIGH POINT:</b>                                |                  |
| 12. Brooks Memorial .....                         | W. R. Crawford   |
| 13. Saint Mark .....                              | Liston Sellers*  |
| 14. Laughlin Memorial-Summerfield .....           | (W. N. Johnson)  |
| 15. Leaksville .....                              | H. A. Smith      |
| 16. Lexington-Chestnut Grove-Brooks Temple .....  | Kenneth McNeil*  |
| 17. Madison Charge .....                          | (David Dunlap)*  |
| 18. Mount Airy-Pilot Mountain-Advance .....       | (P. G. Carter)   |
| 19. Mount Zion-Zion Hill .....                    | (I. C. Spinks)   |
| 20. New Goshen .....                              | Eugene Black     |
| 21. Piney Grove .....                             | (Sophia East)    |
| 22. Ramseur Circuit .....                         | C. E. Dungee*    |
| 23. Reidsville-Wenworth .....                     | Cecil Marcellus  |
| 24. Red Bank-Rural Hall .....                     | (Buford Miller)  |
| 25. Sadelia-Randleman-St. Peters .....            | (W. T. Rankins)  |
| 26. Saint John-Hoover Chapel .....                | G. A. Brooks     |
| 27. Trinity .....                                 | W. T. Brown      |
| 28. Wesley Chapel-Chapel Hill .....               | (Willie Napper)  |
| 29. Saint Andrews-Walnut Cove-Oak Grove .....     | R. L. Clifford*  |
| 30. Saint Home-Kernersville .....                 | A. E. Robinson   |
| 31. Saint Paul .....                              | L. M. Mayfield   |

\* New Appointee

() Supply

### SPECIAL ASSIGNMENTS:

|                                             |                |
|---------------------------------------------|----------------|
| Secretary of Evangelism .....               | J. W. Jones    |
| Secretary of Missions .....                 | Liston Sellers |
| Director of Christian Social Concerns ..... | G. A. Brooks   |
| Director of Publishing Interest .....       | J. C. Peters   |
| Director of Stewardship .....               | Cecil Donnell  |
| Director of Wills .....                     | H. A. Smith    |

**EASTERN DISTRICT****James W. Ferree, District Superintendent**

| <b>Charges</b>                          | <b>Pastor</b>           |
|-----------------------------------------|-------------------------|
| 1. Cool Springs .....                   | J. F. Sawyer*           |
| 2. Durham .....                         | David S. Harkness*      |
| 3. Fayetteville<br>Asbury .....         | (Midway Brown)          |
| 4. Fayetteville<br>John Wesley .....    | James H. McCallum       |
| 5. Goldsboro .....                      | (Fred Benton)           |
| 6. Hamlet-Philadelphia .....            | Clarence E. Strickland* |
| 7. Hoffman .....                        | E. J. Jones*            |
| 8. Laurinburg-Beaver Dam & John's ..... | Samuel L. Townsend      |
| 9. Lumberton .....                      | Thomas Curry*           |
| 10. Maxton .....                        | Oscar M. Graham         |
| 11. Oxford Circuit .....                | (Ira A. Friend)         |
| 12. Raleigh .....                       | Kenneth Frazier*        |
| 13. Red Springs Circuit .....           | John F. McEachin        |
| 14. Red Springs-Pembroke .....          | William F. Elliott      |
| 15. Rowland Circuit-Bolton .....        | James W. Gamble         |
| 16. Sanford Circuit .....               | Theodore V. Carter      |
| 17. Union Parish .....                  | Wyatt P. Cole           |
| 18. Wall Chapel-Mount Zion .....        | J. O. Smith*            |
| 19. Wilmington .....                    | J. H. Shiver            |

\* New Appointee

( ) Supply

**SPECIAL ASSIGNMENTS**

|                                             |                    |
|---------------------------------------------|--------------------|
| Secretary of Evangelism .....               | Oscar M. Graham    |
| Missionary Secretary .....                  | Samuel L. Townsend |
| Director of Stewardship ..                  | Samuel T. Brooks   |
| Director of Christian Social Concerns ..... | James H. McCallum  |
| Director of Wills .....                     | Bruch Hargroves    |
| Director of Publishing Interest .....       | Kenneth Frazier    |
| Director of Hospital and Homes .....        | Ross E. Towns      |

**VIRGINIA DISTRICT****Joseph B. Bethea, District Superintendent**

| <b>Charges</b>                        | <b>Pastor</b>        |
|---------------------------------------|----------------------|
| 1. Alexandria; Roberts Memorial ..... | Samuel E. NeSmith    |
| 2. Alexandria; Woodlawn .....         | Wilbert Talley*      |
| 3. Arlington .....                    | Douglas E. Moore*    |
| 4. Christiansburg .....               | (Stewart E. Black)   |
| 5. Edwardsville .....                 | J. David Kelly*      |
| 6. Falls Church .....                 | Joseph F. Haskins    |
| 7. Hamilton-Leesburg .....            | Lenneau H. Davis*    |
| 8. Harrisonburg-Bridgewater .....     | (Richard A. Bell)    |
| 9. Horntown .....                     | (Howard F. Barclay)  |
| 10. Leemont .....                     | Thaddeus H. Williams |
| 11. Leesville .....                   | (William I. Johnson) |

|     |                                 |                        |
|-----|---------------------------------|------------------------|
| 12. | Lexington-Buena Vista-Covington | Carl W. Renick         |
| 13. | Lynchburg-Bedford               | Terry J. Burley*       |
| 14. | McLean                          | To Be Supplied         |
| 15. | Middleburg                      | (Frederick D. Hobbs)   |
| 16. | Norfolk-Pleasant Ridge          | Godfrey L. Tate        |
| 17. | Penhook-Boones Mill             | (J. G. Boyd)           |
| 18. | Pittsville                      | (George W. Fowler)     |
| 19. | Purcellville                    | Otis L. Jasper         |
| 20. | Richmond: Asbury                | James M. Pannell*      |
| 21. | Richmond: Wesley Memorial       | John W. Curry, Jr.*    |
| 22. | Roanoke-Salem-Buchanan          | Lonnie J. Thomas       |
| 23. | Staunton-Grottoes               | Rawle S. Porte*        |
| 24. | Wachapreague                    | Japheth F. A. Kerr*    |
| 25. | Waynesboro                      | Joseph A. Carter, Jr.  |
| 26. | West Staunton                   | (Walter Hurd)          |
| 27. | Winchester                      | (Moses L. Prather)     |
| 28. | Withams                         | (Hori W. Spencer)      |
| 29. | Woodstock-Strasburg             | (Richard W. Hall, III) |

\* New Appointee

( ) Supply

### SPECIAL ASSIGNMENTS

|                                       |                    |
|---------------------------------------|--------------------|
| Secretary of Evangelism               | John W. Curry, Jr. |
| Missionary Secretary                  | Joseph F. Haskins  |
| Director of Christian Social Concerns | Rawle S. Porte     |
| Director of Publishing Interest       | Terry J. Burley    |
| Director of Wills                     | Earl N. Contee     |
| Director of Hospitals and Homes       | Mrs. Lon Cumber    |
| Director of Stewardship               | R. J. Roane        |

### WESTERN DISTRICT

David DeBerry, District Superintendent

| Charges                 | Pastor             |
|-------------------------|--------------------|
| 1. Asheville            | J. T. Jones        |
| 2. Charlotte            | J. E. McCallum*    |
| 3. Forest City          | W. Thomas Robinson |
| 4. Gastonia             | C. W. Jenkins*     |
| 5. Hickory              | J. J. Patterson    |
| 6. Hintons Chapel       | (M. W. Walton)     |
| 7. Kings Mts.           | T. A. Powell*      |
| 8. Elkins               | W. R. Royster      |
| 9. Lenoir               | M. S. Laughlin     |
| 10. Lowesville Circuit  | (R. H. McDowell)   |
| 11. Marion Circuit      | (J. M. McLean)*    |
| 12. Mt. Holly           | B. L. Burge        |
| 13. Mooresville Circuit | A. W. Stowe        |
| 14. Newton Circuit      | O. W. Burwick      |
| 15. Shelby & Bessemer   | M. McCallum        |
| 16. Stanley             | (Jacob Williams)*  |
| 17. Statesville         | C. W. Bailey       |
| 18. Wilkesboro-Boone    | (J. B. Dula)*      |

\* New Appointee

( ) Supply

**SPECIAL ASSIGNMENTS**

|                                                |                   |
|------------------------------------------------|-------------------|
| Secretary of Evangelism .. . . .               | J. J. Patterson   |
| Missionary Secretary .. . . .                  | J. T. Jones       |
| Secretary of Christian Vocations .. . . .      | James E. McCallum |
| Director of Christian Social Concerns .. . . . | T. M. Pass        |
| Director of Publishing Interest .. . . .       | Marshall McCallum |
| Director of Wills .. . . .                     | Marvin O. Amos    |

**SPECIAL APPOINTMENTS**

|                                                                                         |                                                                   |
|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| Executive Secretary of Christian Education .. . . .                                     | William T. Robinson<br>(Q. C. Forest City)                        |
| Director of Wesley Foundation A. & T. College .. . . .                                  | W. T. Brown<br>(Q. C. Trinity)                                    |
| Chaplain, Veteran's Hospital, Columbia, South Carolina ...                              | Miles Murphy<br>(Q. C. Rhine Memorial, Red Springs)               |
| Chaplain, South Carolina Department of Corrections-Columbia,<br>South Carolina .. . . . | Charles E. Tyson<br>(Q. C. Asbury Temple, Durham, North Carolina) |
| Chaplain, McGuire Hospital, Richmond, Virginia .. . . .                                 | John C. Barr<br>(Q. C. Wesley Memorial, Richmond)                 |
| Deaconess .. . . .                                                                      | Mrs. Marion Wooten<br>(Q. C. St. Paul)                            |
| Deaconess .. . . .                                                                      | Miss Winfred Wrisley<br>(Q. C. Berry Temple)                      |
| Conference Missionary Secretary .. . . .                                                | Kenneth Frazier                                                   |
| Conference Secretary of Evangelism .. . . .                                             | O. W. Burwick                                                     |
| Conference Director of Stewardship .. . . .                                             | S. T. Brooks                                                      |
| Deaconess .. . . .                                                                      | Miss Ruth Walter<br>(Q. C. Berry Temple)                          |
| Deaconess .. . . .                                                                      | Miss Carolyn Sweers<br>(Q. C. Berry Temple)                       |
| Appointed to attend school .. . . .                                                     | Charles Wendell Beane<br>(Q. C. Arlington: Calloway)              |

## **E. A HISTORY OF THE NORTH CAROLINA-VIRGINIA CONFERENCE OF THE METHODIST CHURCH**

By

William Thomas Brown

**SECTION I****INTRODUCTION**

For me this is a historic moment. For this kind of honor only comes every two hundred years. Long before we celebrate the quadricentennial, the four hundredth anniversary of American Methodism, if there be any Methodist Church at that time, all of us who are living today will have long since gone to our great reward.

In all probability, two hundred years from now, there will be no Methodist Church. For by that time Methodism will have lost its identity in some form of Regional or World Church. I shall say more about that at the end of this paper.

**SECTION II****THE NEGRO IN GENERAL METHODIST HISTORY**

Before dealing specifically with the history of the North Carolina-



Virginia Conference, I shall say something about the role of the Negro in general Methodist history. I shall also point out the part played by a Negro, Henry Evans, in the early history of Methodism in North Carolina. For, as I see it, we need this knowledge to give us a better perspective of the history of the North Carolina-Virginia Conference.

For information on the role of the Negro in American Methodism, I am indebted to Bishop Willis J. King, retired of the Methodist Church. Writing in Volume III of *The History of American Methodism*, Bishop King says:

One of the regional groups which was set up in the unification of the three American Methodist Churches was the Central Jurisdiction. This Jurisdiction was unique in that it was organized on a racial rather than a geographical basis, in contrast to the other five Jurisdictions of the united church. It was composed of the 'Negro Annual Conferences, the Negro Mission Conferences and Missions in the United States of America.'

The Central Jurisdiction is a symbol of the past and present history of the Negro in Methodism during the nearly two centuries of its existence in America, but more, it is a practical demonstration of the efforts a great ecclesiastical organization, under most difficult social and political conditions, to include in its membership the sults achieved have not always been ideal; and further that the Central most diverse racial groups. That the technique followed and the re-Jurisdiction itself, as measured against the ideal of genuine Christian brotherhood, leaves much to be desired, are good examples of John Wesley's idea of the need of going on to perfection.

To appraise properly the Central Jurisdiction, therefore, one cannot begin with the setting up of that structural arrangement in the reorganized church in 1939, but must start at the very beginning of the Methodist movement in America and trace the Negro's connection with it to the present time. Such a study is intriguing and proves conclusively that whatever the institutional relationship may have been—or may happen to be at the particular moment—in the history of both the Methodist movement and the Negro, the two belong together.

The Methodists, because of their own relatively low social status, could not draw the same type of caste or class distinctions as did the older and more exclusive churches of New England and the Middle Atlantic Coast. Nevertheless, they begin to make distinctions where Negroes, whether slave or free, were concerned. Three months after Joseph Pilmoor arrived in America, he wrote, 'After preaching, I met the Negroes apart and found them very happy.' This tendency is also in evidence early in Asbury's experience in America. In his Journal, December 8, 1772, Asbury writes, 'In the evening the Negroes were collected, and I spoke to them in exhortation.' 1

While the membership of John Street Methodist Church was interracial from the first, in the lists of membership published in 1787 whites and Negroes were listed separately. These lists give the names of 228 whites and 36 Negroes. St. George's Church in Philadelphia had also begun to list the two racial groups separately. In 1788 there were 270 white and 17 Negro members.

In addition to the separate seating arrangements provided for the Negro members of the congregation, discrimination was shown in other ways. Pilmoor's Journal entry for August 9, 1772, tells of a service where the church was not large enough to accommodate all who desired to attend: 'As the ground was wet, they persauded me to try to preach within and appointed men to stand at the door to keep all the Negroes out till the white persons were got in, but the house would not near

1 Here we see that even the great Asbury was guilty of making racial distinctions.

hold them.' 2

In the light of these conditions it is not surprising that there should have developed a feeling of unrest, especially among free Negroes in the Northern section of the country, and a desire to have more freedom of expression. This was primarily responsible for the rise of independent Negro Methodist denominations. 3

In 1844 southern members of the Methodist Episcopal Church pulled out and formed the Methodist Episcopal Church, South. The split was over the issue of Negro slavery.

When the Methodist Episcopal Church, the Methodist Episcopal Church, South, and the Methodist Protestant Church agreed to unite in 1939, the big issue was still the Negro.

At this point, I am happy to state that the late Dr. David D. Jones was a member of the delegation of the North Carolina Conference of the Methodist Episcopal Church to the 1936 session of the General Conference of the Methodist Episcopal Church. Speaking before this session of the General Conference, Dr. Jones said of the Plan of Union: "Everyone knows that the Plan is segregation, and segregation in the ugliest way, because it is couched in such pious terms." 4

Again, I am proud to state that Negroes in the Methodist Episcopal Church have to their everlasting credit that the majority of the members of the Negro Annual Conferences voted against the Plan to establish the Central Jurisdiction. For in so voting, they voted against an ecclesiastical arrangement that refused to accept the Church as the Body of Christ. For in the Body of Christ there can be no discrimination based on race, color or class. All Christians are one in Christ Jesus.

### SECTION III

#### THE NEGRO IN THE EARLY HISTORY OF NORTH CAROLINA AND VIRGINIA METHODISM

One of the most remarkable leaders in early North Carolina and Virginia Methodism was Henry Evans, a Negro.

In 1859, Dr. William M. Wightman, President of Wofford College, wrote a book entitled, *Life of William Capers, DD., One of the Bishops of the Methodist Episcopal Church, South*. In this book, Dr. Wightman gives the following quotation from Bishop Capers:

But the most remarkable man in Fayetteville when I went there, and who died during my stay, was a negro, by the name of Henry Evans. I say most remarkable in view of his class; and call him negro with unfeigned respect. He was a negro: that is, he was of that race, without any admixture of another. The name simply designates the race, and it is vulgar to regard it with opprobrium. I have known and loved and honored not a few negroes in my life, who were probably as pure of heart as Evans, or anybody else. Such were my old friends, Castile Selby and John Boquet of Charleston, Will Campbell and Harry Myrick, of Wilmington, York Cohen of Savannah, and others I might name. These I might call remarkable for their goodness. But I use the word in a broader sense for Henry Evans, who was confessedly the father of Methodism, white and black, in Fayetteville, and the best preacher of his time in that quarter; and who was so remarkable, as

2 So you see that this matter of discrimination against Negroes in the Methodist Church did not begin with the Central Jurisdiction. It has been with us for a long time. How much longer, O Lord? How much longer, O Lord?

3 Bishop Willis J. King, *The History of American Methodism, Volume III*, Abingdon Press, 1961, pp. 485-486.

4 Dr. David D. Jones, *The Daily Christian Advocate, the General Conference of the Methodist Episcopal Church, 1936*, p. 87.

to have become the greatest curiosity of the town; insomuch that distinguished visitors hardly felt that they might pass a Sunday in Fayetteville without hearing him preach. Evans was from Virginia; a shoemaker by trade, and, I think, was born free. He became a Christian and a Methodist quite young, and was licensed to preach in Virginia. While yet a young man, he determined to remove to Charleston, S. C., thinking he might succeed best there at his trade. But having reached Fayetteville on his way to Charleston, and something detaining him for a few days, his spirit was stirred at perceiving that the people of his race in that town were wholly given to profanity and lewdness, never hearing preaching of any denomination, and living emphatically without hope and without God in the world. This determined him to stop in Fayetteville; and he began to preach to the negroes, with great effect. The town council interfered, and nothing in his power could prevail with them to permit him to preach. He then withdrew to the said-hills, out of town, and held meetings in the woods, changing his appointments from place to place. No law was violated, while the council was effectually eluded; and so the opposition passed into the hands of the mob. These he worried out by changing his appointments, so that when they went to work their will upon him, he was preaching somewhere else. Meanwhile, whatever the most honest purpose of a simple heart could do to reconcile his enemies, was employed by him for that end. He eluded no one in private, but sought opportunities to explain himself; avowed the purity of his intentions; and even begged to be subjected to the scrutiny of any surveillance that might be though proper to prove his inoffensiveness; any thing, so that he might but be allowed to preach. Happily for him and for the cause of religion, his honest countenance and earnest pleadings were soon powerfully seconded by the fruits of his labors. One after another began to suspect their servants of attending his preaching, not because they were made worse, but wonderfully better. The effect on the public morals of the negroes, too, began to be seen, particularly as regarded their habits on Sunday, and drunkenness. And it was not long before the mob was called off by a change in the current opinion, and Evans was allowed to preach in town. At that time there was not a single church edifice in town, and but one congregation, (Presbyterian), who worshipped in what was called the State-house, under which was the market; and it was plainly Evans or nobody to preach to the negroes. Now, too, of the mistresses there were not a few and some masters, who were brought to think that the preaching which had proved so beneficial to their servants might be good for them also; and the famous negro preacher had some whites as well as blacks to hear him. Seats, distinctly separated, were at first appropriated to the whites, near the pulpit. But Evans had already become famous, and these seats were insufficient. Indeed, the negroes seemed likely to lose their preacher, negro though he was, while the whites, crowded out their appropriated seats, took possession of those in the rear. Meanwhile Evans had represented to the preacher of the Bladen Circuit how things were going, and induced him to take his meeting-house into the circuit, and constitute a church there. And now, there was no longer room for the negroes in the house when Evans preached; and for the accommodation of both classes, the weatherboards were knocked off and sheds were added to the house on either side; the whites occupying the whole of the original building, and the negroes those sheds as a part of the same house. . . I have known not many preachers who appeared more conversant with Scripture than Evans, or whose conversation was more instructive as to the things of God.

. . . It was my practice to hold a meeting with the blacks in the church directly after the morning preaching every Sunday. And on the Sunday before his death, during this meeting, the little door between his humble shed and the chancel where I stood was opened,

and the dying man entered for a last farewell to his people. He was almost too feeble to stand at all, but supporting himself by the railing of the chancel, he said: 'I have come to say my last word to you. It is this: None but Christ. Three times I have had my life in jeopardy for preaching the gospel to you. Three times I have broken the ice on the edge of the water and swum across the Cape Fear to preach the gospel to you. And now, if in my last hour I could trust to that, or anything else but Christ crucified, for my salvation, all should be lost, and my soul perish forever.' A noble testimony! Worthy, not of Evans only, but St. Paul. His funeral at the church was attended by a greater concourse of persons than had been seen on any funeral occasion before. The whole community appeared to mourn his death, and the universal feeling seemed to be that in honoring the memory of Henry Evans we were paying a tribute to virtue and religion. He was buried under the chancel of the church of which he had been in so remarkable a manner the founder. 5

In 1934, Miss Elizabeth Lamb wrote a booklet entitled, **Historical Sketch of Hay Street Methodist Episcopal Church, South Fayetteville, North Carolina**. In this booklet she throws some more light on Evan's place of burial. She says, "Henry Evans died in 1810, and is buried under the church that today stands on the site the First Methodist Church built in Fayetteville." 6

On May 16, 1966, I went to Fayetteville, North Carolina and had an interview with an elderly woman member of Hay Street Methodist Church. She appeared to be well versed in the history of this church and informed me that the First Methodist Church to which Miss Lamb referred is now Evans Metropolitan African Methodist Episcopal Zion Church. She further informed me that the present Hay Street Methodist Church, white, grew out of the "First Methodist," now Evans Metropolitan African Methodist Episcopal Zion Church.

Thus, we see that Henry Evans, a Negro, played an outstanding role in the early history of Methodism in North Carolina.

#### SECTION IV

#### THE ORGANIZATION OF THE DELAWARE, EAST TENNESSEE, NORTH CAROLINA AND NORTH CAROLINA-VIRGINIA CONFERENCES

This brings us to a consideration of the organization of the former Delaware, East Tennessee, North Carolina, and Washington Conference of the Methodist Episcopal Church and the Methodist Church. I am considering the organization of all of these conferences because the former North Carolina Conference and parts of the Delaware, East Tennessee, and Washington Conferences now constitute the North Carolina-Virginia Conference.

The Delaware Conference was organized on July 29, 1864. The first session was held that year at John Wesley Methodist Church in Philadelphia, Pennsylvania. Bishop Edmund S. Janes was President and W. S. Elzey was Secretary.

The East Tennessee Conference was organized in 1880 and held its first session in the Greenville Methodist Episcopal Church, Greenville, Tennessee. The date of the first session was October 15, 1880. Bishop E. O. Haven was President and B. H. Johnson was Secretary.

The North Carolina Conference was organized in 1836. According to the Conference Journals "its first session opened as a part of the Virginia Conference. But when it adjourned there were two Conferences."

Apparently, the combined session of the North Carolina Conference and the Virginia Conference met in Petersburg, Virginia on February 8,

5 William Wightman, *Life of William Capers*, pp. 124-129.

6 Elizabeth Lamb, *Historical Sketches of Hay St. Methodist Church*, P. 7

1837. (The name of the Presiding Bishop is not recorded. The Secretary was G. H. Leigh). This would mean that the first independent session of the North Carolina Conference of the Methodist Episcopal Church was held on January 31, 1838, in Greensboro, North Carolina. Bishop Morris was President and G. H. Leigh was Secretary.

For many years, the Journals of the North Carolina Conference of the Methodist Episcopal Church and the North Carolina Conference of the Central Jurisdiction of the Methodist Church have carried the following other pertinent history:

At the Conference of December 4, 1844, there were 10,495 white members and 3,100 colored. Without consulting the wisdom of the latter, nearly the whole membership became a part of a new church, organized in May 1845, and called the Methodist Episcopal Church, South. Some of the colored members entered the A.M.E. Church, some the Colored M. E. Church of America, but thousands turned gladly to the bosom of the Methodist Episcopal as it returned to the State after the Civil War.

Between the years 1844, when the Church was separated over the slave question, and in 1865, when at the close of the War, the M. E. Church returned to shepherd its scattering flock in North Carolina, there was no session of the North Carolina Conference.

#### **The Washington Conference**

The Washington Conference was organized in the Sharp Street Methodist Episcopal Church in Baltimore, Maryland at 3:30 p.m., Thursday, October 27, 1864. Bishop Levi Scott was President and Benjamin Brown was Secretary.

#### **The North Carolina-Virginia Conference**

On August 11-12, 1964, at Bennett College, Greensboro, North Carolina, a special session was called for the purpose of organizing the North Carolina-Virginia Conference of the Central Jurisdiction of the Methodist Church. Bishop Charles F. Golden was President and John G. Corry was Secretary.

The first regular session of the North Carolina-Virginia Conference was held at Bennett College, Greensboro, North Carolina, on June 3-6, 1965. Bishop Charles F. Golden was President and Avery E. Robinson was Secretary.

### **SECTION V**

#### **BENNETT COLLEGE**

In her brief history of Bennett College, Miss Virginia Simmons says,

In 1873, a parochial school for Negroes was started in the basement of Saint Matthews Methodist Episcopal Church, Greensboro by the Freedman's Aid and Southern Education Society of the Methodist Episcopal Church with Mr. W. J. Parker as the first principal. During the first four years of its existence this school was patronized only by local students. In 1877, however, relying upon an increasing interest in their venture throughout North Carolina and the rest of the South, the North Carolina Conference of the Methodist Episcopal Church decided to purchase a site for a building large enough for the school and a dormitory.

In the fall of 1878 the school was named Bennett Seminary.

Its second principal was Dr. Edward O. Thayer. In 1881, the Reverend Wilber F. Steele became the third principal of Bennett Seminary. Under his administration, the Seminary was chartered by the State of North Carolina as Bennett College. In 1889, Dr. Charles N. Grandison became head of the College. He was its first Negro head.

Miss Virginia Simmons in her history of Bennett College also says, "among the administrators for the fifty succeeding years were Presidents Jordan D. Chavis, 1892-1905, Silas A. Peeler, 1905-1913, James E. Wallace, 1913-1915, Frank Trigg, 1915-1925."

In 1926, Bennett College became a school devoted exclusively to the education of young women. In that year Dr. David D. Jones was elected to the presidency. He served in this position until his death in 1955. Under Dr. Jones' leadership Bennett became one of the most outstanding colleges in America. Dr. Jones emphasized beauty of surroundings and attention to the individual student.

Dr. Willa B. Player served as president from 1955 until 1966. Dr. Player continued the emphases of Dr. Jones.

In the spring of 1966, Dr. Isaac H. Miller, associate professor of biochemistry at Meharry Medical College, was elected to the presidency to succeed Dr. Willa B. Player.

Throughout the years Bennett received moral and financial support from the North Carolina Conference. The North Carolina-Virginia Conference is continuing this support.

## SECTION VI

### ALLEN HOME

Allen Home, an outstanding high school for girls, was organized in 1887 by the Woman's Home Missionary Society—now the Woman's Society of Christian Service. Through the years the North Carolina Conference gave moral and financial support to Allen Home. The North Carolina-Virginia Conference is continuing this support.

## SECTION VII

### MINISTERS ELECTED TO THE EPISCOPACY

The Reverend Noah W. Moore, Jr., a member of the Delaware Conference, was elected to the Episcopacy in 1960.

The Reverend Matthew W. Clair, Sr., a member of the Washington Conference was elected to the Episcopacy in 1920. The Reverend William A. C. Hughes, a member of the Washington Conference, was elected to the Bishopric in 1940. The Reverend Edgar A. Love, a member of the Washington Conference, was elected to the Bishopric in 1952.

The Reverend Robert E. Jones, a member of the North Carolina Conference, was elected to the Episcopacy in 1920. The Reverend Robert N. Brooks, a member of the North Carolina Conference, was elected to the Episcopacy in 1944. The Reverend Prince A. Taylor, a member of the North Conference was elected to the Bishopric in 1956.

## SECTION VIII

### OUTSTANDING CHURCHMEN OF THE FORMER NORTH CAROLINA CONFERENCE AND THE PRESENT NORTH CAROLINA-VIRGINIA CONFERENCE

Outstanding deceased churchmen among the ministers are: T. M. Joiner, William H. Coler, E. M. Collett, C. W. Blaylock, S. M. Hanes, D. Connell, R. C. Campbell, E. N. Grandison, Robert Smith, L. B. Gibson, Daniel Brooks, W. W. Morgan, Wilber Steele, John M. Champlain, Milton M. Jones, James A. Laughlin, Samuel F. B. Peace, M. J. Bullock, Elisha Howard, R. T. Weatherby, H. L. Ashe, R. W. Winchester, William S. McLeod, John E. Brower, and Walter T. Lomax.

Prominent deceased churchmen among the laymen are: Alsie B. Dole, W. B. Windsor, J. A. McRae, Isabelle R. Jones, David D. Jones, and C. A. Barrett.

Prominent living churchmen among the ministers are: G. M. Phelps, L. A. Brown, Richard L. Clifford, and J. David Kelly.

Outstanding living churchmen among the laymen are: Clarence M. Winchester, A. L. Morrison, Susie Jones, Richard C. Ervin, and Alice P. McLeod.

## SECTION IX

### HISTORIC CHURCHES

Mount Zion Methodist Church, Leesburg, Virginia, has been cited as being the oldest continuing congregation. Their history is rooted in old Leesburg which was organized in 1789. However, it was organized as Mount Zion in 1865.

The Board of Publications has given a plaque to Mount Zion citing them as the oldest continuing congregation.

Roberts Memorial Methodist Church, Alexandria, Virginia, is the oldest organized congregation. It was organized as Roberts Memorial in 1830.

Saint Matthews Methodist Church, Greensboro, North Carolina, was organized in 1866. In 1871, the church moved to its present location. Dr. Silas A. Peeler built the present structure in 1903. Saint Matthews Methodist Church is the oldest Negro church in Greensboro.

Saint Paul Methodist, Winston-Salem, North Carolina, was organized in 1871. Under the leadership of the Reverend G. W. Morehead and the Reverend N. D. Shamburger it was rebuilt in 1903. After moving to a new location, the present structure was built in 1961 under the leadership of the present pastor, the Reverend Le Mon Mayfield.

Saint Mark Methodist, High Point, North Carolina, was organized in 1871 under the leadership of the Reverend Lewis Gibson. It was rebuilt in 1928 under the leadership of the Reverend H. L. Ashe.

## SECTION X

### OUTSTANDING BUILDERS OF CHURCHES

I have already referred to Dr. Silas A. Peeler and the Reverend H. L. Ashe as prominent church builders. Let me now mention six other leading church builders. The Reverend William E. Hairston, deceased, built the Union Memorial Methodist Church, Greensboro, North Carolina, in 1952. He also built a beautiful modern brick structure at Wesley Chapel Methodist Church near Reidsville, North Carolina, during his pastorate there from 1955 until 1959.

William E. Hairston was not only a great church builder, he was a man of unusual mental ability. He was a great scholar and a prophet of social righteousness.

The Reverend Robert B. McRae, deceased, was probably the greatest church builder in the history of the Conference. He built a church and remodeled the parsonage in Hamlet. He built parsonages in Ramseur, Reidsville and Forest City. He built the beautiful modern John Wesley Methodist Church in Fayetteville, North Carolina, during the conference year 1958-1959. This Church stands as a living monument to the name of Robert Belton McRae.

Saint Paul Methodist Church in Reidsville, North Carolina, was burned and was rebuilt in 1921 under the pastorate of the Reverend Grandison M. Phelps.

Under unusually difficult circumstances, the Reverend George E. Hogue moved the Galilee Methodist Church in Laurinburg, North Carolina, to its present location and rebuilt it during the Conference year 1958-1959. This Church stands as a living memorial to the wonderful work of George E. Hogue.

The Reverend Leander A. Brown built the beautiful Gothic Berry Temple Methodist Church in Asheville, North Carolina, in 1953. He will be remembered as a great builder as well as a churchman.

Another prominent builder of churches is the Reverend LeMon Mayfield. He built the present modern Brooks Memorial Methodist Church in High Point, North Carolina in 1950. Under his administration, Saint Paul Methodist Church, in Winston-Salem, North Carolina, was moved to its present

location and a magnificent church structure was built in 1961. The Conference will forever be in debt to this noble servant for his great contribution as a builder of churches.

## SECTION XI

### EDUCATORS

I have already dealt with Dr. Silas A. Peeler, Dr. David D. Jones, and Dr. Willa B. Player as educators. Let me now briefly mention three other educators produced by the Conference. The Reverend John P. Morris, deceased, served as vice president of Bennett College.

Dr. Gilbert H. Caldwell was instructor at Bennett College in 1919. He was dean of Bennett College in 1920-1922. He served as dean and professor at Samuel Huston College, Austin, Texas, from 1923 until 1926. He was director of religious activities and professor of religion at Samuel Huston College in 1952-1953. He served as director of religious activities and professor of religion at Claflin College, Orangeburg, South Carolina, 1953-1954.

Another educator of the Conference is the Reverend Marshall McCallum. He was head of the department of religious education at Claflin College, Orangeburg, South Carolina, in 1930. He was associate professor of religion and ethics at Allen University, Columbia, South Carolina, in 1938-1944.

## SECTION XII

### OUTSTANDING PREACHERS

Prominent preachers produced by the Conference are: the Reverend William M. Wells, deceased, the Reverend Marshall McCallum, and the Reverend Richard L. Clifford. William M. Wells was a prince of the pulpit. Marshall McCallum is a scholar-preacher. Richard L. Clifford preaches with a deep understanding of the Christian faith.

## SECTION XIII

### WHAT OF THE FUTURE?

What of the future as Methodism faces the problem of segregation? The church is the body of Christ. And there can be no segregation in the body of Christ. "If any man be in Christ, he is a new creature, old things are passed away; behold all things are become new." The true church is a body of people who have become new creatures in Christ Jesus. There can be no segregation among those whose lives have been made new by the transforming power of the Holy Spirit. So, as Methodism faces the future, she is challenged to be the body of Christ.

What of the future as Methodism faces the move toward an ecumenical church. Whether we like it or not, ecumenicity is the wave of the future. In all probability before another Conference year rolls around the delegates to the next November Special Session of the General Conference will have voted for the merger of Methodists and the Evangelical United Brethren. This means they will have voted for the establishment of a new church—The United Methodist Church. Ecumenicity is the wave of the future.

The Consultation on Church Union (COCU) met in Dallas, Texas on May 2-5, 1966. Official delegates from eight major Protestant denominations agreed on a set of basic principles for their merger into a twenty-four million member denomination. The next step will be the drafting of a detailed plan of union and its ratification by the participating denominations.

The members of the Consultation on Church Union are: the African Methodist Episcopal Church, the Evangelical United Brethren, the Disciples of Christ, the Methodist Church, the Presbyterian Church in the United States, the Protestant Episcopal Church, the United Church of Christ, and the United Presbyterian Church.



The fact that the Methodist Church is ecumenically minded was shown at the recent Methodist Bicentennial Celebration in Baltimore, Maryland. The night of April 23, 1966, was known as Ecumenical Night. Addresses were given by Lawrence Cardinal Shehan, Roman Catholic Archbishop of Baltimore and Dr. Charles C. Parlin, outstanding Methodist layman and one of the presidents of the World Council of Churches. Both Cardinal Shehan and Dr. Parlin expressed their hopes for the day to come when even Roman Catholicism and Protestantism would be one church.

Finally, what of the future as we move into an age where man is venturing into outer space? In the light of the vast universe which modern science has revealed to us, it is reasonable to assume that there are great peoples and great civilizations in outer space. It may well be that long before the year 2166 we will have come into contact with these great peoples and civilizations. It may well be that some of them will reach us first.

I believe with Dr. Robert J. McCracken, pastor of famous Riverside Church in New York City, when in his book, *Putting Faith to Work*, he says, "We who live on this planet still tend to think of ourselves as the center and crown of creation and the principal concern of Providence. We must become accustomed to the fact that we are peripheral, not central; that we are neither alone in the universe nor unique. If the scientific theorists are right, there are millions upon millions of other beings, not unlike ourselves, perhaps further advanced than ourselves. How does this affect the Christian doctrine of man — his origin, his nature, his final destiny? It is inconceivable that the truth about God, embodied and incarnate for us in Jesus Christ, is our sole possession to the exclusion of other possible beings elsewhere. If other planets are inhabited, and by members of civilizations similar to ours, we who believe in the God and Father of our Lord Jesus Christ cannot but hold that He has revealed the same love and truth that we find in Christ to all, anywhere, who are able to receive them."

Let me close with the words of our Bicentennial hymn:

God of the generations, we offer Thee our song  
Of praise and adoration, for through the centuries long  
Thy grace has led our people on life's ascending ways;  
And now, God of the ages, we lift our hymn of praise.

We thank Thee for the high road our faithful fathers trod,  
For witness of the Spirit that they were born of God,  
For circuit riders called by Thee, who traveled far and wide  
To tell the matchless story of Jesus crucified.

Man now seeks other planets; he walks in stellar space;  
He plumbs the ocean's darkness, all knowledge to embrace;  
But yet he yearns to find Thee, to hear Thy voice so still.  
How shall Thy church make answer, her mission to fulfill?  
Where greed and envy flourish, where hate holds evil asway,  
Where poverty and sorrow delay God's holy day,  
There let Thy Church speak boldly, reach out her loving  
hand,  
And lead men of all nations to find the Promised Land.

Amen.

## F. HISTORICAL VIEW

The North Carolina-Virginia Annual Conference was organized at a special session on August 11, 1964, at Bennett College, Greensboro, North Carolina, with Bishop Charles F. Golden, of the Nashville Carolina Area presiding, and John G. Cory, Secretary. At this time there were five districts to include the Virginia District of the former Washington Annual Conference and the original Greensboro, Laurinburg, Western, and Winston Districts of the former North Carolina Annual Conference of the Central Jurisdiction of the Methodist Church.

At the first main session of the North Carolina-Virginia Annual Conference held in Greensboro at Bennett College on June 3-6, 1965, the districts were reduced to four. They are: Central, Eastern, Virginia, and Western.

The new Conference was composed of 65 Pastors and District Superintendents, 3 under special appointment, 11 retired, making a total of 79 members.

| Date                    | Place            | Bishop             | Secretary            | Preachers | Class | Effective |
|-------------------------|------------------|--------------------|----------------------|-----------|-------|-----------|
| 1—June 3-6, 1965 .....  | Greensboro ..... | C. F. Golden ..... | A. E. Robinson ..... | 79        | 0     | 68        |
| 2—June 8-12, 1966 ..... | Greensboro ..... | C. F. Golden ..... | A. E. Robinson ..... | 77        | 0     | 63        |
| 3—June 7-9, 1967 .....  | Greensboro ..... | C. F. Golden ..... | A. E. Robinson ..... | 82        | 5     | 64        |

## G. RECORD OF EXECUTIVE SECRETARIES

## MEMBERS

|                           |                |
|---------------------------|----------------|
| Rev. S. E. Nesmith .....  | June 1962-1965 |
| Rev. R. L. Clifford ..... | June 1965-1967 |
| Rev. W. T. Robinson ..... | June 1967-     |

## SECTION V

## MEMORY

A. ROLL OF DECEASED MEMBERS OF THE  
CONFERENCE

## OUR PROMOTED FELLOW WORKERS

"These all died in the work and hope of Christ, receiving the end of faith—the salvation of their souls."

| Born | Name                | Admitted to<br>Conference | Effective | When and Where Departed                |
|------|---------------------|---------------------------|-----------|----------------------------------------|
| 1891 | William E. Hairston | 1917                      | 36        | Aug. 17, 1964 ..... Reidsville, N. C.  |
| 1886 | James J. Baker      | 1952                      | 12        | Nov. 28, 1964 ..... Bedford, Va.       |
| 1820 | Judge Whitted       | 1963                      | 2         | Dec. 25, 1964 ..... Greensboro, N. C.  |
| 1904 | Daniel H. McLean    | 1942                      | 25        | May 19, 1965 ..... Lexington, N. C.    |
| 1928 | Alexander Anderson  | 1954                      | 11        | Sept. 24, 1965 .... Greensboro, N. C.  |
| 1886 | Arthur M. Erwin     | 1918                      | 38        | Sept. 29, 1965 .... Greensboro, N. C.  |
| 1877 | Walter T. Lomax     | 1905                      | 44        | Nov. 12, 1965 .... Reidsville, N. C.   |
| 1903 | Robert B. McRae     | 1924                      | 42        | Mar. 21, 1966 .... Fayetteville, N. C. |
| 1910 | H. William Phillips | 1948                      | 18        | April. 19, 1966 . Winston-Salem, N. C. |
| 1900 | T. C. Tarpley       | 1943                      | 13        | July 3, 1966 ..... Greensboro, N. C.   |
| 1900 | Ralph D. Sharpe     | 1943                      | 13        | Aug. 2, 1966.... Winston-Salem, N. C.  |
| 1901 | George E. Hogue     | 1930                      | 36        | Dec. 8, 1966.. Richmond County, N. C.  |

**B. MEMORIAL SERVICE**  
**GREENSBORO, NORTH CAROLINA**

**JUNE 7, 1967 — 2:00 P. M.**

**Eugene Black, Presiding**

**THE ORDER OF WORSHIP**

**THE ORGAN PRELUDE**

**THE CALL TO WORSHIP** ..... Minister

**INVOCATION**

**HYMN—"O God, Our Help In Ages Past"** ..... No. 28

**THE RESPONSIVE READING—The Lord Is My Light—No. 563** . . .  
 The Reverend E. Black

**THE GLORY PATRI—"Glory Be To The Father"** ..... No. 792

**THE AFFIRMATION OF FAITH—"The Apostles' Creed"** ..... No. 738

**THE NEW TESTAMENT SCRIPTURE** ..... The Reverend W. J. Mills

**PRAYER**

**HYMN—"The Lord's My Shepherd, I'll Not Want"** ..... No. 68

**THE SERMON—"Monuments to Memory"** ..... The Reverend J. T. Jones  
 Asheville, North Carolina

**HYMN—"Breathe On Me, Breath Of God"** ..... No. 133

**BENEDICTION**

**POSTLUDE**



**OUR BELOVED DEPARTED**

**MINISTERS**

**Charlie O. Hill**  
**George E. Hongo**  
**Ralph D. Sharpe**  
**Thomas C. Tarpley**

**MINISTERS' WIVES**

**Susie Black**  
**Charlotte L. Erwin**  
**Emma Jones**

**C. IN MEMORIAM**

**"THESE ALL DIED IN THE FAITH"**

Conference Year 1966-67

**T. C. TARPLEY**

1900-1966

**RALPH D. SHARPE**

1900-1966

**GEORGE E. HOGUE**

1901-1966

**D. DEATH BENEFIT PLAN ADOPTED****BY THE****NORTH CAROLINA-VIRGINIA CONFERENCE****IN 1965**

| Age on birth date in<br>fiscal year of death<br>FOR ANY AGE TO<br>AND INCLUDING | Percentage of Average<br>Salary Payable as a<br>Benefit |
|---------------------------------------------------------------------------------|---------------------------------------------------------|
|                                                                                 | Plan B                                                  |
| 46.....                                                                         | 150%                                                    |
| 47.....                                                                         | 145                                                     |
| 48.....                                                                         | 140                                                     |
| 49.....                                                                         | 135                                                     |
| 50.....                                                                         | 130                                                     |
| 51.....                                                                         | 125                                                     |
| 52.....                                                                         | 120                                                     |
| 53.....                                                                         | 115                                                     |
| 54.....                                                                         | 110                                                     |
| 55.....                                                                         | 105                                                     |
| 56.....                                                                         | 100                                                     |
| 57.....                                                                         | 95                                                      |
| 58.....                                                                         | 90                                                      |
| 59.....                                                                         | 85                                                      |
| 60.....                                                                         | 80                                                      |
| 61.....                                                                         | 75                                                      |
| 62.....                                                                         | 70                                                      |
| 63.....                                                                         | 65                                                      |
| 64.....                                                                         | 60                                                      |
| 65.....                                                                         | 55                                                      |
| 66.....                                                                         | 50                                                      |
| 67.....                                                                         | 45                                                      |
| 68 to retirement.....                                                           | 40                                                      |
| Death after retirement at any age.....                                          | 20                                                      |

NOTE: If a participating member has been retired because of disability, the amount of the benefit shall be determined by the age of the member on the date of death,

FOR EACH DEPENDENT CHILD  
Basis of Conference Participation  
Maximum Payment Per Academic Year  
Maximum Educational Benefit

Plan B

\$ 600.00

\$2,400.00

## SECTION VI

### REPORTS

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## THE COMPOSITE REPORT OF THE DISTRICT SUPERINTENDENTS NORTH CAROLINA-VIRGINIA CONFERENCE

Bishop Golden, members of the North Carolina-Virginia Annual Conference and friends:

In keeping with the presedent established two years ago, we are again bringing to you a composite report of the District Superintendents of the North Carolina-Virginia Annual Conference. First of all, we are grateful to Almighty God for His wonderful love and care and for the glorious privilege of making our witness through the instrument of His Church. We are also grateful to God for the dynamic leadership of Bishop Charles F. Golden, for we realize that "in the time of turmoil giants arise, some to be saints and some to be satanic." Fortunately, the raw material God has given Charles F. Golden is the quality required for saints. During such a period of turmoil in our world and in The Church, Bishop Golden has proved to be "a man of great courage and character." We note his long, intelligent and vigorous battle to maintain peace, civil rights and religious freedom in this land of ours.

During the recent illness of our Bishop, our prayers went up to God on behalf of him and Mrs. Golden. We are grateful to God for his wonderful recovery.

We call to remembrance the names of those who were called from our ranks this year and have entered the Church triumphant. Later today, we will honor the memory of those who have departed.

To those who are coming into our Conference, we welcome you, and to those who are retiring, we thank you for a long and rich life of service to humanity.

During the past conference year, much emphasis was placed upon the ministers and laymen working together as a team; total performance was the key word. Therefore, the pastors and laymen have worked together more cooperatively to implement the challenge of the Church, "One Witness in One World," with special emphasis upon "Unity and Renewal." "Unity and Renewal" are concepts that are giving thousands of local church members new dimensions in their discipleship. Many of the churches in planning their year's program gave much consideration to "Unity and Renewal" as a means by which to accomplish the real purposes of the Church. Someone has said that "Unity comes as a part and consequence of the process of Renewal; it comes as churches jointly submit their old life and structures to the judgement of the Lord, asking if they faithfully serve his purposes in today's world and looking for his design for the Church which they are creating. Renewal begins when we experience what God through Christ has done for us. We see the Church as people of God who are living witnesses of God's revelation." One of the surest sign of Renewal is the emergence of the laity as partners in ministry. This has been the sign in many places through out our Conference and there is growing concern in other places.

In the realm of the Local Church Cooperation, the sign is also hopeful. Attitudes toward the whole idea of Local Church Cooperation are changing with the times. As a result, merger of congregations, regrouping of churches, extended ministry and the training of local church lay leadership have taken place on each district.

Throughout the districts in the Conference, much emphasis has been placed upon total performance in the local church. Therefore, the programs of all of the commissions have shared in this emphasis with notable increase in performance in areas of Missions, Evangelism, Stewardship, Christian Social Concerns and Educational Ministry. The report of the Conference Treasurer will reflect to some degree the progress of the work of the Commissions on Missions and Stewardship and Finance. The Statistian's report will also reflect to some degree the progress and achievement in the area of increase in membership. However, due to a conscious effort to



correct and give an adequate account of the local churches' membership, the increase in membership is not so noticeable.

In the area of Christian Social Concerns, the commissions centered their attention on the basic question: How should the church relate itself to government, poverty, and mental health? Through forums, debates, discussions, question and answer periods and jointly working with the other commissions and organizations of the church and in a church-wide study course, these basic concerns were kept before the local church.

Our Board of Education, under the leadership of the Executive Secretary, Rev. R. L. Clifford, has established a working relationship with our local churches which is proving helpful in the work of Christian Education. Some sub-district meetings were held on "A New Curriculum" and tools for learning. The new Methodist literature is being accepted and used increasingly all across the Conference. Also, a number of Christian Workers' Schools were held on the district level.

The local churches participated and cooperated with the Western North Carolina, the North Carolina and the Virginia Conferences, Southeastern Jurisdiction, in a District Conference on Christian Education. At this time, emphasis was upon the "New Curriculum for Adults," Vacation Church School, and the utilization of new materials in general. Many of the membership of our churches will attend the summer programs at Lake Junaluska such as camping for Junior High Boys and Girls, Young Adult assembly, Senior High Officers' Workshop, Senior High Christian Witness Assembly and Regional MYF Workshop.

The women, through the Woman's Society of Christian Service and Wesleyan Service Guild, have performed in an excellent manner across the Conference. They have sponsored and co-sponsored church-wide study courses and district and sub-district training sessions.

The performance of the Methodist Men has been equally gratifying due to the general concern of the Conference Director and Conference Lay Leader, and especially the cooperation of the District Lay Leaders. A District Conference was held on each district.

Each District Superintendent has informed his member of the far reaching decisions confronting us at this time.

General Church.

A quotation—

"You can not buy the Holy Spirit or bargain for it.  
You cannot acquire it in five or ten easy lessons.  
You cannot affirm that if you want it badly enough  
and believe in it completely, its power will be yours."

Nevertheless, it is our task to project that which only God in heaven knows to be in the hearts of men, to and for this august body.

If one were to look and statistically account for all material set forth this year by the General Church, one would be knee deep in miles of church pronouncements. However, the major concern at present is the abolition of the Central Jurisdictional as matter of form and not fact. It was stated by this body that this problem should be attacked at the local church level. Without preparation of congregations, and dialog between cultural groups, and the setting up of commissions for communication with this type of projection in mind we feel this is where the war will start. From the top, Methodist for Church Renewal have urged a "spirit of openness" as the Methodist and Evangelical United Brethren Churches move toward the United Conference of 1968. In a recent statement by the National Sterring Committee of (MCR) pointed out that although its members objected to the manner of presentation of the Plan of Union at Chicago in November, and some of its contents, they would not try to undo that decision. Instead, they called for clear commitment of the whole church to the elimination of forced, "structural" segregation by race in the church. The abolition of the jurisdictional structure of race in the Methodist Church does not alter in anyway the fact. What is the fact?

Part of it is this. An unprejudiced analysis of man's social life, Reinhold Niebuhr has discovered (Moral Man and Immoral Society), must come to the conclusion that no matter how moral individuals may be, corporate interaction is intrinsically immoral. It is part of the tragic character of human nature that man is unable to conform his collective life to his individual ideals. Niebuhr sees man as plagued by the fact that he cannot do the good he intends (Romans 7:18).

#### The Annual Conference—

The way in which we picture ourselves determines to a large extent the direction and outcome of our lives. We tend to become what we conceive ourselves to be. Though often unconsciously images do make a difference in our working for the better life. The New Testament is full of images to describe the Church; it may be a rock, or a bride, or salt, or mother or seed. The response men make to the very existence of the church depends largely upon what their picture of the church is. If they see this Annual Conference as a group of red brick buildings that are located in two states, and with no purpose, no vigor, nor leadership of dynamic potential, they react one way to it. If they conceive of it as a bastion of defense against some cultures that have not considered the period of their struggle against all of the socio-economic odds begot by bias social systems, they react another way to it. If they see this Annual Conference as one with outlook, outreach and persistence; asking the world to see its origin and its instrumental means, that cause decay of fellowship and brotherhood, and from which was wrought a struggle amidst their humanity, their family and the brotherhood, which in its self was no thing less than greed and power for the pleasure of power, to the weakness of the Annual Conference, they will react another way to it.

We call now, if not too late, for future evaluation of all agencies, boards, commissions, and committees to see that this conference will address itself to its best effort for its best interest. If we do not look now upon this conference which is our responsibility, in there offices or and offices., your future history will not afford you such a privilege again.

#### The District Level

Self-examination, the phase of the District Program which is a must in the "NOW" and the future.

What are we doing on the Districts?

What is the shape of the local congregations?

Where are they located and why are they there?

What is the direction of movement of the congregations?

The gathered congregation has one mission and one major function. The mission is to prepare the people for the Kingdom of God. Mission is at the very heart of the life of the congregation. All that happens in the gathered life of the congregation is equally determined by the mission. The components of the preparation for mission are worship and study. The expression of participation in mission is witness and service. Worship is the conscious response of the congregation to God who created us all and who calls us to his people within his mission.

Study is equally a part of this gathered congregational life. The compass of this study may include the Scriptures, the history of your church, your neighborhood, your history, church history and why you are a Methodist with its laws and doctrine. It is wise to relate all things biblical or classical with the present. Know your town, your city, your school system and political powers. Seen in this light, the congregation in worship and study is a training center, a preparing community, a staging area for the mission which is central to its life. The most important thing to do is to know your job in the Church and your church and witness in unity with all churches.

What are we doing for Vacation Bible Schools?

Have we had preconferences?

Have we had faculty meetings?

Have we set forth our summer calendars?  
 Have we Christian Worker Schools or convocations?  
 Have we officially listed our children for camp?  
 Have we secured counselors for summer jobs in the inter-conference camps?  
 Have we set up summer retreats for the Official Boards?  
 Have we taught know your church?  
 Have we been briefed on what Christian conferences are for?  
 Have we stressed the use of the youth ministry?  
 Have we had meetings on the adult studies on new curriculum?  
 What campaign have we on church pride, or Church clean up?  
 Have we listed our Audio—Visual Aids on Commission projects?  
 If we are not doing—we are not a Church.

### We Recommend

1. That the mid-year meeting of the Conference be developed into a Churchmanship Seminar under the leadership of our Resident Bishop.
2. That Churchmanship Seminars be held in each District and/or Sub-District.
3. That a District Conference be held in each District.
4. That we continue to emphasize total performance in the local church.
5. That local churches report total performance quarterly to the district and area offices.

I would not wish to conclude this report without a word of appreciation for my colleagues on the Cabinet. I appreciate the contribution each has made in the writing of this report, and especially for their full cooperation throughout the year.

In conclusion, our sincere, thanks to the Ministers and Laymen of the North Carolina-Virginia Conference for their cooperation and support during the past year.

Respectfully submitted,

J. W. Gwyn  
 J. B. Beathea  
 D. DeBerry  
 J. W. Ferree

### REPORT OF THE AREA DIRECTOR

Thank you for this privilege of reporting to you my activities as Area director.

I would also like to preface this report by expressing my most sincere appreciation for the sound advice and the friendly cooperation so willingly given to me by Bishop Golden, the District Superintendents, Pastors and laymen of the Conference as I have attempted to perform the responsibilities entrusted to me. I trust that we will continue to cooperate as we face the perplexing days of tomorrow.

The Conference year 1966-67 has passed most rapidly for me; yet, in contemplation I find it somewhat difficult to recollect all that has taken place. There, let us begin with our most recent event, The Nashville-Carolina Area Convocation, which was held at St. Paul Methodist Church, Winston-Salem, North Carolina, April 4-6. About 300 persons participated in this two and a half days of fellowship exploring what will be the witness of the Negro church within the inclusive Church. The theme of the Convocation, "The Witness of the Church in Transition," was well dealt with by several outstanding speakers and in seven (7) work groups.

During the months of February and March, I visited several District Conferences and meetings where I solicited your continued support of the Area's programs.

Within this Conference year the Area has met its commitment to the Jurisdictional Courses of Study School and the Area Scholarship Committee has awarded several scholarships to our Supply Pastors and our Seminary men. This was possible because of your continued financial support of the Area's programs through your Conference budget. Many of the persons who are continuing to prepare themselves as ministerial leaders and who were the recipients in these programs are of this Conference.

**The Voice**, the bi-monthly publication of the Area, continues to share the news and the events of the Area's churches with the General Church. I wish to remind you, however, that we can only share that which we receive. Therefore, if there are newsworthy events which are sponsored by local church groups, District groups or Conference groups, please send them to **The Voice** along with any pictures of the events. In this way ideas are given and received.

Thank you for your attention and may God bless you all.

Vance Summers, Jr.

### **REPORT OF ACTION OF THE COMMITTEE ON INTER-JURISDICTIONAL AFFAIRS OF THE NORTH CAROLINA-VIRGINIA CONFERENCE**

Your Committee takes great pleasure, Mr. Bishop Golden, and members of the Conference in making the following progress report.

The Committee has worked in three major areas, plus others and by reason of such other chairman of The Board of Education, Brother McCallam; The Minimum Salary Commission; Brother Peters; The Chairman of The Board of Pensions, Brother Clifford, also a member of this Committee; the Secretary of this Committee, along with your chairman have met with similar committees of the North Carolina, Virginia and Western North Carolina Conference of the Southeastern Jurisdiction.

The Committee found from last year's work that: (1) There was a difference in the minimum salaries paid by each of the conferences, (2) That the pension rates were higher, and (3) The support for Institutions for higher learning was handled in a different fashion from our method.

The Committee worked separately with the Western North Carolina Conference, The Virginia Conference and The North Carolina Conference; and then at the end of April 14, 1967 all four groups met at St. Paul's Church, Winston-Salem, to be sure there was a joint understanding of all of the conference in discussion.

Meetings were held at: Statesville, North Carolina on November 30, 1966 and January 12, 1967; Richmond, Virginia, January 16, 1967; The Chairman of all Committees met in Raleigh, December 30, 1966.

From our meetings the following was resolved:

- (1) That in the event of merger—"That all members of merged conferences receive pensions at the same rate for all prior years of service as paid by the conference embracing the area where the service was rendered and the pensions for all subsequent years of service be paid at a uniform rate by the merged conferences where the service is rendered."
- (2) That the minimum salary shall be based on the minimum in existence in the regional conferences at the time of such merger.
- (3) There was a concensus that the merged conferences would be willing to continue to support Bennett College of not less than \$10,000.00 per year.

Respectfully submitted,  
Richard C. Erwin, Chairman

## STATEMENT FROM PRESIDENT OF THE BOARD OF EDUCATION

Bishop Golden, and members of the North Carolina-Virginia Annual Conference:

We approach this significant Conference session with multiple emotions. We are poignantly aware of the magnitude of our task in promoting Christian Education in a New Day. Because of our awareness, our energies have been directed toward promoting the program which we feel is most pertinent to our needs. Our emphasis has been directed to this end, precisely-the educational needs of our people at the Local Church level, correlated with significant subsidiary and supportive programs at specific connectional levels.

Our Executive Secretary and our staff deserve copious praise for their dedication, their diligence, their concern, and their labor. The people of our Churches are to be commended for their receptiveness, their energetic participation, and their faith in our objectives. The entire Conference warrents commendation for unreserved cooperation. The following pages constitute the report and projections of your incumbent of Education.

James E. McCallum  
Board President

## REPORT OF THE BOARD OF EDUCATION

### A. EXECUTIVE SECRETARY AND STAFF

It is always a privilege to report some of the activities which have taken place in the area of Christian Education as promoted by your staff, charged with the responsibility for the execution of the program of the conference.

One of the major projects has been to engage our staff in pursuing certification in the basic courses of each age-group. It is a pleasure to announce that Mrs. Godfrey L. Tate has gone beyond the goal and has certified as a Laboratory instructor in the area of Kindergarten. Rev. James H. McCallum and Rev. Marshall McCallum are progressing toward certification in their respective age-group courses.

We have completed plans for a Conference Leadership School, July 10-14, 1967 at Bennett College, Greensboro, N. C. You may see brochure for details. This school is a part of the emphasis on up-grading the teaching level in the local church. We believe everyone is capable of learning when he desires to do so. In view of this it is our responsibility to provide training opportunities. Leaders in Adult education in all fields are noticing an increase in interest within the past 18 months. Much has been said concerning the "population explosion." Apparently, we are now on the verge of a "knowledge explosion." In a few years much of the knowledge we have today will be obsolete. At this time "Adult Learning in a Changing World" is more necessary than ever.

Among the major projects this year we have held a Type D Laboratory School and workshop on the Eastern District. In various sections the Executive Secretary has conducted workshops on the new youth curriculum scheduled for 1968. Workshops have been conducted on the new adult curriculum scheduled for 1967. This emphasis will have to be continued during the summer. The Executive Secretary attended all the district conferences and where permitted promoted the program of Christian Education in the conference. Mrs. Godfrey L. Tate and the Executive Secretary will be part of the staff at the Southeastern Family Life Conference, Lake Junaluska, July 5-9, 1967. We have two youth and one adult along with two youth and one adult from the Virginia Conference attend an inter-racial meeting in Memphis, Tenn. As a part of their Christian Witness, they participated in a voter registration drive in Mississippi. Your Executive Secretary has also participated in the Regional School of

Missions, Lake Junaluska, N. C.; Youth Workshops in the Virginia Conference: meetings and enterprises of the Association of Executive Secretaries of the Southeastern Region.

Last Conference year the Executive Secretary sent to pastors whose churches were not using Methodist materials a letter calling their attention to this matter. It is expected that this year a more extensive promotion of the material will be undertaken. This is a part of the idea behind the Leadership School. A study of the ordering of material for the quarter September, October, November, 1966.

Shows the following:

231—Schools in Conference

154—Use some Literature

22 of 154 do not use Children's

24 of 154 do not use Youth Literature

15 of 154 do not use Adult Literature

77—Non Ordering Schools

The distribution by districts is as follows:

#### CENTRAL:

65 Church School in the District

45 Schools use some Literature

4 of 45 Schools do not use Children's Literature

4 of 45 Schools do not use Youth Literature

3 of 45 Schools do not use Adult Literature

20 Non Ordering Schools

#### EASTERN:

37 Church Schools in the District

26 Schools use some Literature

2 of 26 Schools do not use Children's Literature

1 of 26 Schools do not use Youth Literature

11 Non Ordering Schools

#### VIRGINIA:

78 Church Schools in District

48 Schools using some Literature

9 of 48 Schools do not use Children's Literature

11 of 48 Schools do not use Youth Literature

9 of 48 Schools do not use Adult Literature

30 Non Ordering Schools

#### WESTERN:

51 Church Schools in District

35 Schools using some Literature

7 of 35 Schools do not use Children's Literature

8 of 35 Schools do not use Youth Literature

2 of 35 Schools do not use Adult Literature

16 Non Ordering Schools

This record has improved from the same quarter of 1965. I am sure that it will improve in this coming quarter 1967.

Richard L. Clifford, Executive Secretary

### B. RECOMMENDATIONS OF THE BOARD

1. We recommend the following appointments: Rev. William T. Robinson, Executive Secretary of The Board of Education, Rev. William T. Brown, Director Campus Ministry A & T College, Greensboro, N. C.
2. The following goals be reached as soon as possible:
  - a. Reaching and teaching more persons
  - b. More expanded church school sessions
  - c. More weekday groups and/or classes

- d. More use of outdoors for learning
- e. Better training for Christian teaching
- f. More emphasis on Enlistments and Vocation in Conference, district and local church
- g. More emphasis on Family Life Committee in all levels of Conference
- h. For Higher Education: \$1.50 for colleges; 50c Wesley Foundations
3. That all special days receive proper emphasis with both explanation and offering.
4. We give our fullest support to helping, all our churches to meet in full all of the benevolent causes with special consideration being given to these causes which support our work.
5. Methodist materials be used in all churches.
6. Vacation Church Schools be conducted on each charge and a report be sent to the Director of Children's Work immediately following the School.
7. Courses, Seminars, and/or Workshops be set up for both ministers and laymen in "Settings in Educational Ministry: new approach to administration" using the workbook: DESIGNING THE CONGREGATION'S EDUCATIONAL MINISTRY. The Executive Secretary sent 35 persons copies of this workbook last fall.
8. We work with the Committee on Christian Higher Education in planning for continued support of Bennett College following merger.
9. We request the Boards of Education of the Conferences into which we merge in to continue interest in the Wesley Foundation at A & T University, Greensboro, N. C.
10. We intensify our efforts in the field of music education and seek to get as many as possible of our choir directors to become certified Ministers of Music.
11. Seminars, and/or Workshops be held to assist Ministers in conducting membership classes.
12. Every Methodist Youth Fellowship send MYF offering to Conference Treasurer quarterly.
13. We request confirmation of the District Directors with essential post-conference revisions, after consultation with the District Superintendents.
14. We engage in such enterprises as possible to raise the teaching level in the local Church.

James E. McCallum, President

Barbara M. Anderson, Secretary

## CHRISTIAN EDUCATION STAFFS

### A. CONFERENCE STAFF

Executive Secretary—William T. Robinson, Spindale, N. C.

Director of Children's Work—Mrs. Godfrey L. Tate, 2729 Bowden's Ferry Rd., Norfolk, Va., 23508

Director of Youth Work—Rev. James H. McCallum, 616 Cumberland St., Fayetteville, N. C., 28301

Director of Adult Work—Rev. Marshall McCallum, 704 Buffalo St., Shelby, N. C., 28150

### B. DISTRICT STAFFS

#### CENTRAL:

Chairman and Director of General Church School Work—Rev. L. A. Brown, 625 Ashboro St., Greensboro, N. C., 27406

Director of Children's Work—Mrs. Mary Reese, 717 Broad Avenue, Greensboro, N. C., 27406

Director of Youth Work—Miss Bettye Maynard, Rte. No. 6, Box 500, Reids-

ville, N. C., 27320

Director of Adult Work—Rev. G. A. Brooks, 809 Doak St., Thomasville, N. C., 27360

#### **EASTERN:**

Chairman and Director of General Church School Work—Mrs. Marcelle Bethea, P. O. Box 92, Laurinburg, N. C., 28352

Director of Children's Work—Miss Emma R. McLean, 223 Pine St., Laurinburg, N. C.

Director of Youth Work—Miss Willie Mae Waugh, 605 Ramsey St., Fayetteville, N. C., 28301

Director of Adult Work—Rev. S. L. Townsend, P. O. Box 1486, Laurinburg, N. C., 28352

#### **VIRGINIA:**

Chairman and Director of General Church School Work—Rev. Samuel E. NeSmith, 500 Naylor St., Alexandria, Va., 22311

Director of Children's Work—Mrs. Ruth Meadows, 1113 N. 20th St., Richmond, Va., 23223

Director of Youth Work—Rev. Godfrey L. Tate, 2729 Bowden's Ferry Road, 23508, Northfolk, Va.

Director of Adult Work—Mrs. Estelle Evans—303 Annandale Rd., Falls Church, Va., 22046

#### **WESTERN:**

Chairman and Director of General Church School Work—Mr. P. Pearson, 328 Ervin Avenue, Newton, N. C., 28658

Director of Children's Work—Mrs. Deliah Knight, 1005 Weathers St., Spindale, N. C., 28160

Director of Youth Work—Mrs. Mary L. Gleaves, 709 Buffalo St., Shelby, N. C., 28150

Director of Adult Work—Mrs. Mary N. Morrison, Rte. 4, Box 129, Statesville, N. C., 28677

### **ADDITIONAL RECOMMENDATIONS:**

#### **BOARD OF EDUCATION REPORT**

1. That the incumbent Executive Secretary be paid for the month of June, the sum of \$635.00 representing the balance of what is due him after an advance of \$315.00 earlier.
2. That any and all commitments made by the incumbent Executive Secretary regarding summer enterprises be honored and paid. (This recommendation refers specifically to commitments to persons attending summer enterprises, conferences, and workshops in a leadership or learning capacity, in other conferences and/or Jurisdictions.
3. That the nominating Committee amend their report to include the name of Richard L. Clifford as a member of the Board of Education.

#### **Executive Secretary**

|           |             |            |
|-----------|-------------|------------|
| Salary .. | \$2,000.00) |            |
|           | )           | \$2,300.00 |

|           |         |  |
|-----------|---------|--|
| Travel .. | 300.00) |  |
|-----------|---------|--|

#### **Churchmanship Development**

|                                       |   |            |
|---------------------------------------|---|------------|
| Programming, Supplies, office rent .. | ) | \$3,200.00 |
|                                       | ) |            |

|            |   |  |
|------------|---|--|
| Postage .. | ) |  |
|------------|---|--|

#### **Board President**

|  |  |            |
|--|--|------------|
|  |  | \$1,000.00 |
|--|--|------------|

#### **Meetings, travel**

|                    |                   |
|--------------------|-------------------|
| <b>TOTAL .....</b> | <b>\$6,500.00</b> |
|--------------------|-------------------|



## REPORT OF THE COMMITTEE ON HIGHER EDUCATION

Mr. Chairman:

Senator J. William Fulbright has described our time as an age of revolution without precedent or parallel. It has also been labelled a "period of contrived confusion and moral indifference." The contemporary era has also acquired the description as being one of trauma and travail.

None of the preceding descriptions set the present era in a good light. But the sage of Concord, Ralph Waldo Emerson, has given some equipment with which we can probe into our situation and gain some insight and direction, and see some good amid the turbulence. He said, "If there is any period one would desire to be born in, is it not the age of revolution, when the old and the new stand side by side and admit being compared; when the energies of all men are starched by fear and hope; when the historic glories of the old can be compensated by rich possibilities of the new era? This time, like all times is a very good one if we but know what to do with it."

I believe Christian higher education has anticipated our situation at this point. The aim of Christian higher education is to enable us to know that persons may become instruments of righteousness in a world of trauma and confusion.

It is my firm conviction that Christian higher education must do something for the individual which education without a specific Christian orientation does not do. It must provide a firm moral and spiritual foundation for and an interpretation of education. Christian higher education is no more, and no less than the Church engaged in education, expressing its faith in terms of knowledge and wisdom. Education has not done its whole duty when it communicates a skill. It must also fill the world's spiritual vacuum by bringing understanding of the hearts and souls of men and of the divine laws governing the universe. Unless institutions of higher learning inspire the student to gain an understanding of the nature of men and the purpose of life, they are not providing a balance, well-rounded education.

This, higher education that is truly Christian, does. It is the "plus" in higher education, producing the informed mind and the transformed heart; thereby in the words of John Wesley, "uniting the two so long divided knowledge and vital piety."

## RECOMMENDATIONS

1. That the Conference give greater attention to higher education, particularly the work of The Wesley Foundation.
2. That the Conference Board of Education furnish the leadership in getting the local churches to observe in a meaningful way, Methodist Student Day, Student Recognition Day, Christian College Sunday, and Ministry Sunday.

(2) It is further recommended that we continue to observe Race Relations Sunday so long as it remains a part of the General Church program.

3. That the Churches now in the North Carolina-Virginia Conference continue their support of Bennett College after transfer and merger.

/o/ James T. Jones, Chairman

## REPORT OF THE COMMISSION ON CHRISTIAN VOCATIONS

In the experience of Christian discipleship the idea of vocation is central. It always means that the individual is being called, and that he must answer, if he is to become what he potentially is, and if he is to fulfill his destiny in the world.

In this day of fast change and new ways of facing vocational choice there is need for understanding and cooperation between the counselors in the Public School with the Local Church leaders such as Pastors, and

workers with youth. Remember the young people served are the same. The young people are daily facing increasingly difficult problems when trying to find meaning and purpose in life. Of special importance is the decision as to whether they should go on to college or make the decision to go directly into an occupation.

From counseling for Church related-occupations four distinguishable marks of Christian vocation are cited for consideration.

(1). The divine call is present, and is being answered whenever a job, role, career or profession carries on beyond himself to the other. This means that in working the person actually serves his society in a creative way. He moves from using to caring.

(2). This is present, and is being answered whenever our work carries us beyond soloist activity to an experience of shared community. One cannot experience genuine vocation and remain a virtuoso or solist. It is in communion with a creative community that we move beyond individualism to a fuller experience of real self-hood and genuine vocation.

(3). Authentic vocation appears when one's style of working moves him beyond mere static repetition to dynamic becoming. To be a man means to be continually growing, transcending oneself. If we clutch at the past by merely repeating it, the self dies and vocation disappears. Vocation means being open now to the calling of God's Spirit.

(4). Real vocation occurs whenever a working person is willing to experience his unconscious motives and to bring into the light of conscious scrutiny and awareness. In such a time, a job takes on new quality and depth of meaning.

Every year the Methodist Church needs: 2,100 for the Pastoral Ministry and specialized ministries; 350 for the Missionary Service at Home and Abroad; 5,000 for the Health and Welfare Services of the Church; 250 for College Teachers and Student Religious Leaders, and Workers in some seventy professional fields.

Your Commission recommends, that an active Committee on Christian Vocation be organized in each local church, and on the district level as required by the 1964 discipline.

That the district committee hold training sessions to train local committees.

That record be kept up to date for all young people from junior high through college who show any concern for church related occupations.

That we hold one training session on the conference level each year.

Respectfully,

S. Lloyd Townsend, Chairman

J. J. Patterson, Secretary

Your Commission on Christian  
Vocation

**THE WESLEY FOUNDATION  
THE AGRICULTURAL AND TECHNICAL  
COLLEGE OF NORTH CAROLINA**

**Director's Annual Report To  
The Interconference Commission  
and**

**The Board of Directors  
1966-1967**

Since on November 30, 1966 the Wesley Foundation at A. and T. College will have been in operation ten years, I think that it is in order at this time for me to give a brief historical statement. The Wesley Foundation at A. & T. College was organized at Union Memorial Methodist on Friday evening, November 30, 1956. Mr. David Morehead was elected

chairman of the board of directors. Mrs. Veda Stroud was elected secretary and Mr. C. E. Dean was elected treasurer. Miss Geneva J. Holmes succeeded Mrs. Veda Stroud as recording secretary in 1964. Mrs. Mary Purnell succeeded Mrs. Doris M. Parker as financial secretary in 1965.

**Student presidents:** The first president was Mr. John Andrews, a member of the African Methodist Episcopal Church. The second president was Mr. Paul Reid, a member of the African Methodist Episcopal Zion Church. The third president was Mr. David R. Dunlap, a member of the Methodist Church. The fourth president was Mr. Harry Bartee, a member of the Methodist Church. The fifth president was Miss Carolyn Bowden, a member of the African Methodist Episcopal Church. The Sixth president was Miss Bernice Mitchell, a member of the Methodist Church. The seventh and present president is Miss Shirley Freeman, a member of the African Methodist Episcopal Zion Church.

**Directors of the Foundation:** The Reverend William T. Brown was elected first director on November 30, 1956. He was succeeded by Dr. Edwin Edmonds. The Reverend John G. Corry followed Dr. Edmonds in 1958. The Reverend William T. Brown is present director. He succeeded the Reverend John G. Corry in 1960 and was elected full time director in 1964.

**A word about the History of the Budget:** We begin with a budget of \$500.00 on November 30, 1956. Our budget as of this date is \$6,765.00.

This year for the first time we have adult members of the African Methodist Episcopal Church and the African Methodist Episcopal Zion Church serving on our board of directors. The Reverend L. S. Penn, pastor of Bethel Church, represents the African Methodist Episcopal Church and Professor John C. McLaughlin, retired, of the social science department of Agricultural and Technical College, represents the African Methodist Episcopal Zion Church.

The Wesley Foundation has agreed with the Canterbury Club (The Episcopal Student Organization on the Campus) to sponsor some worship services and some study and discussion groups jointly this year. In light of the fact that the Methodist Church, the African Methodist Episcopal Church, and the Episcopal Church, along with several other denominations are now working toward union, this cooperation between the Wesley Foundation and the Canterbury Club is most timely.

The meetings will be held at Bethel African Methodist Episcopal Church and Redeemer Episcopal Church. Bethel is the headquarters of the Wesley Foundation and Redeemer is the headquarters for the Canterbury Club. These two churches are located one block from the Campus and are next door to each other.

We also have a meeting place on the Campus. The college administration furnishes us a meeting place free of charge. A room has been provided for us in Harrison Auditorium. We hold two meetings there each Wednesday evening. The first meeting is from 6:30 p. m. until 7:30 p. m. and the second meeting is from 7:30 p. m. until 8:30 p. m. I also use this room on Tuesday and Thursday afternoon for counseling.

**Study Group:** We are studying in detail the Book of Genesis. This will be for the entire year. We are using the following references: **The Abingdon Bible Commentary**, Helmut Thielicke's **How The World Began**; Man in the 1st Chapter of The Bible, and Nahum M. Sarna's **Understanding Genesis**.

**Discussion Topics:** We have discussed the following topics this year: "Jazz in Church Worship," "The Black Power Movement," "The War in Vietnam" and "The Role of China, Russia and The USA in Asia."

**Religious Emphasis Week:** February 26th through March 4th was Religious Emphasis Week at the college. The Wesley Foundation participated by sponsoring a panel discussion on: "The Death of God."

**Book Reviews:** The following books have been reviewed and discussed this year: Leslie D. Weatherhead's **The Christian Agnostic**, Thomas J. J. Altizer's **The Gospel of Christian Atheism**, Thomas J. J. Altizer's and

William Hamilton's **Radical Theology and The Death of God**, William Hamilton's **The New Essence of Christianity**, Richard E. Hettlinger's **Living With Sex: The Student's Dilemma**, Henry Miller's **Tropic of Capricorn**, D. H. Lawrence's **Lady Chatterley's Lover**, Ruth Montgomery's **A Gift of Prophecy: The Phenomenal Jean Dixon**, and Havelock Ellis' **The Dance of Life**.

The following books will be reviewed during the remainder of this school year: James A. Pike's and W. Norman Pittenger's **The Faith of The Church**, Paul Molinari's **Saints: Their Place in The Church**, Arthur H. Smethurst's **Modern Science and Christian Beliefs**, Frank Edward's **Flying Saucers—Serious Business**, and George D. Kelsey's **Racism and The Christian Understanding of Man**.

All books listed above are on display here today!

Current literature: This year there have also been discussions based on current literature. We have several magazines on display here today.

Attendance of Meetings Sponsored by the North Carolina Methodist Student Movement: The director and three students attended the annual Retreat held at Camp Chestnut Ridge the first week-end in October, 1966. The Director and three students attended the annual North Carolina Methodist Student Conference held at Wesley Memorial Church, High Point, N. C. the first week-end in February, 1967.

We thank very much the Board of Directors and the Interconference Commission for all of their moral and financial support during this school year.

Respectfully submitted,  
William T. Brown, Director

#### **REPORT OF THE BOARD OF EVANGELISM: NORTH CAROLINA-VIRGINIA CONFERENCE**

Bishop Golden and Members of the Conference:

When, in 1939, the Methodist Church through compromise created the Central Jurisdiction it not only humiliated and embarrassed the Negro constituency, but imposed upon the Negro Minister of the Church the distasteful task of preaching "salvation through segregation."

Dispite the tremendous handicap under which he was forced to labor for 30 years, he has successfully held his own through the miracle of vigorous preaching and evangelistic effort.

Today, we meet in what is probably the final session of the recently constituted North Carolina-Virginia Conference as a part of the Central Jurisdiction.

Our sphere has been limited, but the gospel of love and brotherhood we have preached has transcended the confining walls of this racially segregated jurisdiction to be heard on the legislative floors of the Church and around the earth.

Though change is eminent and the future uncertain our calling remains the same—preach the word until every valley shall be exalted; every high place be made low; and the walls that separate man from man; and nation from nation shall crumble; and the kingdoms of this world shall become the Kingdom of our God.

J. David Kelly, Chairman  
June 1967

#### **BOARD OF CHRISTIAN SOCIAL CONCERNS**

Christian Social Concerns, is not a 'Johnny-come-lately in the Methodist Church. It started with John Wesley in the 18th Century.

Wesley interest embraced our present program of social concerns. He set up welfare activities, an unemployment bureau, and a loan fund to

help men get started in small businesses. He denounced the slave trade, fought the liquor traffic, and regarded war as an improper way of settling international disputes. The gospel Wesley preached had a social conscience and expression. It was the whole gospel for the whole man in the whole world.

This has been a busy and profitable year for all concerned Methodists. Most of our churches have taken advantage of opportunities to work and study in joint Christian enterprises. A few pastors had personal encounters through the process of pulpit exchange on Race Relations Sunday.

We commend the spirit of the Western North Carolina Conference for the invitation to their Senior High activities at Lake Junaluska, N. C. The Senior High officers' Workshop will be held June 14-24th. The Senior High Witness Assembly June 26th - July 1, 1967. We urge each local church to send a delegate to these activities.

We are thankful for the lives which have been informed and enriched in our conference by the delegates who attended the South-eastern Regional Conference on Christian Social Concerns, and the UN China Seminar.

This has been a historical, significant year for Methodists. The Methodist Church and The Evangelical United Brethren Church, held special General Conferences in Chicago in November. On the agenda of both conferences was the question: Can we justify our separate existences? When decision time came, those who favored union of the two churches prevailed. The delegates to the joint session knew that their decisions were not final, but they joined hands and sang "Blest Be The Tie That Binds."

On January 1, 1967, the Commission on Inter-jurisdictional Relations in its meeting in Chicago, authorized the preparation of a resolution which is known as "The Document." "The Document," describes the action of the Methodist Church to eliminate racial structures and to develop an inclusive Church.

We recognize the progress that has been made and is being made toward making our dreams a reality, for the establishment of an inclusive, United Methodist Church, particularly in North Carolina-Virginia, Western North Carolina, Holston, Tennessee, Memphis, Kentucky and Louisville Annual Conferences. Recognizing a need to repent for the life of concern and involvement of the other Conferences in the South Central and Southeastern Jurisdictions, we call upon the people of God to provide informed, enlightened leaders in the solution of racial problems.

We respectfully request Bishops: Paul N. Garber, Earl G. Hunt, Walter C. Gum, Charles F. Golden, and their Cabinets to pledge their best efforts in working out all remaining adjustments for the merger of the North Carolina-Virginia Conference. To use also their Committees on Inter-Conference Relations as an expression of earnest determination to do everything possible to develop greater understanding and brotherhood in all aspects of Church Life.

### VIETNAM

We, the people of the United States have become so obsessed with communism that we have over extended ourselves as a world power.

We are great Americans. To be an American, European and Asian power simultaneously is to find one's self woefully limited in material, intellect and moral resources.

We are peacemakers. Jesus said, "Blessed are they, for God shall call them his sons." We must ask ourselves the following questions: Is it our responsibility to put down aggression by force when and where ever it starts? Is it our responsibility to stop the spread of communism or other isms which we do not like and keep the peace throughout the world?

As Americans, we must learn that there are limitations and restraints on the applications of our immense power. This is in keeping with the American tradition of limitations on the power of the government. We must not be overcome in our moral principles with stopping communism with the prophetic idea that we Americans have a deep obligation to advance and spread democracy throughout the world.

As people of this great republic, misguided by men of war, we have set as our goal a population of six-hundred thousand in Vietnam, with an expectation of finding peace at the end of the rainbow. In the long run, Communist China will inevitably exercise the same kind of influence over Southeast Asia as the United States now does over the Western Hemisphere.

Having lost more than ten-thousand in Vietnam, we should remember the words of Pope Paul VI who so eloquently put it: "We cry to them in God's name to stop." Men must come together and work out concrete plans and terms in all sincerity. A settlement should be reached now, even at the expense of some inconvenience or loss, for it may have to be made later in the train of bitter slaughter and involved great loss.

#### BE IT RESOLVED:

- A. That we call upon Christendom to join us in continual prayer for all conflicts in the world.
- B. That we thank God for men like UN-Secretary General U Thant, who is making an all out effort for peace and world order.
- C. That we stop the bombing, obliteration and massive slaughter of the lives of those whom we believe to be **children of God**.
- D. That we work for the fulfillment of our prayers by responding to the National Council of Churches in its appeal for debate and action concerning Vietnam.
- E. That we support the United Nations in its untiring efforts to bring about reconciliation of the nations of the world.
- F. That we write President Johnson, our Senators and Representatives, urging them to stop the bombing in Vietnam.
- G. That we remember that further escalation could lead to the direct involvement with other nations to a point of no return and a wider war with dangerous consequences.

Submitted,  
Glen A. Brooks  
The Board of Christian Social  
Concern

#### CONFERENCE LAY LEADER'S REPORT

Bishop Golden. Members of the North Carolina-Virginia Conference:

The activities of my office have been enlightening and challenging this past year. As a member of the inter-Conference Commission on merger, I have attempted to interpret to myself and the laity what would be the best course to take in this day and time, a time when the Christian Church is faced with professing and demonstrating that the philosophy of Jesus Christ is the answer to many problems facing man and nation during this period of history.

It is the aim of the Laity of the North Carolina-Virginia Conference to show, by example, that the laymen do exemplify the priesthood of the individual.

The District Lay Leaders and their Associates have put forth earnest effort to promote the program of the General Board of Lay Activities. Much praise is due these faithful workers along with the pastors and members.

During the past year, I have visited each district and responded when

called to secure and present charters and fill speaking engagements.

Layman's Day was duely recognized and I am of the opinion that the Laymen were inspired and challenged by this observance to move out and work.

The Methodist Men's Organization is progressing effectively. New charters are being secured and every effort is being made to see that none are invalid. Every district has a goal, namely, "A Chartered Methodist Men's Club on every Charge." Brother Edie Leak, the Conference Director of Methodist Men has given his time and talent to really make this organization a vital part of the Conference program.

As we stand on the threshold of a merger of our Church, and it is very likely that we shall be organized as we are now, I want to thank this Conference for giving me the opportunity to serve you and whatever the change or changes may be. I only pray and hope some where an in some way I may continue to serve mankind, for only by serving man can we serve God.

/o/ Clarence M. Winchester  
Lay-Leader

### REPORT OF THE BOARD OF MISSIONS NORTH CAROLINA-VIRGINIA, CONFERENCE

Bishop Golden and members of the North Carolina-Virginia Annual Conference; your conference Board of Mission submits the following report:

With an awareness of the great need for Christian witnessing around the world, we have come to this Conference with many accomplishments as well as many failures. Nevertheless, we thank God for the witness which we have made through His Church. To strengthen its witness the Methodist Church set a specific goal to be reached as result of the new mission study, on the theme, "The Dilemma of Affluence and Poverty." The goal is that the Church takes new steps based on some new understandings of the Christian's responsibilities in this time of twin Paradoxes: Poverty in the midst of affluence in the United States and United States affluence in the midst of world Poverty."

"Mission implies movement, obedience to command, a task, and a goal worth achieving. Mission study implies a search for new facts, new meanings based on fact, and new movement based on new understanding."

The Church of Jesus Christ was intended to be and is the great melting pot of humanity. Americans, the sons of opportunity; Europeans, the blue blooded sons of noble lineage; the sons of ancient India, high caste and Parish; Africa's ebon hued sons of misfortune; the bushmen of Australia and New Guinea; the Isolated sons of the Seven Seas; these all bow in humble penitence and faith at the feet of Jesus Christ, and arise with a new found peace: heirs of a new world; members of one family, the Church of the living God.

Early in the Conference year the District Missionary secretaries in cooperation with the District Superintendent, held workshop on missions and study groups in introducing the new mission study on Affluence and Poverty. As a result many local Churches throughout the Conference conducted Church-wide schools of missions with notable results.

The Board held its Annual Fall meeting October 7, 1966 at Union Memorial Methodist Church, Greensboro, North Carolina at which time the Mission Aid Program for 1967-68 was approved as follows:

#### REGULAR PROGRAM

##### Central District:

|                            |           |
|----------------------------|-----------|
| Greensboro—Mt. Tabor       | \$ 400.00 |
| Wesley Chapel—Chapel Hill  | 300.00    |
| Pilot Mt.—Advance          | 200.00    |
| Thomasville—Hever's Chapel | 500.00    |

|                                   |                   |
|-----------------------------------|-------------------|
| Winston-Salem Mt. Pleasant .....  | 200.00            |
| Thomasville—St. John .....        | 200.00            |
|                                   | <b>\$1,800.00</b> |
| <b>Eastern District:</b>          |                   |
| Durham—Asbury .....               | \$ 550.00         |
| Fayetteville—Asbury .....         | 500.00            |
| Goldsboro—St. John .....          | 300.00            |
| Red Springs Circuit .....         | 300.00            |
|                                   | <b>\$1,650.00</b> |
| <b>Virginia District:</b>         |                   |
| Edwardsville .....                | \$ 300.00         |
| Hamilton—McLean .....             | 200.00            |
| Lexington—Beuna Vista .....       | 200.00            |
| Middleburg .....                  | 200.00            |
| Newport News—Pleasant Ridge ..... | 900.00            |
| Norfolk .....                     | 600.00            |
| Winchester .....                  | 300.00            |
| Woodstock—Strasburg .....         | 500.00            |
|                                   | <b>\$3,200.00</b> |
| <b>Western District:</b>          |                   |
| Brooks and Philadelphia .....     | \$ 300.00         |
| Forest City .....                 | 300.00            |
| Lowesville .....                  | 200.00            |
| Marion .....                      | 500.00            |
| Newton .....                      | 300.00            |
| Shelby Charge .....               | 300.00            |
|                                   | <b>\$2,100.00</b> |

### STANDING COMMITTEES

#### Committee on Education and Cultivation

Rev. Kenneth Frazier, Chairman  
Mr. S. T. Brooks  
Mrs. Mary Morrison

#### Committee on Home Missions Aid

Rev. C. E. Strickland, Chairman  
Rev. R. I. Clifford  
Rev. Liston Sellers  
Rev. S. L. Townsend  
Rev. Joseph Haskins  
Rev. J. T. Jones  
Miss Fannie McCallum

#### Committee on Church Extention

Rev. L. A. Brown, Chairman  
Rev. H. A. Smith  
Rev. Joseph Haskins  
Mrs. Jettie D. Morrison  
Mr. John Lovell  
One District Superintendent

#### Committee on Research

Rev. Liston Sellers, Chairman  
Rev. W. T. Brown  
Rev. O. W. Burwick  
Mr. C. M. Winchester  
One District Superintendent

#### Committee on Urban Work

Rev. M. S. Laughlin, Chairman  
Rev. W. T. Brown  
Rev. C. B. Carter, Jr.  
Rev. Joseph Haskins  
Mr. C. C. Watkins  
Mrs. L. B. Haizlip  
Mrs. Gladys Costner

#### The District Missionary Secretaries

Rev. Liston Sellers, Central  
Rev. S. L. Townsend, Eastern  
Rev. Joseph Haskins, Virginia  
Rev. James T. Jones, Western

/o/ J. J. Patterson, Chairman

Mrs. Mattie J. Haizlip, Secretary



**REPORT OF BOARD OF PENSIONS—1967**

Your Conference Board of Pensions expresses its appreciation to the churches which paid their apportionments 100%. It is the duty of each pastor to see that his church pro-rates ministerial support.

We recommend the following:

1. Each pastoral charge shall be apportioned an amount equivalent to 17% of the pastor's cash salary for Claimants, and the same for expense in excess of \$500.00.
2. The Death Benefit Program shall be continued.
3. The supply years of retiring minister which meet the disciplinary requirements for annuity credit shall be paid on the same basis as other years.
4. The annuity rate for 1967-68 shall be \$40.00 per year of service. The Conference paying \$29.96 and \$10.04 coming from the Temporary General Aid Fund.
5. The conference Board of Pensions shall be authorized to draw from existing funds an amount necessary to meet its portion of the payment of the \$40.00 annuity rate, if necessary.
6. We request the Commission on World Service and Finance to allocate the amount of \$300.00 for operation of the Board of Pensions.

Richard L. Clifford,  
Chairman

Mrs. Irma Harris,  
Secretary

**REPORT OF THE BOARD OF PENSIONS (Cont'd.)**

A Summary of remarks to the North Carolina-Virginia Conference by Ernest F. Tripp, representing the General Board of Pensions, June 9, 1967.

- I. The North Carolina-Virginia Conference is a current income-new entrant Conference. That is, its retired previous entrants receive pension from current income; the new entrants future pension is being funded in the Minister's Reserve Pension Fund.
- II. The North Carolina-Virginia pension funds are as follows as of May 31, 1967:

|                                                |           |
|------------------------------------------------|-----------|
| 1. Conference Claims Distributing Fund .. .. . | \$ 24,233 |
| 2. Distribution Reserve Fund .. .. .           | 13,425    |
| 3. Initial Reserve Fund .. .. .                | 144,372   |
| 4. Stabilization Fund .. .. .                  | 12,118    |
| 5. Endowment Fund .. .. .                      | 101,939   |
| Total .. .. .                                  | \$296,067 |

All on deposit with General Board in interest bearing accounts, some at 4% some at 5%.

- III. In case of merger what happens?

1. To the preachers (a.) Transferred to successor conference in which his church is located or where he lives. (b) Each preacher takes with him to his new conference the pension responsibility for his years of service in North Carolina-Virginia Conference. Early estimate: N. C. 507 yrs. WNC 1849 yr. Va. 949 yrs.
2. To N.C.-Va. Pension Funds (a) Distributed among successor conferences. The work of Joint Distributing Committee (b) A basic Rule, Each Conference receives percent of funds as it receives percent of responsibility.

- IV. Pension-wise, the kind of Conferences into which N.C.-Va. is to be merged.

1. N.C.—Straight current income conference
2. Va.—New entrant—current income conference
3. WNC—About to enter MRPF

in full transition. Therefore; if a N.C.-Va. new entrant is transferred to Va. his MRPF relationship is unaffected. If N.C.-Va. new entrant is transferred to WNC his MRPF membership is unaffected. If N.C.-Va. new entrant is transferred to N. C. he will be under the current income pension code for years in N. C. 4. Va. Conference has Death Benefit Program. Therefore preachers transferred to Va. will continue under DBP.

- V. N.C.-Va. 1967-68 Pension Year—Annuity rate increased from \$35 to \$40. N.C.-Va. pays \$1.94 of the \$5 increase. Of the \$40, TGAF pays \$10.04 or a total of \$16,234, N.C.-Va. pays a total of \$48,444 or \$29.94 rate. Apportionment: 17% cash salary plus 17% expense allowance over \$500.
- VI. Sources of income for Pension purposes 1967-68: Illinois Corporation, \$950; Meth. Pub. House \$2,900; Chartered Fund \$125; Ministers wives \$6,756; Apportionments (to date) 41,525. Total \$72,256. Estimated need \$64,678.
- VII. Ministerial Support includes Episcopal Fund, District Superintendents Fund Conference Claimants and MRPF Funds, Pastors Cash support. Payments on these funds are to be pro-rated, i.e., pay all in full, or all share on equal percentage.

### REPORT OF THE HISTORICAL SOCIETY NORTH CAROLINA-VIRGINIA CONFERENCE

Bishop Golden and Members of the Conference:

On August 11-12, 1964, at Bennett College, Greensboro, North Carolina, in a special session, the North Carolina Conference and segments of three other Annual Conferences—the Delaware, the East Tennessee, and the Washington—became organized as the North Carolina-Virginia Conference. Under the dynamic leadership of Bishop Charles F. Golden, assigned to the newly constituted Nashville-Carolina Area, there quickly developed a working fellowship which has wrought well.

The Historical Society of the North Carolina-Virginia Conference recommends that, should this be the final session of this body, the 1966 Official Journal of the Second Session of the North Carolina-Virginia Conference become a part of the historical documents of whatever Annual Conferences may be involved in the merger. The 1966 Official Journal contains the comprehensive "History of the North Carolina-Virginia Conference of the Methodist Church" by William Thomas Brown, a member of this conference. We feel this record to be worthy of preservation by the Methodist Church.

Should we here furl our banners let it be with a sense of deep satisfaction and profound gratitude to Almighty God for having lived and worked as a part of this historic unit.

J. David Kelly, Chairman  
1967

### REPORT OF THE TELEVISION, RADIO AND FILM COMMISSION

Bishop Golden, Members and Friends of the North Carolina-Virginia Conference:

If this commission is to be effective it must have the support of every member of this conference. We have an opportunity to reach more people than ever before through these media of communication. The Methodist Television Valuation Project offers a means of involving the whole conference. We enlist the support of all in the implementation of this worthy project, and as an indication of our concern the attached resolution is offered.

Respectfully submitted,  
John E. Blackwell  
Vice Chairman

**RESOLUTION TO T. R. F. REPORT**

- Whereas, the General Television, Radio and Film Commission of The Methodist Church has launched a TELEVISION VALUATION PROJECT designed to help Methodists use and influence television creatively, and
- Whereas, your Conference Trafco organization believes that Methodist individuals and families in this conference should be encouraged to evaluate the moral, ethical, and cultural impact of television on their lives, and thus to express more responsibly their proper role as Christians in determining what is broadcast and what the viewing experience may mean to the individual, and,
- Whereas, General Trafco has recommended that all Methodist in the nation work together toward a concentrated expression of interest and concern in the month of October of 1967, therefore,
- BE IT RESOLVED:** that the North Carolina-Virginia Annual Conference designate the month of October, 1967, as "Television Valuation Month" in this Annual Conference; and,
- BE IT RESOLVED:** that the ministers and layment of this Annual Conference, at every level of administration, be encouraged to make it possible for every Methodist member and constituent in the conference to participate full and creatively in the TELEVISION VALUATION PROJECT, by securing and distributing the free resource materials, and by creating opportunities for personal preparation in every local church in the conference.

**REPORT OF INTERCONFERENCE COMMISSION****on****COLLEGE AND UNIVERSITY RELIGIOUS LIFE**

Under the chairmanship of Bishop Matthews a special committee of the General Board of Education was formed in 1964 to study the campus ministries of Methodism throughout the country. That study has been completed and the report is in. Your Interconference Commission is giving careful consideration to the findings, conclusions and recommendations of that significant report, and together with the campus ministers will be shaping our work in the days before us by the direction we are able to gain.

The contemporary spirit of denominational cooperation is very much alive in the work of North Carolina Methodism on our campuses. New areas of common concern are discovered, and new ways of common action are resolutely devised. Where, for example, one denominational group has a good house in which students may meet and another does not have such a house, the one house may be employed for the service of both groups. At Duke University where a number of houses stand together cheek by jowl, students and leaders are now shaping programs to be participated in by all groups and meeting together at a particular time in the house that is best suited for such a program as is being offered.

It is sometimes felt that there is a division of purpose between the campus ministry and the local church. The Interconference Commission is by no means unaware of this feeling nor unconcerned by it. In our meetings we talk about it, sometimes at disproportionate length. Yet a hard look at the work over our state indicates, we think, that there is close cooperation, generally speaking, between the near-campus churches and the campus ministry. A word of tribute is in place here to the ministers and members of churches attended by students, for their interest in those students, and even in some notable instances for their contribution of substantial sums of money for the support of the campus program. The campus ministers and boards of directors are appreciative of this concern. Local church ministers preach to hundreds of students regularly and engage in counseling as needed to a degree not often recognized. The sober truth is that there is close cooperation between the local church and the campus

ministries. The reason we have though otherwise is that student groups and their leaders are more critical of the local church than others are, and people like those of us who come to Annual Conference are not as ready as we should be to look at ourselves or to be patient with our youthful critics.

The "cost-price squeeze" is having its effect on campus ministries. To carry forward our work along the lines we have followed these past years costs more than the three annual conferences are prepared to pay. Campus ministers are underpaid. Even meager secretarial assistance is often too expensive to employ. Program expansion is out of the question if it involves any additional costs. Yet the conference appropriations to the Interconference Commission remain about the same year by year. We are not complaining, just reporting. Having to make out with what we now are receiving, however, means an alteration in the pattern of our ministry. If we cannot employ more ministers, we shall ask for more volunteer help. If we cannot adequately furnish and maintain Wesley Foundation buildings we shall invite other denominational groups that do not have buildings to share ours and contribute to their maintenance. It appears we shall also be compelled to withdraw those small funds now appropriated to campus groups on church colleges and limit our funds to the Methodist work on state campuses.

A word of exhortation: Let us be aware that our campus ministry is an authentic ministry. The Church at work on the campus is the same Church engaged in the same work as the Church on the corner of Main and Maple. Let us be grateful to God that He calls men to the difficult ministry of the campus. And let us be grateful to Him also for the lay men and women who answer His summons faithfully to serve as directors of our campus ministries.

The members of your Interconference Commission on College and University Religious Life herewith express our thanks for this privilege of serving our Church.

James G. Huggin, Chairman

C. P. Morris, Secretary

W. M. Wells, Jr., State Director

### RECOMMENDATIONS FOR WESLEY FOUNDATION BOARDS AND CAMPUS-CHURCH RELATIONS COMMITTEES (s indicates students)

#### Agricultural and Technical College

N. M. Harrison, David Morehead, C. E. Dean, Miss Geneva J. Holmes, Mrs. David S. Coltrane, L. A. Brown (ICC member), James C. Peters, Howard F. Robinson, Oscar W. Burwick, Mrs. Mary Purnell, Miss Fannie McCallum, Samuel J. Dunn, R. L. Clifford (ICC member), Raymond Cole (s), J. J. Powell, Miss Alvera McLaughlin (s), Mrs. J. L. Heptinstall, James E. McCallum (ICC member), L. S. Penn, John C. McLaughlin. **Ex officio:** Central District Superintendent (J. W. Gwyn, ICC member); Methodist Campus Minister (W. T. Brown) without vote; State Director of Methodist Campus Ministry (W. M. Wells, Jr.) without vote.

#### Appalachian State Teachers College

**College Category:** Miss Christine Calvert (1968), Lee Reynolds (1968), O. K. Webb (1969), Dan Rice (1969), Richard Tickle (1971), Harry Merrill (1971). **Non-College Category:** Carl Fidler (1968), W. W. Chester (1969), Bill Stallard (1970), Paul Smith (1970), Mrs. Pauline Angell (1971), Mrs. Lois Harrill (1971). **Students:** Robert Mayes (s), Ronald Alford (s), Miss Bobbie McArthur (s), Miss Sherry Atkins (s). **Ex officio:** Carl H. King (ICC member); James E. McCallum (ICC member); Executive Secretary, Board of Education, WNC Conference (ICC member); Executive Secretary, Board of Missions, WNC Conference; Secretary for Campus Ministry, Woman's Society of Christian Service, WNC Conference (Miss Mary F.

Floyd, ICC member); District Superintendent of the North Willkesboro District, WNC Conference (W. Harold Groce); Pastor, Boone Methodist Church (Richard Crowder); Methodist Campus Minister (Maurice Ritchie) without vote; State Director of Methodist Campus Ministry (W. M. Wells, Jr.) without vote.

### Campbell College

Alton Buzbee, Mrs. W. H. Byrd, Mrs. Guion Johnson (ICC member), J. S. McMillian, E. L. Nelson, R. L. Newton, two students to be approved by the State Director of Methodist Campus Ministry. **Ex officio:** Fayetteville District WSCS Secretary for Campus Ministry (Mrs. J. J. Reeves); Fayetteville District Superintendent (B. L. Davidson); Pastor, Lillington Methodist Church (F. Odell Walker); State Director of Methodist Campus Ministry (W. M. Wells, Jr.) without vote.

### Davidson College

Mike Bates (s), Marshall Guill (s), Daniel McLawhorn (s), W. Kirk Reed (s), Ralph Gable, Sidney Head, J. H. Ostwalt, Charles Ratliff, Miss Mary F. Floyd (ICC member), Herbert Hitch (ICC member). **Ex officio:** Charlotte district superintendent (Harlan Creech, Jr.); Pastor, Davidson Methodist Church; Charlotte District WSCS Secretary for Campus Ministry (Mrs. James O. Funderburk); State Director of Methodist Campus Ministry (W. M. Wells, Jr.) without vote.

### Duke University

**Class of 1968:** Donald Underwood, Mrs. E. L. Hillman, Burton King, George Maddox, Donld Welch. **Class of 1969:** Luther Gobbel, William M. Howard (ICC member), Beltoon Joyner, Jr., Mrs. McMurry Richey, D. Moody Smith, Jr. **Class of 1970:** John Artley, Mrs. John Dailey, Herbert O. Sieker, Dillard Teer, Peter Addo. **Students:** Thomas E. Raper (ICC member), Brenda Brown, Douglas Tanner, Mrs. Janet Kernodle. **Ex officio:** Thomas E. Raper (ICC member), Blaise Sands; District Superintendent (O. L. Hathaway); Durham District WSCS Secretary for Campus Ministry (Mrs. Dailey Frederick); Immediate past chairman of the Committee (Robert Osborn); **Ex officio without vote:** Methodist Campus Minister on leave (Jackson W. Carroll); Acting Methodist Campus Co-Minister (Cranford Johnson); Acting Methodist Campus Co-Minister (Miss Helen Crotwell); State Director of Methodist Campus Ministry (W. M. Wells, Jr.).

### East Carolina College

Miss Bettie Adams (s), Dave Crotts (s), Miss Pam McKitrick (s), Bill Quick, E. B. Fisher, Charles Smith, Joe Swain, Douglas F. Carty, C. L. Kinlaw, Mrs. Jake Hadley, B. G. Clark, Jr., Mrs. James M. Platts, Leo W. Jenkins, James H. Tucker, Mrs. W. W. Howell, Dave Speir, James C. Stokes (ICC member), Mrs. Roy Ewell, Mrs. John Shannonhouse, Mrs. H. A. Davis, C. P. Morris (ICC member), Sam Underwood, Henry C. Ferrell, Jr., Mrs. Edgar Fisher, W. W. Howell, Bryon Franklin. **Ex officio:** Greenville District Superintendent (Willis R. Stevens); Executive Secretary of Education Worw, Board of Missions (Miss Evelyn Berry); Greenville District WSCS Secretary for Campus Ministry (Mrs. W. H. Taft); N. C. Conference WSCS President (Mrs. Sam A. Dunn); N. C. Conference WSCS Treasurer (Mrs. Harold Mann); N. C. Conference WSCS Secretary for Campus Ministry (Mrs. W. C. Hackler, ICC member). **Ex officio without vote:** Methodist Campus Minister (James L. Hobbs); State Director of Methodist Campus Ministry (W. M. Wells, Jr.). **Member Emeritus:** Mrs. J. H. Rose.

### High Point College

John Farmer (s), Miss Judy Davis (s), Warren Grimes (s), Miss Fuschia Lackey (s), Miss Joyce Shipley (s), Miss Linda Tanner (s), Robert Williams (s), William R. Locke, James Calloway, Mrs. L. M. Hays, L. R. kers, Bruce Barnard, Edgar H. Nease, Jr., Robert W. Little, William C. Berry, Delbert Byrum. **Ex officio:** High Point District Superintendent (P. L. Shore, Jr.); High Point District WSCS Secretary for Campus Ministry (Mrs. O. Ray

Moss); State Director of Methodist Campus Ministry (W. M. Wells, Jr.) without vote.

#### **Louisburg College**

Robert Butler, Miss Sarah Richardson, Norwood Jones, C. W. Robbins, Miss Elizabeth Johnson, Seth Washburn, Charles J. Farmer, Joseph N. Coecture, Whit Shearon, Grady Snyder, Ruth Merritt, Troy J. Barrett (ICC member). 3 student members to be selected. **Ex officio:** Raleigh District Superintendent (N. W. Grant); Raleigh District WSCS Secretary for Campus Ministry (Mrs. Wiley Coleman); State Director of Methodist Campus Ministry (W. M. Wells, Jr.) without vote.

#### **Mars Hill College**

Bill Powell, Miss Allene Tyler, Ernest Powell, Sr., Mrs. Ernest Powell, Sr., Raleigh English, Paschal Waugh, James G. Huggin (ICC member), three students to be approved by the State Director of Methodist Campus Ministry. **Ex officio:** District Superintendent, Asheville District, WNC Conference; Asheville District WSCS Secretary for Campus Ministry (Mrs. Luke Harrison); Pastor, Mars Hill Methodist Church, without vote; State Director of Methodist Campus Ministry (W. M. Wells, Jr.) without vote.

#### **Pembroke State College**

Miss Doris Burdette (s), Simeon F. Cummings, Miss Peggy Hunt (s), Eddie Mac Locklear, Jackie Locklear, Harvey Lowry, Mrs. Reba Lowry, Richard V. Made, Robert Mangum, Jack Martin, Robert Mooney, Andrew Ransom, Julian Ransom, Mrs. Carl Stubbs, James A. Auman (ICC member). **Ex officio:** Faculty Advisor to the MSM (Miss Marjorie Kanable); Fayetteville District Superintendent (Barney Davidson); Fayetteville District WSCS Secretary for Campus Ministry (Mrs. J. J. Reeves); State Director of Methodist Campus Ministry (W. M. Wells, Jr.) without vote.

#### **The Wesley Foundation at Raleigh**

Landis Bennett, Thomas J. Byrum, Guy R. Cassell, Mrs. Earl Cook, Murray S. Downs, Miss Lois Frazier, R. H. Loeppert, Robert R. Jones, David M. Kline, Preston Page, R. M. Pinkerton, T. Darrell Spencer, H. E. Springer, Irvin Tucker, Raymond C. White, Miss Ginny Sutton (s), Tom May (s), Miss Carolyn Gaye Miller (s), Terry Hunt (s), Tony Glenn (s). **Ex officio:** Pastor, Hayes-Barton Methodist Church (Paul Carruth); Pastor, Fairmont Methodist Church (John M. Cline); Raleigh District WSCS Secretary for Campus Ministry (Mrs. Wiley Coleman); Pastor, Highland Methodist Church (Paul Edwards); Raleigh District Superintendent (N. W. Grant); N. C. Conference WSCS Secretary for Campus Ministry (Mrs. W. C. Hackler, ICC member); Pastor, Wilson Temple Methodist Church (Kenneth C. McNeil); Executive Secretary, N. C. Conference Board of Education (C. P. Morris, ICC member); Pastor, Edenton Street Methodist Church (T. Marvin Vick); W. A. Kale (ICC member); Coordinator of Religious Affairs at N. C. State University (Oscar B. Woolridge). **Ex officio without vote:** Methodist Campus Minister (Neal V. McGlamery); Assistant Methodist Campus Minister; State Director of Methodist Campus Ministry (W. M. Wells, Jr.); and the following honorary members: B. Troy Ferguson, Rufus R. Snyder, and Miss Juanita Stott.

#### **St. Andrews Presbyterian**

Miss Linda Curtis (s), J. Rodney Fulcher, Mrs. E. M. Guest, Jr., Miss Karen Jordan (s), C. H. Mercer, Sr., Miss Mary Mercer (s), Robert S. Pullman, T. B. Hough (ICC member), **ex officio:** Sanford District Superintendent (V. E. Queen); Sanford District WSCS Secretary for Campus Ministry (Mrs. Nelson Gibson); State Director of Methodist Campus Ministry (W. M. Wells, Jr.) without vote.

#### **The University of North Carolina at Chapel Hill**

**Term expires 1968:** Samuel Holton (ICC member), Christopher Fordham, Mrs. Katharine M. Kirkman. **Term Expires 1969:** William S. Joyner, Mrs. W. J. Ogburn, Jr., Neill Scott. **Term expires 1970:** Jack Lasley, McMurry

S. Richey, Mrs. R. B. Sharpe. **Term expires 1971:** George Daniel, Brooks Patten, Douglas Sessoms. **Students:** Roger Upham and four other students to be approved by the State Director of Methodist Campus Ministry. **Ex officio:** Durham District Superintendent (O. L. Hathaway); Durham District WSCS Secretary for Campus Ministry (Mrs. Dailey Frederick); Pastor, Aldersgate Methodist Church (J. C. Alexander); Pastor, University Methodist Church (H. L. Watson); Pastor, Amity Methodist Church (Sydney Stafford); Mrs. Minnie B. Smith (ICC member). **Honorary Lifetime Member** (Louis R. Wilson). **Ex officio without vote:** Methodist Campus Minister (Robert L. Johnson); Assistant Methodist Campus Minister (Banks O. Godfrey, Jr.); Staff Assistant (Mrs. Herbert Allred); State Director of Methodist Campus Ministry (W. M. Wells, Jr.).

### **The University of North Carolina at Greensboro**

**Term expires 1968:** Joseph E. Bryson, Garnett L. Hughes. **Miss Brenda Meadows. Term expires 1969:** Thomas A. Burns, Willard I. Gatling, Jr., Jack Rothrock. **Term expires 1970:** Warren Ashby, Mrs. Marian Franklin, Mrs. Spencer Garlow, Mrs. Forest Ferrell, Mrs. Forrest Campbell, James F. Rogers, Kermit R. Wheeler, James C. Peters, Glenn F. Rankin (ICC member), Richard L. Collins, Mrs. Welsford F. Bishoprie, Miss Karen Bostian. **Students:** Miss Pam Locke (s), Miss Jane Ingram (s), Miss Jane Ingram (s), Miss Linda Swaringen (s), Miss Anita Thomas (s), Miss Kay Ritchie (s) (ICC member), Miss Dawn Streater (s), Miss Donna Sale (s). **Ex officio:** Greensboro District Superintendent (J. Garland Winkler); Greensboro District WSCS Secretary for Campus Ministry (Mrs. Seymour P. Phillips, Jr.); Pastor, Centenary Methodist Church (C. G. Alspaugh); Pastor, Christ Methodist Church (George W. Thompson); Pastor, College Place Methodist Church (J. E. Carroll); Pastor, Grace Methodist Church (W. R. Brantley); Pastor, West Market Street Methodist Church; James C. Stokes (ICC member). **Ex officio without vote:** Methodist Campus Minister (Fred K. Macon); State Director of Methodist Campus Ministry (W. M. Wells, Jr.).

### **Western Carolina College**

Ray Ainsley, Miss Berenda Beam (s), Mrs. Jack Beck, W. E. Bird, H. Bueck, Guy Burchfiel, Mrs. R. K. Butler, Mrs. Mabel Crum, Mrs. Frank Cogburn, David Daniel, Merle Davis, Mrs. Clinton Dodson, Gerald Eller, James Gudger, John Hamilton, Bert King (s), Horwood Myers, John James Powell, Carl Ratcliff, Mrs. Harrison Reed, Paul A. Reid, Charles Stewart, Ned Tucker, James G. Huggin (ICC member). **Ex officio:** Waynesville District Superintendent; Waynesville District WSCS Secretary for Campus Ministry (Mrs. Joseph Hicks); Pastor, Cullowhee Methodist Church (E. Vaudry Williams); Methodist Campus Minister (George C. Weekley) without vote; State Director of Methodist Campus Ministry (W. M. Wells, Jr.) without vote.

### **The Wesley Foundation at Winston-Salem**

Inzer Byers, Reginald Cooke, John Dimmick, Taylor Dodson, Wendell Eysenbach, Miss Linda Elaine Floyd, W. A. Hunt, Henry Lewis, Mrs. Allen May, W. L. Maynard, J. Lawrence McCollough, James C. McDonald, Miss Peggy Park (s), Miss Betsy Payne (s), Donald L. Ross (s), Miss Barbara Scott (s), Philip L. Shore, Jr. (ICC member), Harmon Smith, Robert M. Smith, John Spivey, Parks Todd, Dan O. Via, George P. Williams, Jr., Brenda McCoy (ICC member), J. T. Jones (ICC member). **Ex officio:** Minister, Central Methodist Church, Mt. Airy. (D. Edwin Bailey); Minister, Centenary Methodist Church (Ernest A. Fitzgerald, Jr.); Minister, Ardmore Methodist Church (Orion N. Hutchinson, Jr.); Winston-Salem District Superintendent (Julian A. Lindsey); Winston-Salem District WSCS Secretary for Campus Ministry (Mrs. W. E. Mainous); Minister, Burkhead Methodist Church (Russell Montfort); Minister, Maple Springs Methodist Church (Claude Young); WSCS Secretary for Campus Ministry, Central Methodist Church, Mt. Airy (Mrs. John Cruise); WSCS Secretary for Campus Ministry, Burkhead Methodist Church (Mrs. Richard E. Helsabeck); WSCS Secretary for Campus Ministry, Centenary Methodist Church (Mrs.

Alex Nading); WSCS Secretary for Campus Ministry, Maple Springs Methodist Church (Mrs. L. R. Toburen); WSCS Secretary for Campus Ministry, Ardmore Methodist Church (Mrs. Charles Veitch). **Ex officio without vote:** Methodist Campus Minister (David Riffe); State Director of Methodist Campus Ministry (W. M. Wells, Jr.).

### REPORT OF THE BOARD OF TRUSTEES NORTH CAROLINA-VIRGINIA CONFERENCE

Listed are the properties under the trusteeship of your Board of Trustees.

#### CENTRAL DISTRICT

1. Lot on East Lee Street, Greensboro, N. C.
2. Dobson—No building
3. Walkertown—No services
4. Bethel—No services

#### EASTERN DISTRICT

1. Raleigh—Rented \$32.00 per month, poor cond.
2. Hamlet—Church uses land for parking lot. Schlars Sign Company leases for \$30.00 per year.

#### WESTERN DISTRICT

1. Old Fort—Abandoned
2. Union Mill—Abandoned
3. Franklin—No services
4. N. Wilkesboro—No services

#### VIRGINIA DISTRICT

1. Brown Property at Cozart, Virginia  
Still in process of transfer

#### FINANCIAL STATUS

|                               |            |
|-------------------------------|------------|
| Balance brought forward ..... | \$1,171.56 |
| Received .....                |            |
| Disbursements .....           |            |
| Balance on hand .....         | 1,566.36   |

Clarence M. Winchester,  
Chairman  
J. J. Patterson,  
Secretary

### REPORT OF THE MINISTERS' WIVES NORTH CAROLINA-VIRGINIA CONFERENCE

#### Central District

|                            |          |                             |                   |
|----------------------------|----------|-----------------------------|-------------------|
| Mrs. Anna Brower .....     | \$ 50.00 | Mrs. Josephine Marcellus \$ | 50.00             |
| Mrs. Pattie Black .....    | 45.00    | Mrs. Carrie Mayfield ....   | 100.00            |
| Mrs. Ruth Brooks .....     | 100.00   | Mrs. Gladys McCallum ...    | 20.00             |
| Rev. Andrew Brown .....    | 25.00    | Mrs. R. F. McCallum ....    | 25.00             |
| Mrs. Wessie Brown .....    | 100.00   | Mrs. B. Miller .....        | 63.00             |
| Mrs. Susie Brown .....     | 50.00    | Mrs. Mary Sue Napper ..     | 100.00            |
| Mrs. Sampson Buie .....    | 74.00    | Mrs. Ann Peters .....       | 100.00            |
| Mrs. W. J. Cameron .....   |          | Mrs. Louise Phelps .....    | 100.00            |
| Mrs. G. H. Caldwell .....  | 100.00   | Mrs. Evelyn Phillips ....   | 25.00             |
| Mrs. P. G. Carter .....    | 100.00   | Mrs. Leola Rankin .....     | 40.00             |
| Mrs. Gwendolyn Crawford    | 100.00   | Mrs. Rosa Sellars .....     | 100.00            |
| Mrs. J. A. Gray .....      | 100.00   | Mrs. Cleo Sharpe .....      | 25.00             |
| Mrs. Bernice Gwyn .....    | 100.00   | Mrs. R. C. Sharpe .....     | 100.00            |
| Mrs. Arthur Hall .....     | 88.00    | Mrs. Ann Smith .....        | 90.00             |
| Mrs. Arnetta Jessup .....  | 100.00   | Mrs. G. L. Warren .....     | 100.00            |
| Mrs. W. N. Johnson .....   | 68.00    | Mrs. Otto Withers .....     | 79.00             |
| Mrs. Elizabeth Jones ..... | 25.00    |                             |                   |
| Mrs. Nettie Jones .....    | 100.00   |                             |                   |
| Mrs. Doris Jowers .....    | 100.00   |                             |                   |
|                            |          | <b>TOTAL .....</b>          | <b>\$2,537.00</b> |



## Eastern District

|                                 |            |
|---------------------------------|------------|
| Bolton ..                       | \$ 10.00   |
| Cool Springs—Philadelphia ..... | 100.00     |
| Durham ..                       | 50.00      |
| Fayetteville—Asbury ..          |            |
| John Wesley ..                  | 100.00     |
| Goldsboro ..                    |            |
| Hamlet ..                       | 100.00     |
| Hoffman ..                      | 50.00      |
| Laurenburg ..                   |            |
| Lumberton ..                    |            |
| Maxton—Johns ..                 | 25.00      |
| Oxford Circuit ..               | 100.00     |
| Raleigh ..                      | 120.00     |
| Red Springs—Pembroke ..         | 100.00     |
| Red Springs Ct. ....            | 100.00     |
| Rowland Cir. ....               | 15.00      |
| Sandford ..                     | 50.00      |
| Union Parish ..                 | 2.00       |
| Wall Chapel—Mount Zion ..       | 33.00      |
| Wilmington ..                   | 25.00      |
| Mrs. Alto M. Webb ..            | 20.00      |
| Mrs. Nancy M. Ferree ..         | 25.00      |
| TOTAL ..                        | 50.00      |
|                                 | \$1,125.00 |

## Virginia District

|                                                |            |
|------------------------------------------------|------------|
|                                                | Amount     |
| Alexandria—Mrs. Nesmith ..                     | \$ 100.00  |
| Alexandria—Woodlawn—Mrs. Dunlap ..             | 100.00     |
| Arlington—Mrs. Frazier ..                      | 100.00     |
| Covington—Rev. Toney ..                        | 70.00      |
| Christiansburg—Mrs. Black ..                   | 50.00      |
| Edwardsville—Rev. Tyes ..                      |            |
| Falls Church—Mrs. Haskons ..                   | 100.00     |
| Grottoes—Mrs. Clifford ..                      | 40.00      |
| Hamilton—McLean—Mrs. Davis ..                  | 100.00     |
| Harrisonurg—Bridgewater—Mrs. Harvene Bell ..   | 202.00     |
| Horntown—Mrs. H. Barclay ..                    | 100.00     |
| Leemont—Mrs. Thaddeua Williams ..              | 150.00     |
| Leesburg—Mrs. K. B. McKay ..                   | 25.00      |
| Leesville—Mrs. W. I. Johnson ..                | 100.00     |
| Lynchburg—Pedford—Mrs. Pannell ..              | 100.00     |
| Middleburg—Rev. Hobbs ..                       |            |
| Newport News—Pleasant Ridge—Rev. Kerr ..       |            |
| Lexington—Beuna Vista—Mr. Renick ..            | 105.00     |
| Norfolk—Mrs. Godfrey Tate ..                   | 100.00     |
| Penhook—Boones Mill—Mrs. J. G. Boyd ..         | 100.00     |
| Pittsville—Mrs. George Fowler ..               | 100.00     |
| Purcellville—Mrs. Otis Jasper ..               | 100.00     |
| Richmond: Asbury—Mrs. Elsa Porte ..            | 100.00     |
| Richmond: Wesley—Mrs. J. D. Kelly ..           | 100.00     |
| Roanoke—Salem—Rev. L. Thomas ..                | 75.00      |
| Staunton ..                                    | 50.00      |
| Wachapreague—Mrs. H. L. Lambert ..             | 100.00     |
| Waynesboro—Mrs. Joseph A. Carter ..            | 47.00      |
| West Staunton—Mrs. W. Hurd ..                  | 45.00      |
| Winchester—Mrs. Moses Prather ..               | 15.00      |
| Withams—Mrs. Hori Spencer ..                   | 67.00      |
| Woodstock—Strausburg—Mrs. Richard Hall, III .. | 100.00     |
| Rev. and Mrs. Arter ..                         | 15.00      |
| Special Project ..                             | 96.00      |
| TOTAL ..                                       | \$2,650.00 |

## Western District

|                                      |                   |
|--------------------------------------|-------------------|
| Rev. David DeBerry, Dist. Supt. .... | \$ 100.00         |
| Asheville ..                         | 35.00             |
| Boone ..                             | 25.00             |
| Catawba Circuit ..                   | 22.00             |
| Charlotte ..                         |                   |
| Elkin Circuit ..                     | 75.00             |
| Forest City ..                       | 100.00            |
| Gastonia ..                          |                   |
| Hickory ..                           | 50.00             |
| Hinton Chapel ..                     | 100.00            |
| Kings Mountain ..                    | 16.00             |
| Lenoir ..                            | 100.00            |
| Lowesville ..                        | 100.00            |
| Marion ..                            | 40.00             |
| Mooreville ..                        | 100.00            |
| Mount Holly ..                       | 42.00             |
| Newton ..                            |                   |
| Philadelphia ..                      | 20.00             |
| Shelby ..                            | 100.00            |
| Stanley ..                           | 42.00             |
| Statesville ..                       | 100.00            |
| Tuckers Grove ..                     | 5.00              |
| Wilkesboro ..                        | 74.00             |
| Mrs. C. O. Hill ..                   | 50.00             |
| Mrs. P. J. Johnson ..                | 10.00             |
| <b>TOTAL .....</b>                   | <b>\$1,296.00</b> |

## AUDITOR'S REPORT

## REPORT OF SPECIAL EXAMINATION

## NORTH CAROLINA-VIRGINIA ANNUAL CONFERENCE

## GREENSBORO, NORTH CAROLINA

JUNE 2, 1966

ERNST &amp; ERNST

R. J. Reynolds Building

Winston-Salem, N. C. 27101

Rev. L. A. Brown, Treasurer,  
North Carolina-Virginia Annual Conference,  
Greensboro, North Carolina.

We have examined the statement of recorded cash receipts and cash disbursements of the North Carolina-Virginia Annual Conference for the period June 3, 1965, through June 2, 1966, in the manner and to the extent outlined below.

Cash on deposit at June 2, 1966, was reconciled with the balances reported by the bank and savings and loan association. We were unable to trace individual recorded receipts to the deposits. We inspected paid bank checks representing recorded disbursements for the period. No vouchers, invoices, or other evidence supporting disbursements were submitted for our inspection. We did not request independent confirmation of recorded receipts from the various contributing churches and individuals.

As the scope of our examination did not include independent confirmation of cash receipts and as vouchers, invoices or other evidence supporting disbursements were not available, we are unable to express an opinion upon the statement of recorded cash receipts and cash disbursements.

Ernst &amp; Ernst

# STATEMENT OF RECORDED CASH RECEIPTS AND CASH DISBURSEMENTS

## NORTH CAROLINA-VIRGINIA ANNUAL CONFERENCE

Year ending June 2, 1966

|                                                  |                     |                     |
|--------------------------------------------------|---------------------|---------------------|
| Cash balance June 2, 1965                        |                     | \$ 51,971.41        |
| Cash receipts:                                   |                     |                     |
| Deposits per bank statements and savings account | \$211,724.12        |                     |
| Interest on savings account                      | 112.43              |                     |
|                                                  | <u>\$211,836.55</u> |                     |
| Less returned checks per bank statements         | 5,676.00            | 206,160.55          |
|                                                  | <u>TOTAL</u>        | <u>\$258,131.96</u> |
| Cash disbursements:                              |                     |                     |
| Advances:                                        |                     |                     |
| Central District                                 | \$ 777.00           |                     |
| Virginia District                                | 17.96               |                     |
| Western District                                 | 160.00              | \$ 954.96           |
| Area conference administration                   |                     | 3,720.00            |
| Area program (Nashville-Carolina)                |                     | 650.00              |
| Area residence (Nashville-Carolina)              |                     | 3,658.00            |
| Assistant treasurer's expense                    |                     | 10.00               |
| Bicentennial Convocation                         |                     | 422.65              |
| Board of Education                               |                     | 137.16              |
| Board of Education — equipment                   |                     | 500.00              |
| Board of Evangelism                              |                     | 67.50               |
| Board of Lay Activity                            |                     | 169.76              |
| Board of Mission                                 |                     | 1,114.42            |
| Conference board meetings                        |                     | 197.42              |
| Central District expense                         |                     | 1,000.00            |
| Christian Education Sundays                      |                     |                     |
| Leadership Schools                               |                     | 2,150.00            |
| Christian Social Concern                         |                     | 120.90              |
| Committee on Investigation                       |                     | 33.30               |
| Commission on World Service and Finance          |                     | 99.57               |
| Conference Claimants and Pension Reserve—        |                     |                     |
| The General Board of Pensions                    |                     | 49,895.44           |
| Conference entertainment                         |                     | 256.69              |
| Conference journals                              |                     | 2,378.77            |
| Conference session expense                       |                     | 305.57              |
| Contingent fund                                  |                     | 93.75               |
| Council on World Service and Finance             |                     | 48,381.00           |
| Cultivation meetings                             |                     | 100.00              |
| Delegates expense—Lake Junaluska                 |                     | 48.50               |
| District Superintendents' salaries and expenses: |                     |                     |
| Rev. J. B. Bertha                                | \$ 9,858.33         |                     |
| Rev. Richard L. Clifford                         | 9,477.08            |                     |
| Rev. James Ferree                                | 9,858.33            |                     |
| Rev. J. W. Gwyn                                  | 9,250.00            |                     |
| Rev. J. J. Patterson                             | 9,428.64            |                     |
| Rev. R. D. Sharpe                                | 152.08              |                     |
| Rev. S. L. Townsend                              | 152.08              | \$48,176.54         |

|                                                   |             |          |
|---------------------------------------------------|-------------|----------|
| Eastern District expense                          |             | 13.00    |
| Evangelism                                        |             | 179.40   |
| Executive Secretary's salary                      |             | 108.33   |
| Higher education—Bennett<br>College apportionment |             | 8,091.17 |
| Insurance for delegates                           |             | 70.00    |
| Inter-Board meeting                               |             | 31.41    |
| Inter-Conference Commission                       |             | 581.00   |
| Inter-Conference Council                          |             | 525.00   |
| Inter-Conference meeting                          |             | 131.55   |
| Inter-Jurisdictional meeting                      |             | 139.50   |
| Methodist Urban Convocation                       |             | 100.00   |
| Methodist Youth Fund                              |             | 182.00   |
| Minimum salaries                                  |             | 4,700.00 |
| Ministerial Training Board                        |             | 29.91    |
| Mission aid salaries                              |             | 8,710.00 |
| Mortgage loan payments:                           |             |          |
| Wesley Memorial<br>(Richmond)                     | \$ 2,624.59 |          |
| Faith Memorial<br>(Richmond)                      | 743.11      |          |
| Norfolk Methodist                                 | 2,096.98    | 5,464.68 |
| Pastor's Area School                              |             | 1,000.00 |
| Professional services                             |             | 250.00   |
| Program Committee                                 |             | 30.65    |
| Refunds                                           |             | 803.06   |
| Repairs—Faith Memorial Church                     |             | 79.84    |
| Secretary service                                 |             | 200.00   |
| Stamps                                            |             | 25.00    |
| Statistician service                              |             | 200.00   |
| Supplementary salaries:                           |             |          |
| Rev. J. A. Carter                                 | \$ 600.00   |          |
| Rev. G. L. Tate, Jr.                              | 2,000.00    | 2,600.00 |
| Treasurer's salary and expense                    |             | 2,708.29 |
| Urban Convocation                                 |             | 727.00   |
| Miscellaneous                                     |             | 14.29    |

## TOTAL DISBURSEMENTS

\$202,336.98

## Cash balance—June 2, 1966:

|                                                                  |              |
|------------------------------------------------------------------|--------------|
| Wachovia Bank and Trust Company—checking<br>account              | \$ 48,895.67 |
| American Federal Savins and Loan Association—<br>savings account | 6,899.31     |

\$ 55,794.98

**REPORT OF SPECIAL EXAMINATION  
NORTH CAROLINA-VIRGINIA ANNUAL CONFERENCE  
GREENSBORO, NORTH CAROLINA**

JUNE 5, 1967

ERNST & ERNST

Wachovia Building

Winston-Salem, N. C., 27101

Rev. L. A. Brown, Treasurer,  
North Carolina-Virginia Annual Conference,  
Greensboro, North Carolina.

August 8, 1967

We have examined the statement of recorded cash receipts and cash disbursements of the North Carolina-Virginia Annual Conference for the period June 2, 1966, through June 5, 1967, in the manner and to the extent outlined below.

Cash on deposit at June 5, 1967, was reconciled with the balances reported by the bank and savings and loan association. We were unable to trace individual recorded receipts to the deposits. We inspected paid bank checks representing recorded disbursements for the period. No vouchers, invoices, or other evidence supporting disbursements were submitted for our inspection. We did not request independent confirmation of recorded receipts from the various contributing churches and individuals.

As the scope of our examination did not include independent confirmation of cash receipts and as vouchers, invoices or other evidence supporting disbursements were not available, we are unable to express an opinion upon the statement of recorded cash receipts and cash disbursements.

Ernst & Ernst

**STATEMENT OF RECORDED CASH RECEIPTS AND  
DISBURSEMENTS  
NORTH CAROLINA-VIRGINIA ANNUAL CONFERENCE**

For the period June 2, 1966, through June 5, 1967

|                                                             |              |              |
|-------------------------------------------------------------|--------------|--------------|
| Cash balance June 2, 1966                                   |              | \$ 55,794.98 |
| Cash receipts:                                              |              |              |
| Checking account:                                           |              |              |
| Deposits per bank statements                                | \$212,713.13 |              |
| Less returned checks per bank statements                    | 5,643.02     |              |
|                                                             | <hr/>        |              |
|                                                             | 207,070.11   |              |
| Savings account:                                            |              |              |
| Interest (less \$125.00 transferred to<br>checking account) | 169.11       | 207,239.22   |
|                                                             | <hr/>        |              |
|                                                             | TOTAL        | 263,034.20   |
| Cash disbursements:                                         |              |              |
| Area conference administration                              | 3,720.00     |              |
| Area residence (Nashville-Carolina)                         | 3,658.00     |              |
| Assistant Treasurer's expense                               | 15.00        |              |
| Bethlehem Center                                            | 135.00       |              |
| Board of Education                                          | 605.39       |              |
| Board of Education—equipment                                | 727.97       |              |
| Board of Evangelism                                         | 45.20        |              |
| Board of Lay Activity                                       | 47.93        |              |
| Board of Missions                                           | 449.90       |              |
| Board of Missions—conference                                | 6,600.00     |              |
| Central District expense                                    | 914.00       |              |
| Christian Social Concern                                    | 277.94       |              |

|                                                                            |             |              |
|----------------------------------------------------------------------------|-------------|--------------|
| Christian Vocational Regional Seminar                                      | 50.00       |              |
| Church extension—building assistance                                       | 1,500.00    |              |
| Committee on Nominations                                                   | 139.00      |              |
| Conference Claimants and Pension Reserve—<br>The General Board of Pensions | 63,930.89   |              |
| Conference entertainment                                                   | 571.05      |              |
| Conference journals, programs and reports                                  | 2,017.05    |              |
| Conference secretary                                                       | 700.00      |              |
| Conference session expenses                                                | 798.23      |              |
| Conference on stewardship                                                  | 133.57      |              |
| Contingent fund                                                            | 158.47      |              |
| Council on World Service and Finance                                       | 38,030.00   |              |
| Delegates expense to Lake Junaluska                                        | 100.00      |              |
| Delegates expense to World Methodist Conference                            | 374.00      |              |
| District Superintendents' salaries and expenses:                           |             |              |
| Rev. J. B. Bertha                                                          | \$ 9,008.29 |              |
| Rev. Richard L. Clifford                                                   | 11,391.66   |              |
| Rev. David DeBerry                                                         | 9,791.66    |              |
| Rev. James Ferree                                                          | 9,008.29    |              |
| Rev. J. W. Gwyn                                                            | 9,008.29    | 48,208.19    |
| Eastern District expense                                                   | 81.00       |              |
| Evangelism                                                                 | 200.00      |              |
| Expense Regional Leadership School                                         | 900.00      |              |
| Higher education:                                                          |             |              |
| Bennett College                                                            |             |              |
| apportionment                                                              | \$ 8,762.00 |              |
| Other                                                                      | 1,795.00    | \$ 10,557.00 |
| Insurance expense Faith Memorial                                           | 145.56      |              |
| Inter-board meetings                                                       | 33.77       |              |
| Inter-jurisdictional meetings                                              | 242.96      |              |
| Jurisdictional treasury                                                    | 701.84      |              |
| Minimum salaries                                                           | 5,200.00    |              |
| Minimum Salaries Committee                                                 | 77.09       |              |
| Ministerial Training Board                                                 | 37.00       |              |
| Mission aid salaries                                                       | 8,085.00    |              |
| Mortgage loan payments:                                                    |             |              |
| Faith Memorial(Richmond)                                                   | 2,035.20    |              |
| Norfolk Methodist                                                          | 811.30      |              |
| Wesley Memorial (Richmond)                                                 | 648.47      | 3,494.97     |
| Nashville-Carolina Area Scholarship                                        | 800.00      |              |
| Pastors' Area School                                                       | 960.00      |              |
| Professional services                                                      | 300.00      |              |
| Race relations                                                             | 3,399.00    |              |
| Refunds                                                                    | 201.00      |              |
| Statistician service                                                       | 300.00      |              |
| Supplementary salary—G. L. Tate, Jr.                                       | 1,999.60    |              |
| Temporary general aid                                                      | 975.00      |              |
| Treasurer's bond                                                           | 50.00       |              |
| Treasurer's salary and expense                                             | 2,499.96    |              |
| Trustees meeting                                                           | 71.34       |              |
| Virginia District expense                                                  | 4,602.00    |              |
| Wesley Foundation                                                          | 3,257.00    |              |
| Western District expense                                                   | 258.00      |              |
| Miscellaneous                                                              | 207.08      |              |

TOTAL DISBURSEMENT

223,542.95

Cash balance—June 5, 1967:

|                                                             |           |
|-------------------------------------------------------------|-----------|
| Wachovia Bank and Trust Company—checking account            | 32,422.83 |
| American Federal Savings & Loan Association—savings account | 7,068.42  |

\$ 39,491.25

## THE REPORT OF THE COMMISSION ON MINIMUM SALARY

June 1967

The Commission on Minimum Salary initiated the following guide lines and Minimum Salary Schedule for the North Carolina-Virginia Conference in August 1964. This report has remained virtually the same.

The Commission in its March Meeting 1967 voted that the Minimum Salary would remain the same with the recommendation's yearly increase of \$100.00.

### SALARY SCHEDULE

- I. Conference Members in Full Connection
  - A. Married . . . . . \$3,500.00
  - B. Married with children (100. will be added for each child) . . . . . 3,500.00
  - C. Single . . . . . 3,300.00
- II. Approved Supplies
  - A. Full time Approved Supplies (Married or Single) . . . \$2,900.00
  - B. Full time Approved Supplies with Children (\$100.00 per child) . . . . . 2,900.00
  - C. Student Approved Supplies . . . . . 2,900.00
- III. Children eligible for the \$100.00 increase must be under 18 years of age.

### RECOMMENDATIONS

- I. That the minimum salary will be increased \$100.00 each year at all levels until such time as further recommendations may be made by this commission.
- II. That the maximum support to a claimant shall be \$300.00 per year with a yearly increase of \$100.00 up to the amount of \$500.00.
- III. That, with the exception of Student Pastors, only Pastors who are serving full time will be eligible for payments from the fund.
- IV. That no claimant shall continue to draw from the fund whose charge does not pro-rate Ministerial Support.
- V. That if any Charge has received maximum support for three years consecutively, the Commission shall request the District Superintendent to clarify the support.
- VI. That, where possible, the Cabinet is urged to establish Circuits, group Charges, and consolidate Churches with the purpose of establishing a more effective ministry and greater Ministerial support.
- VII. That, within thirty days (30) after the adjournment of the Conference, the District Superintendents shall present their askings to this Commission. Those accepted by this Commission shall be certified to the Conference Treasurer by the Chairman and Secretary which certification shall constitute the order for payments to be made to the designated ministers.

Respectfully submitted,  
James C. Peters, Chairman  
Liston Sellers, Secretary

## PRESIDENTS REPORT TO THE THIRD ANNUAL MEETING OF THE NORTH CAROLINA-VIRGINIA CONFERENCE WOMAN'S SOCIETY OF CHRISTIAN SERVICE & WESLEYAN SERVICE GUILD

### OFFICERS, MEMBERS, and FRIENDS:

I find great joy in speaking to you through this my third annual report.

Dr. Harry Emerson Fosdick, who wrote the prayer hymn, "Grant us Wisdom, Grant Us Courage", also wrote a book with the title: "It's A Great Time To Be Alive." That title expresses the genuine feeling of Christian Women as we face up to the fact that we live in a time when the sweep of history has caught up with us; when we have unprecedented opportunity of seeing, hearing and participating in the historical events that will strengthen the Christian witness, will improve our image as Negro Methodist, will awaken us to the fact that we have great potential in the woman power, in the Church of Jesus Christ.

As we prayerfully and carefully evaluate the steps we have taken toward unity this conference year, may we this day re-dedicate ourselves in Christian faith to act more effectively under God, for what we believe to be His will as we dare to make our contribution toward a world of larger justice, "with a true fellowship of love, with malice toward none."

### ACTIVITIES:

#### 1966—Schools Of Christian Mission:

The Interconference School Of Christian Mission was held at Pfeiffer College Misenheimer, N. C. August 1 - 5, 1966. More than 250 dedicated Women of The Western North Carolina Conference and The Central and Western Districts of The Carolina-Virginia Conference shared a great fellowship of study-Recreation and prayer. (Getting To Know Each Other). Those responsible for planning the school are rejoicing over the fact that God is blessing this undertaking for beyond their dreams. There is marked growth in understanding, respect, fellowship and goodwill. This is only the beginning of a rich and inclusive fellowship.

The Eastern District reported fair attendance at the North Carolina Conference School, at Methodist College Fayetteville, N. C. The President in light of the reception and fellowship shared by those attending, attendance will be better this year.

The Virginia District had increased attendance and participation in The Virginia School. The District President and The District Secretary of The Commission on Missions were members of the planning committee. This second year of participation found Women of the Virginia District participating in many state-wide programs.

### CHURCH WOMEN UNITED:

Methodist Women in both North Carolina and Virginia have been actively engaged in projects of Church Women United.

### SPECIAL DAY OBSERVANCES:

Women across racial and denominational lines have engaged in observances such as The Week of Prayer and Self-Denial, The World Day of Prayer, Approved Study Courses of The Woman's Division, and studies of Church Women United, as well as Community problems.

### CHURCH-WIDE MISSION STUDIES AND CONVOCATIONS:

Conference and District Secretaries of Missionary Education and Service have worked cooperatively with Conference and District Secretaries and Chairmen of Missions to train and promote Churchwide studies, at the local Church level. In many instances Children, Youth, Laymen and Laywomen have participated in these Church-wide Studies. Let us strive to have this activity in every local Church during the Conference year 1967-1968.

### OUR FINANCIAL SUPPORT:

We are deeply grateful to each District for having paid in full your



pledge to Missions. We are deeply grateful to the local women who pledged, paid their pledges, thus making this possible. The very fine support given the local Church, District, Conference and Jurisdiction Cultivation, as well as Supply, and project giving has made this one of our best years financially.

We feel a special word of appreciation should be given our Conference treasurer who worked under adverse circumstances, yet felt the call to serve if it were at all humanly possible. We owe a deep debt of gratitude to our very efficient District Treasurers who gave such loyal support at a time when it was so much needed. But for their dedication and loyalty the conference treasurer could not have carried on.

#### CONFERENCE OFFICERS TRAIN AT REGIONAL SCHOOL:

One of our goals for this quadrennium was to have all conference attend a regional School Of Christian Mission. Last Summer all Conference Officers except the Treasurer, who was ill at the time, attended The Southern Region School Of Christian Mission at Lake Junaluska, N. C. In my opinion the training, inspiration, contact with persons doing a similar job, was well worth our small investment in dollars and cents. A number of our Conference Officers held responsible positions in both Regional and Conference Schools. We are both proud and grateful for the fine leadership they are giving Christian Women in the Church.

#### MEMBERSHIPS:

I am taking the liberty to quote from a letter the Conference Secretary of Membership Cultivation wrote her District Secretaries February 27, 1966. Space will not permit me to include the whole letter, but this I will pass on.

"I feel a few basic ideas need to be re-emphasized because of their importance to the job we undertake to do.

**First,** people are our business. Getting to know them and sharing our faith with them is part of our common task. The facets by which we get to know others are numerous: The people we work with, these we socialize with, people in our neighborhood, per chance meetings, and of course, those we meet through planned visitation program of newcomers as well as established families in our various communities.

**Secondly;** people everywhere are yearning for love, wishing to be understood as they seek to understand. Sharing our faith is a must because it is evidence of our own belief as we manifest concern for others.

**Third:** many people could be involved in fellowship, and hopefully in membership if we would undertake new horizons through personal witness and sharing. Let us then set new goals and venture anew and old task with real zeal.

I am reminded of the words of Edward Hale which say in a nutshell what I have tried to convey—

"I am only one, but I am one.

I can't do everything, but

I can do something.

And what I ought to do

By the grace of God, I shall do."

Success to you in your undertakings—Next report due in June.

Sincerely,

Mrs. W. S. McLeod

Secretary of Membership

Cultivation

North Carolina-Virginia Conf.

The Methodist Church.

(Full credit to  
Mrs. McLeod.)

What a challenge to us all. What a unique reminder that June is reporting time!

PROJECTS TO WHICH OUR CONFERENCE WOMAN'S SOCIETY IS

**RELATED:**

(Copy) Listed below are the 1967-1968 Appropriations for the projects to which your conference Woman's Society of Christian Service is related. These appropriations reflect the amounts made available to the National Division and The Methodist Youth Fund.

| <b>PROJECT:</b>                                                                                        | <b>APPROVED APPROPRIATION<br/>1967-1968</b> |
|--------------------------------------------------------------------------------------------------------|---------------------------------------------|
| Allen High School Asheville.....                                                                       | \$62,000.00                                 |
| Prooks-Howell, Asheville....                                                                           | \$75,645.00                                 |
| Bennett College, Greensboro .....                                                                      | \$35,000.00                                 |
| Bethlehem Center, Richmond .....                                                                       | \$27,500.00                                 |
| Wilson Inn, Richmond.....                                                                              | \$ 2,000.00                                 |
| Bethlehem Center, Charlotte .....                                                                      | \$31,500.00                                 |
| Bethlehem Community Center.....                                                                        | \$12,214.00                                 |
| Cherokee Methodist Center, Cherokee .....                                                              | \$ 5,100.00                                 |
| Eastern North Carolina Rural Work .....                                                                | \$ 6,920.00                                 |
| Pfeiffer College, Misenheimer .....                                                                    | \$35,000.00                                 |
| Student Counselor: East Carolina College, Greenville .....                                             | \$ 4,000.00                                 |
| Susannah Wesley Residence, Norfolk .....                                                               | \$ 4,620.00                                 |
| Virginia Rural Work .....                                                                              | \$10,500.00                                 |
| Bath County Larger Parish                                                                              |                                             |
| Franklin County                                                                                        |                                             |
| Wesley House and Child Service Center, Portsmouth.....                                                 | \$19,240.00                                 |
| Western North Carolina Rural Work.....                                                                 | \$20,100.00                                 |
| Anson County Group Ministry                                                                            |                                             |
| Denton Area Group Ministry                                                                             |                                             |
| Mt. Airy Parish                                                                                        |                                             |
| North Buncombe-Madison Cooperative Group Ministry                                                      |                                             |
| West Lincoln Cooperative Group Ministry                                                                |                                             |
| Yancey County                                                                                          |                                             |
| (The above is for information only). Share the information with<br>your District and local societies.) |                                             |

**RESOLUTIONS:**

Our Resolution Committee is composed of our Jurisdiction Officer as Chairman. Other members are secretaries in lines of work. They will bring us a challenge and give direction for our work this last year of the quadrennium. Let us receive the information, and make it a vital part of our planning for the new Conference year.

**STEPS TOWARD UNITY:**

Yes, we are taking steps toward an inclusive fellowship. There are times when we seem to be standing still, perhaps there are times when we will stand still. There are times when our steps will be very short, there will be times when we will take long strides.

As we walk, let us walk hand in hand with God:

In Faith, In Prayer, In Love  
In Wisdom, Uprightly, Consistently, In Humility  
In His paths, In The Truth, In The Light,  
In The Spirit, In The Fear Of The Lord  
In The Newness of Life

\* \* \* \*

If we follow where He leads us  
We will never go astray;  
He will lead us where He needs us  
And go with us all the way.

Respectfully submitted,  
Mrs. Jettie D. Morrison  
President.

June 9, 1967

Greensboro, N. C.

**REPORT OF THE COMMITTEE ON RESOLUTIONS AND COURTESY:**

whereas:

The Third Session of the North Carolina-Virginia Annual Conference did assemble in Session on the lovely campus of Bennett College, Greensboro, N. C. on Tuesday evening, June 6, 1967 And:

whereas:

The Host District Superintendent, Rev. David DeBerry and the host Pastors; Revs. M. S. Laughlin, Marshall McCallum and W. T. Robinson did extend themselves along with the College personell to assure our comfort and well-being; and, whereas:

The secretarial staff did so expeditiously set the Conference in motion in its well planned organizational presentation to the resident Bishop, and;

whereas:

The president of the Conference, Bishop Charles F. Golden did guide us through the turbulent channels of a Conference making its final appearance on the already shifting stage of a passing jurisdiction, and;

whereas:

The first lady of the Area, Mrs. Charles F. Golden did grace us with her presence and charm, and;

whereas:

This motif of charm and beauty was perpetuated by the presence and presentation of the WSCS and the minister's Wives Association, and,

whereas:

The various Boards, Agencies, Commissions and Committees of the Conference did present their causes with informative clarity and,

whereas:

The College office through it's new president, Dr. Issac Miller did along with it's welcome to us open up to us new vistas of service and responsibility in higher Education, and,

whereas:

Our list of distinguished visitors included:

Dr. Coltrane, Inter-Juris.-Relations N. C. Conference, (C. Jasper Smith, T. R. Furerson, T. Henderson Fisher Jr. George F. Mannigault), S. C. Delegation). Sevinarians San Finan, Daniel Ofei Kwapong, Eugene Victor Mafo, (Duke University). Dr. Roy A. Turnage, Lay Leader of the N. C. Conference, Dr. E. F. Tripp, Board of Pensions, Rev. S. S. Jordan, J. W. Curry, Jr., C. F. Ferguson, and Vance Summers (Public Relations Director, Nashville-Carolina Area.) Dr. L. Scott Allen (Editor Central Advocate), and Dr. John H. Graham, (General Board of Missions) and others whose names do not appear therein and,

whereas:

We have prayerfully and laboriously considered such weighty matters with such far-reaching results in the life of the church, and,

whereas:

The momentous deliberations of this third Session places us willingly or unwillingly in the fast-moving current of the mainstream of the General Church,

Be it therefore resolved:

That as we move fearlessly into this New Day that we in the words of Oswald W. McCall:—

Be under no illusion, you shall gather to yourself the images you love. As you go, the shape, the lights, the shadows of the things you have preferred will come to you, yes, inveterately, inevitably as bees to a hive.

And there, in your mind and spirit, they will leave you with their distilled essence, sweet as honey or bitter as gall, and you

will grow into their likeness because their nature will be in you.

As men see the color in the wave, so shall men see in you the thing you have loved most.

Out of your eyes will look the spirit you have chosen.

In your smile and in your frown, the years will speak.

You will not walk nor stand nor sit, nor will your hand move,  
but you will confess the one you serve,  
and upon your forehead will be written his name as by a revealing pen.

Brethren and Fathers—Brothers and Sisters:—

“He has sounded forth a trumpet that shall never blow retreat;  
He is sifting out the souls of men, before His judgment seat;  
O Be swift my soul to meet Him,  
Be jubilant my feet,  
For God is Marching On.”

Respectfully Submitted  
Joseph F. Haskins  
for  
The Committee

### COMMISSION ON WORLD SERVICE AND FINANCE REPORT 1967-68

#### POLICIES AND PROCEDURES:

We recommend that the policies and procedure for the operation previously adopted by the Annual Conference, as printed in the Conference Journal for 1966-67 be continued in effect.

We recommend that the following be adopted by the 1967 Annual Conference:

1. That the distribution of apportionments to the charges shall be made by the District Superintendents in accordance with the percentages worked out by the Commission on World Service and Finance.
  1. Membership
  2. Non-Benevolent Giving
  3. World Service and Conference Benevolence,  
paid over a period of three (3) years.

#### DISTRIBUTION OF APPORTIONMENTS TO THE DISTRICTS AND PERCENTAGES:

|                         |       |
|-------------------------|-------|
| Central District .....  | 37%   |
| Eastern District .....  | 15%   |
| Virginia District ..... | 28%   |
| Western District.....   | 20%   |
|                         | <hr/> |
|                         | 100%  |

2. Any unspent funds that have not been used at the end of the Conference year will be transferred to the Reserve Fund.
3. Each local church throughout the conference is asked to conduct an Every Member Visitation during the month of April or May. This visitation is to be conducted in keeping with the Methodist Manual, as published by the General Board of Lay Activities of the Methodist Church.

#### PROPOSE BUDGET 1967-68

World Service Apportionment ..... \$26,060.00  
Conference Benevolence on apportionment ..... \$41,500.00

I. Distribution of Conference Benevolence on Apportionment.

A—Executive Secretary:

|                                                    |            |
|----------------------------------------------------|------------|
| Salary .....                                       | \$2,000.00 |
| Travel .....                                       | \$ 300.00  |
| Board president<br>(Meeting and travel) .....      | \$1,000.00 |
| Program, supplies office rent<br>and postage ..... | \$3,200.00 |

Total.. \$6,500.00

B—Projects Sharing In Ratio Division:

|                                           |            |
|-------------------------------------------|------------|
| Board of Education (Operating Expense) .. | \$1,000.00 |
| Board of Missions (Expense) .....         | \$ 800.00  |
| Board of Lay Activities .....             | \$ 300.00  |
| Commission on Town and Country .....      | \$ 200.00  |
| Board of Evangelism .....                 | \$ 400.00  |
| Commission Christian Social Concern ..... | \$ 700.00  |
| Commission on Family Life .....           | \$ 400.00  |
| Reserve Fund .....                        | \$2,400.00 |
| Board of Ministerial Training ..          | \$ 200.00  |
| Board of Pension .....                    | \$ 300.00  |

\$7,100.00

II. Non-Ratio Benevolences

A—Conference Benevolences—Non Ratio Items

|                                 |                      |
|---------------------------------|----------------------|
| Church Extension .....          | \$21,000.00          |
| Area Administration .....       | \$ 7,378.00          |
| Jurisdictional Conference ..... | \$ 965.00            |
| General Conference ..           | \$ 1,300.00          |
| Educational Institutions .....  | (per member) \$ 1.50 |

\$30,643.00

III. Ministerial Support

Episcopal Fund—Equivalent to 2% of pastor's cash salary

(Estimated).... \$ 5,076.00

District Superintendent Fund:

|              |             |
|--------------|-------------|
| Salary ..... | \$29,200.00 |
| Rent .....   | \$ 4,000.00 |
| Travel ..... | \$ 2,800.00 |
| Office ..... | \$ 1,600.00 |

\$37,600.00

Minimum Salary Fund (Equivalent to 3% of the pastor's salary, estimated) .....

\$ 7,612.00

Conference Claimants (Equivalent to 17% of pastor's cash salary) ..

\$38,064.00

Total Ministerial Support (Estimated) .....

\$45,676.00

IV. Connectional Funds:

|                                         |             |
|-----------------------------------------|-------------|
| General Conference Administration ..... | \$ 1,306.00 |
| Interdenominational Cooperation .....   | \$ 814.00   |
| Temporary General Aid .....             | \$ 577.00   |

Total ... \$ 2,697.00

V. Administration Fund

|                                                     |             |
|-----------------------------------------------------|-------------|
| Conference Journal and preliminary report .....     | \$ 2,500.00 |
| Treasurer Expense .....                             | \$ 2,500.00 |
| Statistician Expense .....                          | \$ 300.00   |
| Secretary Expense ..                                | \$ 800.00   |
| Commission, World Service and Finance Expense ..... | \$ 550.00   |
| Area Scholarship ..                                 | \$ 2,170.00 |
| Pastor's School .....                               | \$ 2,480.00 |

Total....\$11,300.00

## VI. Recapitulation:

|                                                 |             |
|-------------------------------------------------|-------------|
| World Service and Conference Benevolences ..... | \$67,560.00 |
| Non-Ratio Items .....                           | \$30,643.00 |
| Ministerial Support .....                       | \$83,276.00 |
| Connectional Funds .....                        | \$ 2,697.00 |
| Administration Fund .....                       | \$11,300.00 |

Total Budget....\$195,476.00

## Special Offerings

Christian Education Sunday  
 One Great Hour of Sharing  
 Methodist Student Day  
 Gammon Seminary  
 Allen High School  
 Rust College

Race Relations  
 Television Ministry  
 Fellowship and Suffering  
 Meharry Medical College  
 Bennett College  
 Gulf Side

Commission on World Service and  
 Finance

William R. Crawford  
 President

R. J. Kenney, Jr.  
 Vice President

T. J. Burley  
 Secretary

## Charges

NORTH CAROLINA-VIRGINIA ANNUAL CONFERENCE

## CENTRAL DISTRICT

## Charges

|                                       | Christian<br>Edu. Sunday | One Great Hr.<br>of Sharing | Methodist<br>Student Day | Race<br>Relations | Television<br>Ministry | Fellowship of<br>Suffering | M.Y.F. Fund | Meharry Med.<br>School | Rust<br>College | Gammon Theo.<br>Seminary | Allen School | Gulf Side | Special<br>Jurisdiction | Bethlehem<br>Center | Special<br>Offerings | TOTALS |
|---------------------------------------|--------------------------|-----------------------------|--------------------------|-------------------|------------------------|----------------------------|-------------|------------------------|-----------------|--------------------------|--------------|-----------|-------------------------|---------------------|----------------------|--------|
| Ashborn-Mitchell                      | 9                        | 9                           | 10                       | 12                | 3                      | 8                          | 2           | 5                      | 6               | 5                        | 6            |           | 13                      |                     | 9                    | 2710   |
| Basses Chapel-Raleigh Crossroad       | 51                       | 11                          | 51                       | 55                | 21                     | 10                         | 4           | 6                      | 6               | 6                        | 6            | 4         | 10                      | 5                   | 5                    | 2491   |
| Brown Summit                          | 6                        | 6                           | 6                        | 6                 | 6                      | 6                          | 4           | 4                      | 4               | 4                        | 4            |           | 10                      |                     |                      | 1636   |
| Collins Grove-Holmes Grove            | 5                        | 4                           | 5                        | 6                 | 2                      | 2                          |             |                        |                 |                          |              |           | 10                      |                     |                      | 1492   |
| Emphire Charge                        | 2                        | 2                           | 3                        | 3                 | 2                      | 5                          | 2           | 2                      | 2               | 2                        | 2            | 2         | 15                      |                     | 30                   | 1143   |
| Gretna-Labory Grove                   | 13                       | 2                           | 5                        | 6                 | 3                      | 8                          |             | 3                      | 5               | 5                        | 5            | 5         | 10                      | 5                   | 9                    | 963    |
| GREENSBORO: Browning Chapel           | 15                       | 6                           | 5                        | 6                 | 3                      | 5                          | 2           | 3                      | 5               | 5                        | 5            | 5         | 35                      | 5                   | 35                   | 1024   |
| Gretna-Labory                         | 25                       | 25                          | 15                       | 40                | 10                     | 15                         | 15          | 5                      | 5               | 8                        | 10           | 5         | 25                      | 10                  | 58                   | 5821   |
| Mount Tabor                           | 16                       | 10                          | 13                       | 15                | 6                      | 10                         | 6           | 5                      | 5               | 5                        | 5            | 5         | 25                      | 10                  | 13                   | 3194   |
| Saint Matthews                        | 10                       | 5                           |                          | 5                 | 5                      | 5                          |             |                        |                 |                          |              |           | 25                      |                     | 25                   | 3030   |
| Union Memorial                        | 10                       | 20                          | 5                        | 15                | 5                      | 5                          | 5           | 5                      | 4               | 5                        | 10           |           | 25                      | 20                  | 21                   | 2618   |
| Warren St. Mt. Carmel-Celia Phelps    | 10                       | 4                           | 5                        | 8                 | 5                      | 10                         | 5           | 5                      | 6               | 6                        | 6            | 3         | 25                      |                     | 20                   | 2701   |
| HIGH POINT: Brooks Memorial           | 10                       | 9                           | 10                       | 8                 | 5                      | 8                          | 6           | 5                      | 5               | 5                        | 3            | 5         | 10                      |                     | 5                    | 1660   |
| Saint Mark                            | 3                        | 3                           | 3                        | 3                 | 3                      | 3                          | 3           | 3                      | 3               | 3                        | 3            |           | 10                      |                     | 8                    | 2188   |
| Laurelin Memorial-Summerfield         | 3                        | 3                           | 3                        | 3                 | 3                      | 3                          | 3           | 3                      | 3               | 3                        | 3            |           | 10                      |                     | 11                   | 1872   |
| Leaksville                            | 3                        | 3                           | 3                        | 3                 | 3                      | 20                         |             |                        |                 |                          |              |           | 10                      |                     | 8                    | 890    |
| Lexington-Chestnut Grove              | 5                        | 5                           | 5                        | 11                |                        | 12                         | 3           | 4                      | 3               | 3                        | 4            | 3         | 10                      | 3                   | 6                    | 455    |
| Madison Charge                        | 13                       | 2                           | 3                        | 5                 | 2                      | 7                          |             | 2                      | 5               | 3                        | 2            | 5         | 10                      | 5                   | 20                   | 2060   |
| Mount Airy-Jones Temple               | 10                       | 5                           | 6                        | 5                 | 3                      | 12                         | 6           | 4                      | 4               | 4                        | 4            | 3         | 10                      |                     | 12                   | 1461   |
| Mount Zion-Zion Hill                  | 8                        | 20                          | 4                        | 10                | 4                      | 24                         |             | 4                      | 4               | 4                        | 4            | 3         | 10                      |                     | 2                    | 241    |
| New Goshen                            | 2                        | 2                           | 1                        | 1                 | 1                      | 1                          |             | 1                      | 1               | 1                        | 1            |           | 15                      |                     | 15                   | 1420   |
| Pilot Mountain-Advance                | 2                        | 2                           | 2                        | 8                 | 2                      | 7                          | 1           | 2                      | 2               | 2                        | 2            |           | 11                      | 4                   | 5                    | 2941   |
| Ramsaur Circuit                       | 10                       | 16                          | 7                        | 20                | 4                      | 6                          |             | 4                      | 9               | 10                       | 4            |           | 17                      | 5                   | 6                    | 1132   |
| Redsville                             | 3                        | 3                           | 5                        | 9                 | 2                      | 6                          | 1           |                        | 2               | 2                        | 2            |           | 11                      |                     | 5                    | 989    |
| Rural Hall-Red Bank                   | 2                        | 2                           | 2                        | 8                 |                        |                            |             |                        |                 |                          |              |           |                         |                     |                      | 475    |
| Sedalia-Randleman                     |                          |                             |                          |                   |                        |                            |             |                        |                 |                          |              |           |                         |                     |                      | 400    |
| Saint Paul-Kennersville               | 5                        | 6                           | 4                        | 4                 | 4                      | 5                          |             | 6                      | 6               | 4                        | 6            |           | 15                      | 10                  | 10                   | 3095   |
| THOMASVILLE: Saint-John-Brooks Temple | 4                        | 4                           | 4                        | 4                 | 4                      | 3                          | 4           | 4                      | 4               | 5                        | 3            | 4         | 15                      | 8                   | 10                   | 1440   |
| Hoovers Chapel                        | 10                       | 10                          | 10                       | 16                | 5                      | 21                         |             | 10                     | 25              | 15                       | 5            | 5         | 15                      | 5                   | 8                    | 2034   |
| Trinity                               | 9                        | 10                          | 5                        | 7                 | 5                      | 9                          |             | 5                      | 5               | 5                        | 5            | 3         | 25                      | 5                   | 32                   | 2248   |
| Weston Chapel-Chapel Hill             | 3                        | 3                           | 5                        | 5                 | 3                      | 8                          |             | 10                     | 10              | 10                       | 10           |           | 25                      |                     | 3                    | 2651   |
| WINSTON-SALEM: Mt. Pleasant           | 5                        | 5                           | 5                        | 5                 | 3                      | 8                          | 6           | 10                     | 10              | 10                       | 5            | 5         | 25                      | 10                  | 5                    | 3668   |
| Oak Grove                             | 10                       | 18                          | 5                        | 10                | 3                      | 10                         | 15          |                        |                 |                          |              |           | 30                      | 20                  | 10                   | 2344   |
| Saint Andrews-Walnut Cove             | 18                       | 18                          | 18                       | 10                | 3                      | 10                         | 6           |                        |                 |                          |              |           |                         |                     | 5                    | 2344   |
| Saint Home                            | 30                       | 10                          | 5                        | 10                | 3                      | 10                         | 6           | 10                     | 10              | 5                        | 5            |           |                         |                     | 10                   | 4940   |
| Saint Paul                            | 243                      | 264                         | 154                      | 268               | 95                     | 270                        | 94          | 95                     | 130             | 126                      | 116          | 53        | 449                     | 1121                | 2871                 | 72689  |



**EASTERN DISTRICT**

## Charges

NORTH CAROLINA-VIRGINIA ANNUAL CONFERENCE

## EASTERN DISTRICT TREASURER'S REPORT (Continued)

| EASTERN DISTRICT          | Charges                  |                             |                          |                   |                        |                            |             |                        |                 |                          |              |           |                         |                     |                      |        |
|---------------------------|--------------------------|-----------------------------|--------------------------|-------------------|------------------------|----------------------------|-------------|------------------------|-----------------|--------------------------|--------------|-----------|-------------------------|---------------------|----------------------|--------|
|                           | Christian<br>Edu. Sunday | One Great Hr.<br>of Sharing | Methodist<br>Student Day | Race<br>Relations | Television<br>Ministry | Fellowship of<br>Suffering | M.Y.F. Fund | Meharry Med.<br>School | Rust<br>College | Gannon Theo.<br>Seminary | Allen School | Gulf Side | Special<br>Jurisdiction | Bethlehem<br>Center | Special<br>Offerings | TOTALS |
| Bolton                    | 5                        | 1                           | 2                        | 1                 | 4                      | 1                          | 1           | 3                      | 3               | 3                        | 2            | 20        | 5                       |                     |                      | 311    |
| Cool Springs-Philadelphia | 8                        | 11                          | 5                        | 12                | 5                      | 5                          | 5           | 15                     | 5               | 5                        | 15           | 5         | 5                       |                     |                      | 1132   |
| Durham                    | 10                       | 15                          | 25                       | 15                | 5                      | 5                          | 8           | 15                     | 5               | 5                        | 5            | 5         | 5                       |                     |                      | 1115   |
| FAYETTEVILLE: Asbury      | 5                        |                             | 5                        | 5                 | 5                      | 8                          |             |                        |                 |                          |              |           |                         |                     |                      | 105    |
| John Wesley               | 10                       | 5                           | 5                        | 10                | 5                      | 5                          | 15          | 5                      | 5               | 5                        | 5            | 5         | 31                      |                     |                      | 3393   |
| Goldsboro                 |                          |                             |                          |                   |                        |                            |             |                        |                 |                          |              |           |                         |                     |                      | 46     |
| Hamlet                    | 30                       | 10                          | 7                        | 11                | 7                      | 8                          | 3           | 4                      | 4               | 8                        | 5            | 5         | 25                      |                     |                      | 2693   |
| Hoffman                   | 3                        | 3                           | 2                        | 4                 | 2                      | 2                          | 2           | 2                      | 2               | 2                        | 2            | 2         | 5                       |                     |                      | 424    |
| Laurinburg-Beaver Dam     | 12                       | 8                           | 12                       | 10                | 2                      | 16                         | 2           | 2                      | 2               | 4                        | 1            |           | 30                      |                     |                      | 1937   |
| Lumberton                 | 1                        | 2                           | 2                        | 2                 | 1                      | 5                          | 2           |                        |                 |                          |              |           | 20                      |                     |                      | 1102   |
| Maxton-Johns              | 5                        | 5                           | 5                        | 5                 | 5                      | 5                          |             |                        |                 | 5                        |              |           | 30                      |                     |                      | 2205   |
| Oxford Circuit            | 5                        | 5                           | 8                        | 5                 | 5                      | 6                          |             |                        |                 |                          |              |           | 15                      |                     |                      | 1248   |
| Raleigh                   | 10                       | 5                           | 17                       | 5                 | 5                      | 10                         |             | 5                      | 5               | 5                        | 5            | 5         | 25                      |                     |                      | 2899   |
| Red Springs-Pembroke      | 5                        | 5                           | 5                        | 5                 | 5                      | 5                          |             | 10                     | 10              | 10                       | 10           |           | 20                      |                     |                      | 1764   |
| Red Springs Ct.           | 2                        | 2                           | 3                        | 2                 | 2                      | 3                          |             | 5                      | 8               | 5                        | 5            |           | 20                      |                     |                      | 510    |
| Rowland Circuit           | 20                       | 5                           | 9                        | 12                | 3                      | 4                          |             | 5                      |                 | 5                        |              |           | 15                      |                     |                      | 1265   |
| Sanford Circuit           |                          |                             |                          |                   |                        | 6                          |             |                        |                 |                          |              |           | 15                      |                     |                      | 793    |
| Union Parish              | 10                       | 2                           | 5                        | 7                 |                        |                            |             |                        |                 |                          |              |           | 25                      |                     |                      | 802    |
| Wall Chapel-Mount Zion    | 8                        | 3                           | 2                        | 5                 |                        | 2                          |             |                        |                 |                          |              |           | 10                      |                     |                      | 677    |
| Wilmington                | 3                        |                             | 2                        |                   |                        |                            |             |                        |                 |                          |              |           | 4                       |                     |                      | 283    |
| TOTALS                    | 152                      | 82                          | 124                      | 106               | 42                     | 96                         | 31          | 51                     | 45              | 54                       | 51           | 17        | 325                     |                     |                      | 24654  |

VIRGINIA DISTRICT

Charges

| Charges           |  |  |  |  |  |  |  |  |  |  |  |  |  | Apportioned Items |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|-------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| VIRGINIA DISTRICT |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |
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NORTH CAROLINA-VIRGINIA ANNUAL CONFERENCE

# VIRGINIA DISTRICT TREASURER'S REPORT (Continued)

## VIRGINIA DISTRICT

### Charges

|                                    | Christian<br>Edu. Sunday | One Great Hr.<br>of Sharing | Methodist<br>Student Day | Race<br>Relations | Television<br>Ministry | Fellowship of<br>Suffering | M.Y.F. Fund | Meharry Med.<br>School | Rust<br>College | Gammon Theo.<br>Seminary | Allen School | Gulf Side | Special<br>Jurisdiction | Bethlehem<br>Center | Special<br>Offerings | TOTALS |
|------------------------------------|--------------------------|-----------------------------|--------------------------|-------------------|------------------------|----------------------------|-------------|------------------------|-----------------|--------------------------|--------------|-----------|-------------------------|---------------------|----------------------|--------|
| ALEXANDRIA: Roberts Memorial ..... | 18                       | 10                          | 10                       | 10                | 4                      | 20                         | 4           | 5                      | 21              | 6                        | 7            | 4         | 40                      |                     | 10                   | 5017   |
| Woodlawn .....                     | 8                        | 2                           | 2                        | 2                 | 5                      | 15                         | 10          | 5                      | 2               | 2                        | 3            | 5         | 15                      |                     |                      | 1574   |
| Arlington .....                    | 20                       | 15                          | 20                       | 20                | 5                      | 16                         |             | 5                      | 5               | 5                        | 5            | 5         | 20                      |                     |                      | 2961   |
| Christianburg .....                | 5                        | 5                           | 10                       | 15                | 5                      | 5                          | 4           | 3                      | 5               | 3                        | 3            | 5         | 10                      |                     |                      | 1388   |
| Covington .....                    | 5                        | 5                           | 9                        | 15                | 5                      | 5                          |             |                        | 5               | 5                        | 3            |           | 8                       |                     |                      | 1130   |
| Edwardsville .....                 | 2                        | 2                           | 2                        | 2                 | 2                      | 2                          |             |                        | 5               | 5                        | 5            |           | 53                      |                     |                      | 334    |
| Falls Church .....                 | 10                       | 30                          | 20                       | 25                | 5                      | 20                         |             | 5                      | 5               | 5                        | 5            |           | 20                      |                     |                      | 2834   |
| Groffes .....                      | 3                        | 3                           | 10                       | 4                 | 3                      | 3                          | 2           | 2                      | 7               | 5                        | 2            | 2         | 15                      |                     |                      | 1693   |
| Hamilton-McLean .....              | 6                        | 2                           | 2                        | 10                | 2                      | 5                          | 5           | 5                      | 5               | 5                        | 5            | 5         | 20                      |                     | 10                   | 1261   |
| Harrisonburg-Bridgewater .....     | 10                       | 5                           | 5                        | 5                 | 5                      | 10                         | 5           | 4                      | 5               | 5                        | 5            | 5         | 25                      |                     |                      | 2858   |
| Hornstown .....                    | 10                       | 10                          | 10                       | 10                | 2                      | 5                          | 5           | 5                      | 5               | 5                        | 5            |           | 25                      |                     |                      | 2348   |
| Leemont .....                      | 11                       | 15                          | 15                       | 35                | 5                      | 4                          | 30          | 10                     | 10              | 10                       | 10           |           | 25                      |                     | 11                   | 3362   |
| Leesburg .....                     | 5                        | 5                           | 5                        | 15                | 5                      | 10                         |             |                        |                 |                          |              |           | 10                      |                     | 8                    | 500    |
| Lexington .....                    | 14                       | 9                           | 10                       | 15                | 2                      | 10                         | 10          |                        | 5               | 5                        |              |           | 15                      |                     | 10                   | 493    |
| Lynchburg-Buena Vista .....        | 10                       | 8                           | 6                        | 10                | 5                      | 14                         | 10          |                        | 5               | 5                        |              |           | 30                      |                     |                      | 1314   |
| Middleburg .....                   | 9                        | 10                          | 10                       | 8                 | 5                      | 10                         |             | 5                      | 7               | 5                        |              |           | 13                      |                     | 15                   | 2662   |
| Newport News-Pleasant Ridge .....  | 5                        | 10                          | 5                        | 10                | 4                      | 13                         |             |                        |                 |                          |              |           | 8                       |                     |                      | 2018   |
| Norfolk .....                      | 10                       | 18                          | 15                       | 6                 | 5                      | 10                         | 10          | 5                      | 5               | 2                        | 5            |           | 8                       |                     |                      | 548    |
| Ponhook-Boone Mill .....           | 18                       | 17                          | 2                        | 2                 | 13                     | 2                          | 3           |                        |                 |                          |              |           |                         |                     |                      | 906    |
| Pittsboro .....                    | 2                        | 2                           | 15                       | 6                 | 5                      | 10                         |             |                        | 5               |                          |              |           | 5                       |                     |                      | 1187   |
| Purcellville .....                 | 7                        | 6                           | 12                       | 25                | 4                      | 20                         | 4           |                        | 3               | 2                        | 2            |           | 5                       |                     |                      | 327    |
| RICHMOND: Asbury .....             | 30                       | 40                          | 15                       | 52                | 5                      | 50                         | 10          | 5                      | 3               | 5                        | 5            |           | 20                      |                     | 3                    | 1789   |
| Roanoke-Salem .....                | 5                        | 5                           | 5                        | 14                | 5                      | 11                         |             |                        | 5               | 5                        | 5            |           | 15                      |                     |                      | 1518   |
| Staunton .....                     | 10                       | 20                          | 10                       | 10                | 5                      | 8                          | 5           | 5                      | 5               | 5                        | 5            |           | 36                      |                     |                      | 3614   |
| Wachapreague .....                 | 9                        | 10                          | 8                        | 15                | 5                      | 10                         |             |                        | 5               | 5                        |              |           | 20                      |                     |                      | 2144   |
| West Staunton .....                | 8                        | 5                           | 5                        | 10                | 2                      | 13                         | 5           | 4                      | 5               | 5                        | 6            | 6         | 13                      |                     |                      | 769    |
| Winchester .....                   | 14                       | 8                           | 5                        | 9                 | 3                      | 11                         |             |                        | 5               | 5                        | 6            | 6         | 13                      |                     | 5                    | 476    |
| Williams .....                     | 8                        | 6                           | 5                        | 6                 | 8                      | 8                          | 6           | 4                      | 5               | 5                        | 3            | 3         | 23                      |                     |                      | 1119   |
| Woodstock-Strassburg .....         | 15                       | 8                           | 8                        | 12                | 13                     | 10                         | 3           | 6                      | 12              | 6                        | 6            | 6         | 10                      |                     |                      | 2041   |
| Waynesboro .....                   | 15                       | 8                           | 11                       | 12                | 13                     | 8                          | 3           | 6                      | 12              | 6                        | 6            | 6         | 13                      |                     | 8                    | 859    |
| TOTALS .....                       | 285                      | 274                         | 266                      | 345               | 91                     | 334                        | 98          | 61                     | 128             | 81                       | 77           | 25        | 510                     |                     | 78                   | 55487  |

# WESTERN DISTRICT TREASURER'S REPORT

## WESTERN DISTRICT

### Charges

| WESTERN DISTRICT         |      |      |      |      |      |     |     |    |      |      |      |     |
|--------------------------|------|------|------|------|------|-----|-----|----|------|------|------|-----|
| Charges                  |      |      |      |      |      |     |     |    |      |      |      |     |
| Apportioned Items        |      |      |      |      |      |     |     |    |      |      |      |     |
| Ashville                 | 752  | 89   | 134  | 664  | 950  | 20  | 12  | 6  | 149  | 300  | 10   | 40  |
| Boone                    | 40   | 5    | 6    | 36   | 25   | 4   | 7   | 1  | 109  | 155  | 9    | 40  |
| Charlotte                | 212  | 30   | 104  | 780  | 717  | 24  | 14  | 6  | 175  | 200  | 27   | 40  |
| Charlotte                | 683  | 104  | 156  | 495  | 400  | 25  | 10  | 4  | 50   | 25   | 75   | 40  |
| Forest City              | 495  | 66   | 99   | 485  | 510  | 25  | 10  | 3  | 125  | 100  | 75   | 40  |
| Forest City              | 561  | 66   | 99   | 485  | 510  | 25  | 10  | 3  | 65   | 33   | 40   | 40  |
| Gastonia                 | 389  | 54   | 81   | 245  | 200  | 11  | 7   | 3  | 175  | 200  | 10   | 40  |
| Hickory                  | 882  | 98   | 143  | 660  | 800  | 20  | 12  | 6  | 16   | 15   | 40   | 40  |
| Hinton Chapel            | 104  | 12   | 13   | 100  | 273  | 5   | 4   | 2  | 35   | 34   | 125  | 42  |
| Kings Mountain           | 362  | 50   | 76   | 341  | 273  | 5   | 4   | 2  | 125  | 125  | 125  | 40  |
| Lenoir                   | 755  | 90   | 125  | 624  | 800  | 14  | 20  | 5  | 135  | 175  | 125  | 40  |
| Lowesville               | 578  | 68   | 102  | 500  | 200  | 15  | 10  | 4  | 65   | 50   | 14   | 40  |
| Marion                   | 340  | 40   | 60   | 300  | 200  | 3   | 4   | 2  | 150  | 150  | 14   | 40  |
| Marion                   | 495  | 70   | 99   | 405  | 530  | 18  | 10  | 4  | 150  | 150  | 14   | 40  |
| Mount Holly              | 164  | 20   | 33   | 144  | 231  | 5   | 5   | 2  | 5    | 60   | 10   | 40  |
| Newton                   | 544  | 64   | 15   | 251  | 500  | 3   | 5   | 2  | 125  | 30   | 25   | 40  |
| Philadelphia             | 212  | 24   | 31   | 170  | 177  | 5   | 5   | 3  | 36   | 20   | 25   | 40  |
| Shelby                   | 489  | 66   | 100  | 427  | 500  | 10  | 10  | 5  | 175  | 150  | 68   | 40  |
| Stanley                  | 185  | 22   | 33   | 165  | 400  | 15  | 6   | 4  | 104  | 100  | 40   | 40  |
| Statesville              | 482  | 58   | 86   | 417  | 500  | 15  | 7   | 4  | 150  | 170  | 30   | 40  |
| Tuckers Grove            | 196  | 18   | 20   | 119  | 71   | 7   | 5   | 2  | 32   | 40   | 30   | 40  |
| Wilkesboro               | 101  | 43   | 28   | 114  | 187  | 8   | 5   | 2  | 32   | 100  | 872  | 40  |
| TOTALS                   | 8961 | 1157 | 1574 | 7793 | 8866 | 275 | 175 | 81 | 2012 | 2242 | 3621 | 872 |
| End Apportioned Items    |      |      |      |      |      |     |     |    |      |      |      |     |
|                          | 188  | 80   | 2    | 35   | 25   | 15  | 22  | 15 | 100  | 500  | 50   | 100 |
| Higher Edu. Bennett Col. |      |      |      |      |      |     |     |    |      |      |      |     |
| Wesley Foundation        |      |      |      |      |      |     |     |    |      |      |      |     |
| Ministers' Wives         |      |      |      |      |      |     |     |    |      |      |      |     |
|                          | 557  | 1006 |      |      |      |     |     |    |      |      |      |     |

# WESTERN DISTRICT TREASURER'S REPORT (Continued)

|                 | Christian Edu. Sunday | One Great Hr. of Sharing | Methodist Student Day | Race Relations | Television Ministry | Fellowship of Suffering | M. Y. F. Fund | Meahery Med. School | Rust College | Gannon Theo. Seminary | Allen School | Gulf Side | Special Jurisdiction | Belhlehem Center | Special Offerings | TOTALS |
|-----------------|-----------------------|--------------------------|-----------------------|----------------|---------------------|-------------------------|---------------|---------------------|--------------|-----------------------|--------------|-----------|----------------------|------------------|-------------------|--------|
| Asheville       | 12                    | 49                       | 34                    | 30             | 15                  | 62                      | 35            | 2                   | 3            | 3                     | 3            | 3         | 17                   | 17               | 15                | 3673   |
| Boone           | 2                     | 2                        | 2                     | 8              | 1                   | 7                       | 1             | 2                   | 3            | 3                     | 3            | 3         | 3                    | 3                | 15                | 212    |
| Catawba Circuit | 5                     | 5                        | 18                    | 14             | 10                  | 34                      | 15            | 11                  | 11           | 6                     | 4            | 3         | 3                    | 3                | 15                | 1337   |
| Charlotte       | 25                    | 28                       | 18                    | 14             | 10                  | 34                      | 15            | 11                  | 11           | 6                     | 4            | 3         | 3                    | 3                | 15                | 3588   |
| Elkin Circuit   | 5                     | 16                       | 5                     | 5              | 5                   | 10                      | 5             | 7                   | 3            | 2                     | 8            | 8         | 10                   | 10               | 10                | 1887   |
| Forest City     | 5                     | 16                       | 10                    | 12             | 5                   | 10                      | 10            | 7                   | 3            | 2                     | 8            | 8         | 10                   | 10               | 10                | 2342   |
| Gastonia        | 10                    | 10                       | 10                    | 10             | 10                  | 10                      | 10            | 5                   | 5            | 5                     | 5            | 5         | 16                   | 16               | 14                | 1291   |
| Hickory         | 9                     | 16                       | 10                    | 10             | 10                  | 10                      | 10            | 5                   | 5            | 5                     | 5            | 5         | 16                   | 16               | 14                | 3350   |
| Hinton Chapel   | 9                     | 10                       | 5                     | 7              | 5                   | 8                       | 5             | 5                   | 5            | 2                     | 5            | 2         | 8                    | 8                | 3                 | 310    |
| Kings Mountain  | 21                    | 20                       | 12                    | 15             | 8                   | 20                      | 8             | 10                  | 10           | 3                     | 5            | 2         | 8                    | 8                | 3                 | 1410   |
| Lenoir          | 16                    | 15                       | 15                    | 28             | 22                  | 36                      | 8             | 18                  | 31           | 28                    | 20           | 9         | 16                   | 16               | 30                | 3450   |
| Lowesville      | 5                     | 10                       | 16                    | 10             | 5                   | 5                       | 5             | 3                   | 3            | 3                     | 2            | 2         | 18                   | 18               | 10                | 2657   |
| Marion          | 10                    | 15                       | 5                     | 8              | 5                   | 5                       | 5             | 5                   | 5            | 5                     | 3            | 5         | 18                   | 18               | 10                | 1282   |
| Mooreville      | 17                    | 16                       | 5                     | 6              | 5                   | 5                       | 5             | 5                   | 5            | 5                     | 5            | 5         | 18                   | 18               | 10                | 2522   |
| Mount Holly     | 11                    | 9                        | 5                     | 6              | 5                   | 10                      | 5             | 5                   | 5            | 5                     | 5            | 5         | 18                   | 18               | 10                | 878    |
| Newton          | 11                    | 9                        | 5                     | 12             | 5                   | 10                      | 5             | 5                   | 5            | 5                     | 5            | 5         | 18                   | 18               | 10                | 1813   |
| Philadelphia    | 10                    | 5                        | 10                    | 15             | 5                   | 6                       | 8             | 5                   | 5            | 5                     | 5            | 5         | 16                   | 16               | 10                | 863    |
| Shelby          | 20                    | 15                       | 21                    | 13             | 5                   | 20                      | 8             | 5                   | 5            | 5                     | 5            | 5         | 16                   | 16               | 10                | 2501   |
| Stanley         | 15                    | 5                        | 15                    | 10             | 10                  | 10                      | 10            | 5                   | 10           | 10                    | 10           | 2         | 16                   | 16               | 3                 | 1299   |
| Statesville     | 5                     | 5                        | 3                     | 6              | 4                   | 9                       | 10            | 3                   | 5            | 3                     | 8            | 2         | 3                    | 3                | 3                 | 2258   |
| Tuckers Grove   | 4                     | 7                        | 2                     | 6              | 5                   | 5                       | 5             | 5                   | 5            | 5                     | 5            | 5         | 3                    | 3                | 3                 | 531    |
| Wilkesboro      | 15                    | 7                        | 12                    | 7              | 5                   | 5                       | 5             | 9                   | 10           | 10                    | 7            | 5         | 3                    | 3                | 3                 | 864    |
| TOTALS          | 216                   | 236                      | 205                   | 215            | 113                 | 277                     | 82            | 98                  | 113          | 105                   | 99           | 21        | 133                  | 118              | 118               | 40318  |

## WESTERN DISTRICT

### Charges

|             | Conference Claimants | Episcopal Fund | Minimum Salary | Dist. Supt. Fund | World Service & Benevolence | General Administration | Inter-Denominational Co-operation | Temporary General Aid | Jurisdiction, Area, Conf. Admin. | Conf. Advance Special | Church Extension | District Expense | Group Insurance | Higher Education Bennett College | Wesley Foundation | Ministers' Wives |
|-------------|----------------------|----------------|----------------|------------------|-----------------------------|------------------------|-----------------------------------|-----------------------|----------------------------------|-----------------------|------------------|------------------|-----------------|----------------------------------|-------------------|------------------|
| Central     | 15,389               | 1,777          | 2,570          | 13,662           | 15,135                      | 537                    | 280                               | 161                   | 4,765                            |                       | 6,484            | 914              | 1,422           | 3,509                            | 854               | 2,422            |
| Eastern     | 5,100                | 895            | 755            | 6,667            | 4,795                       | 159                    | 94                                | 50                    | 917                              |                       | 1,134            | 72               | 520             | 1,102                            | 238               | 980              |
| Virginia    | 12,055               | 1,611          | 2,375          | 11,224           | 10,382                      | 355                    | 220                               | 105                   | 2,357                            |                       | 2,362            | 4,602            | 1,059           | 1,796                            | 313               | 2,048            |
| Western     | 8,981                | 1,157          | 1,574          | 7,793            | 8,966                       | 275                    | 175                               | 81                    | 2,012                            |                       | 2,242            | 303              | 872             | 2,355                            | 557               | 1,006            |
| GRAND TOTAL | 41,525               | 5,440          | 7,274          | 39,346           | 39,278                      | 1,326                  | 796                               | 397                   | 10,021                           |                       | 12,222           | 5,951            | 3,873           | 8,762                            | 1,962             | 6,456            |

|             | Christian Education Sunday | One Great Hr. of Sharing | Methodist Student Day | Race Relations | Television Ministry | Fellowship of Suffering | W.Y.F. Fund | Meharry Med. School | Rust College | Gammon Theo. Seminary | Allen School | Gulfside | Special Jurisdiction | Bethlehem Center | Special Offerings | TOTALS  |
|-------------|----------------------------|--------------------------|-----------------------|----------------|---------------------|-------------------------|-------------|---------------------|--------------|-----------------------|--------------|----------|----------------------|------------------|-------------------|---------|
| Central     | 243                        | 264                      | 150                   | 283            | 95                  | 270                     | 94          | 95                  | 130          | 126                   | 116          | 53       | 439                  | 112              | 287               | 72,889  |
| Eastern     | 152                        | 224                      | 124                   | 306            | 42                  | 96                      | 31          | 51                  | 45           | 54                    | 51           | 17       | 325                  |                  |                   | 24,654  |
| Virginia    | 285                        | 274                      | 206                   | 345            | 91                  | 334                     | 98          | 61                  | 128          | 81                    | 77           | 25       | 510                  |                  | 78                | 55,487  |
| Western     | 216                        | 221                      | 220                   | 215            | 113                 | 277                     | 82          | 98                  | 113          | 105                   | 99           | 21       | 133                  |                  | 118               | 40,318  |
| GRAND TOTAL | 896                        | 841                      | 760                   | 934            | 341                 | 977                     | 305         | 305                 | 416          | 366                   | 343          | 116      | 1,417                | 112              | 620               | 193,148 |

## RECEIPTS FOR THE CONFERENCE YEAR JUNE 9, 1966 - JUNE 7, 1967

|                                                       |          |                     |
|-------------------------------------------------------|----------|---------------------|
| Brought Forward from Conference year 1966-1967        |          | \$ 43,088.93        |
| Received from charges                                 |          | 193,148.00          |
| Received from charges during conference session       |          | 2,151.00            |
| Offerings received during conference sessions         |          | 1,109.94            |
| Week-day offerings                                    | \$105.70 |                     |
| Communion Offering                                    | 163.14   |                     |
| Sunday offering                                       | 841.10   |                     |
| The Methodist Publishing House                        |          | 2,911.62            |
| Trustees Account                                      |          | 425.20              |
| Acme Realty Co., Raleigh                              | 399.20   |                     |
| Advertising Sign, Hamlet                              | 30.00    |                     |
| Board of National Mission Aid                         |          | 8,035.00            |
| Western North Carolina Conference Historical Society  |          | 30.00               |
| General Board of Pensions                             |          | 56.27               |
| Transferred from American Savings to checking account |          | 125.00              |
| <b>TOTAL RECEIPTS</b>                                 |          | <b>\$251,080.96</b> |

### DISBURSEMENTS

|                                             |           |              |
|---------------------------------------------|-----------|--------------|
| Annual Conference Session                   |           | \$ 1,483.00  |
| Miss Millie D. Veasey (Inter-Board program) | \$135.00  |              |
| J. B. Bethea                                | 200.00    |              |
| J. D. Kelly                                 | 508.00    |              |
| J. B. Bethea (conf. music etc.)             | 92.00     |              |
| J. W. Gwyn                                  | 47.00     |              |
| Deal Printers                               | 41.00     |              |
| Bennett College                             | 222.00    |              |
| Lectureship                                 | 200.00    |              |
| Conference session Treas. supplies          | 27.00     |              |
| Conference session operating expenses       |           | \$ 176.00    |
| Postage stamps                              | 75.00     |              |
| Supplies                                    | 101.00    |              |
| L. A. Brown, treasurer                      |           | 2,500.00     |
| A. E. Robinson, Secretary                   |           | 700.00       |
| J. M. Pannell, statistician                 |           | 300.00       |
| Insurance House (bond)                      |           | 50.00        |
| Clay Printing Co. (Conference Journal)      |           | 1,942.00     |
| Ernst & Ernst (Auditors)                    |           | 300.00       |
| District Superintendents                    |           | \$38,462.00  |
| Board of Education                          |           | 13,220.00    |
| R. L. Clifford, Executive Secretary         | 11,392.00 |              |
| R. L. Clifford (program)                    | 203.00    |              |
| Rev. Lester Nave                            | 100.00    |              |
| Mrs. Margo Tate                             | 100.00    |              |
| Regional Leadership School                  | 900.00    |              |
| Cokesbury                                   | 525.00    |              |
| Board of Education (operating expense)      |           | \$ 531.00    |
| Nashville-Carolina Area                     |           | \$ 8,178.00  |
| Area Residence                              | 3,658.00  |              |
| Area Administration                         | 3,720.00  |              |
| Area School                                 | 800.00    |              |
| The Board of Pensions                       |           | \$ 63,932.00 |
| Conference Claimants                        | 59,278.00 |              |
| Death Benefit Program                       | 4,654.00  |              |



## DISBURSEMENTS (Continued)

|                                                 |              |              |
|-------------------------------------------------|--------------|--------------|
| Board of Church Extension                       |              | \$ 21,336.00 |
| National Board of Mission Aid                   | 8,035.00     |              |
| G. L. Tate, Jr., Conf. Board of Mission Aid     | 1,560.00     |              |
| Jerusalem Methodist Church (Eastern District)   | 1,500.00     |              |
| To National Missions, (mortgage, Va. District)  | 3,641.00     |              |
| Laughlin Memorial (Central District)            | 6,600.00     |              |
| Jurisdiction                                    |              |              |
| Minimum Salary                                  |              | \$ 702.00    |
| Pastors                                         |              | \$ 5,248.00  |
| Committee Expense                               | \$5,200.00   |              |
|                                                 | 48.00        |              |
| Schools                                         |              | \$ 14,413.00 |
| Rust College                                    | 795.00       |              |
| Gammon Theological Center                       | 377.00       |              |
| Allen High School                               | 302.00       |              |
| Meharry Medical School                          | 321.00       |              |
| Wesley Theological Seminary; Pastors School     | 320.00       |              |
| Gammon Center, Pastors School                   | 605.00       |              |
| J. G. Boyd, Pastors School                      | 350.00       |              |
| Inter-Conference Commission                     | 1,962.00     |              |
| Bennett College-Higher Education                | 8,762.00     |              |
| Bennett College-Race Relations                  | 934.00       |              |
| General Board of Education                      |              | \$ 2,365.00  |
| Conference Board of Missions, operating expense |              | 424.00       |
| Board of Lay Activities                         |              | 105.00       |
| Board of Christian Social Concerns              |              | 278.00       |
| Alvin Morrison                                  | 30.00        |              |
| G. A. Brooks                                    | 248.00       |              |
| Board of Evangelism                             |              | 51.00        |
| Board of Ministerial Training                   |              | 37.00        |
| Contingent Fund (operation)                     |              | 673.00       |
| W. R. Crawford (W. S. meeting, Chicago)         |              | 134.00       |
| District Expense Fund                           |              | 5,990.00     |
| Central                                         | 1,049.00     |              |
| Eastern                                         | 81.00        |              |
| Virginia                                        | 4,602.00     |              |
| Western                                         | 258.00       |              |
| Trustees Expense Account                        |              | 72.00        |
| World Methodist Conference Delegates            |              | 378.00       |
| Refunds                                         |              | 201.00       |
| Unredeemable checks                             |              | 156.00       |
| Bank Charges                                    |              | 11.56        |
| World Service—Conference Benevolence            |              | \$ 35,030.00 |
| TOTAL DISBURSEMENTS                             |              | \$219,280.56 |
| TOTAL RECEIPTS                                  | \$251,080.96 |              |
| TOTAL DISBURSEMENTS                             | 219,280.56   |              |
| BALANCE                                         | \$ 31,800.40 |              |
| Deposited with American Federal Savings         | 7,068.42     |              |
| NEW BALANCE                                     | \$ 38,868.82 |              |

## SECTION VII

# RESOLUTIONS

### A. ORGANIZATIONAL RESOLUTION

Whereas we wish to facilitate orderly and effective operation of this Conference Session, be it resolved:

1. That the bounds of the Conference be established as the first twelve rows of seats from the front of the Annie Merner Pfeiffer Chapel;
2. That James T. Jones be elected Song Leader for the Conference;
3. That Mrs. Helen P. Cole be elected Pianist for the Conference, assisted by J. H. McCallum;
4. That Liston Sellers be elected Postmaster for the Conference;
5. That W. T. Brown be elected Reporter, and W. I. Gibson of Bennett College Associate Reporter, to the religious and secular press for the Conference;
6. That the printed program, after necessary corrections and/or modifications, be accepted as the guide and agenda for the Conference;
7. That the Conference roll be acknowledged by the registration cards

A. E. Robinson, Secretary

### B. RESOLUTION FOR THE TRANSFER OF ST. JAMES METHODIST CHURCH, NEWPORT NEWS, VIRGINIA TO THE VIRGINIA CONFERENCE OF THE METHODIST CHURCH.

Whereas the Peninsula District of the Virginia Conference, on recommendation of its Committee on Christian Social Concerns, voted on December 4, 1966 to invite St. James Methodist Church, Newport News, Virginia to become a part of the Peninsula District of the Virginia Conference, and

Whereas the Congregation of St. James Methodist Church desires to respond favorably to the said invitation;

Be it resolved that St. James Methodist Church, Newport News, Virginia be transferred to the Virginia Conference of the Methodist Church when all requirements under Amendment IX of the Constitution of the Methodist Church have been met.

Quarterly Conference Date: March 17, 1967

Number present 10

Number Voting "For Adoption" 8

Number Voting "Against Adoption" 0

Number Abstaining 2

Joseph B. Bethea  
District Superintendent  
Larrene P. Parker  
Recording Steward

Church Conference Date: April 16, 1967

Number present 25

Number voting "For Adoption" 21

Number voting "Against Adoption" 0

Number Abstaining 4

Japheth F. A. Kerr  
Pastor  
Shady McQueen  
Secretary

## C. RESOLUTIONS TO ABANDON AS PREACHING PLACES AND DISPOSE OF PROPERTY IN THE VIRGINIA DISTRICT.

June 7, 1967

Whereas the District Superintendent and the District Board of Church Location and Building have investigated Ashbury Church, Hillsboro, Virginia and found no one there to carry on programs as an organized church, be it resolved that this property be declared abandoned as a preaching place and sold—the proceeds, after satisfaction of all encumbrances, to be used 70% for building and improvement at Mt. Zion Church, Hamilton, and 30% for reduction of mortgage on the Virginia District parsonage.

Whereas the District Superintendent and the District Board of Church Building and Location have investigated John Wesley Church, Waterford, Virginia and found no one there to carry on programs as an organized church, be it resolved that this property be declared abandoned as a preaching place and sold—the proceeds, after satisfaction of all encumbrances, to be used

70% for building and improvement at Mt. Zion Church, Hamilton, and 30% for reduction of mortgage on the Virginia District parsonage.

Whereas the District Superintendent and the District Board of Church Building and Location have investigated New Hope Church, Stewardsville, Virginia and found no one there to carry on programs as an organized church, be it resolved that this property be declared abandoned as a preaching place and sold—the proceeds, after satisfaction of all encumbrances, to be used for building and improvement in the Virginia District.

Whereas the District Superintendent and the District Board of Church Location and Building have investigated Mt. Zion Church, Flood, Virginia and found no one there to carry on programs as an organized church, be it resolved that this property be declared abandoned as a preaching place and sold—the proceeds, after satisfaction of all encumbrances, to be used for building and improvement in the Virginia District.

Whereas the District Superintendent and the District Board of Church Location and Building have investigated Carrol Chapel Church, Rockbridge-Bath, Virginia and found no one there to carry on programs as an organized church, be it resolved that this property be declared abandoned as a preaching place and sold—the proceeds, after satisfaction of all encumbrances, to be used for building and improvement in the Virginia District.

Whereas the District Superintendent and the District Board of Church Location and Building have investigated Mt. Zion Church, Middletown, Virginia and found no one there to carry on programs as an organized church, be it resolved that this property be declared abandoned as a preaching place and transferred to the Woodstock-Strasburg Charge.

Whereas the District Superintendent and the District Board of Church Location and Building have investigated Paris Church, Upperville, Virginia and found no one there to carry on programs as an organized church, be it resolved that this property be declared abandoned as a preaching place and transferred to the Middleburg Charge.

Whereas the District Superintendent and the District Board of Church Location and Building have investigated Ames Church, Bridgewater, Virginia and found no one there to carry on programs as an organized church, be it resolved that this property be declared abandoned as a preaching place and transferred to the Harrisonburg-Bridgewater Charge.

Virginia District Board of Church  
Location and Building

Joseph B. Bethea,  
District Superintendent

## D. RESOLUTION FOR THE ELIMINATION OF RACIAL STRUCTURE AND THE DEVELOPMENT OF GREATER UNDERSTANDING AND BROTHERHOOD IN THE METHODIST CHURCH

Adopted by the General Conference of The Methodist Church in its special session November 10, 1966, Chicago, Illinois.

**Presented to the Annual Conferences of The Methodist Church  
for consideration and vote in their 1967 Annual sessions.**

"1. By the adoption of this Resolution each Annual Conference, each Jurisdictional Conference, the General Conference, each College of Bishops and the Council of Bishops pledge their best efforts to eliminate as soon as possible all forms of racial structure from the organization of The Methodist Church, and further pledge to do everything possible to develop greater understanding and brotherhood in all aspects of church life and work.

"2. Each Annual Conference and Jurisdictional Conference which has been part of a merger of churches or Conferences formerly separated by racial distinctions pledges its best efforts to work out all remaining adjustments, to use the ability of both clergy and laymen wherever they can be most effective in the work of the Church, and to serve all people without regard to race.

"Where such mergers have not yet been realized, each such Conference expresses its earnest determination to work toward such merger at the earliest possible date and hereby pledges to establish a Committee on Inter-Conference Relations composed of an equal number of ministers, laymen and youth to implement the recommendations and resolutions of this report and recommendation of the Plan of Action for the elimination of the Central Jurisdiction adopted by the 1964 General Conference and that each board and agency of the Church be alert for opportunities to assist each Committee in every possible way.

"3. Whenever such mergers hereafter take place the continuing Annual Conference will:

a. Accept into its membership, with all the same rights, privileges, status and obligations, all ministerial members (whether on trial or in full connection) appointed to charges located geographically within the continuing Conference, and all ministerial members under special appointment or retired ministerial members who hold Quarterly Conference membership in a local church located geographically within the boundaries of the continuing Conference.

b. Insofar as possible, the ministerial and lay persons now serving on boards and agencies of both of the merging Conferences shall serve during the current quadrennium on like or similar boards and agencies of the continuing Conference, and thereafter membership in all such Conference boards and agencies shall be open to all persons on the basis of their qualifications without regard to race. In the event any Disciplinary provision limiting the number of members of a board or agency should prevent the continuation of all members during the current quadrennium, the Cabinet shall determine which members shall continue, in the spirit of this Resolution, being careful to provide for a continuing representation of both of the former Conferences.

c. Within the boundaries of such a continuing Conference opportunities for spiritual and intellectual growth in Christian service shall be made available to all without regard to race or color. Such equal opportunities shall be provided particularly in such aspects of Conference programs as activities of the Woman's Society of Christian Service, Wesleyan Service Guild, youth work, leadership training enterprises and the Board of Lay Activities.

"4. Upon the adoption of this Resolution by the requisite vote in the

North Carolina-Virginia Conference, each of the Western North Carolina, North Carolina and Virginia Conferences, all of the Annual Conferences of the Central Jurisdiction and all of the Conferences of the Southeastern Jurisdiction, the North Carolina-Virginia Annual Conference will be dissolved. Each church formerly part of the North Carolina-Virginia Conference shall thereupon be merged with and become part of the other of said Annual Conferences within the geographic bounds of which it is located.

"5. Upon the adoption of the Resolution by the requisite vote in the Tennessee-Pentucky Conference, in each of the Holston, Tennessee, Memphis, Kentucky and Louisville Annual Conferences of the Southeastern Jurisdiction, in all of the Annual Conferences of the Central Jurisdiction and in all of the Conferences of the Southeastern Jurisdiction, the Tennessee-Kentucky Annual Conference will be dissolved. Each church formerly part of the Tennessee-Kentucky Conference shall thereupon be merged with and become part of the other of said Annual Conferences within the geographic bounds of which it is located.

"6. Upon the adoption of this Resolution by a 2/3rds vote of those present and voting in each of the Louisiana, Southwest, Texas and West Texas Conferences of the Central Jurisdiction, in all of the Annual Conferences of the Central Jurisdiction, and in all the Annual Conferences of the South Central Jurisdiction, the bishop formerly serving the Southwestern Area of the Central Jurisdiction shall be transferred to the South Central Jurisdiction for residential and presidential service, and the Louisiana, Southwest, Texas and West Texas Conferences formerly part of the Central Jurisdiction will be Conferences of the South Central Jurisdiction.

"7. Upon the adoption of this Resolution by a 2/3rds vote of those present and voting in each of the Central Alabama, Florida, Georgia, Mississippi, Upper Mississippi and South Carolina Conferences of the Central Jurisdiction and in all of the Annual Conferences of the Central Jurisdiction and all the Annual Conferences of the Southeastern Jurisdiction, the bishops who are then serving the Atlantic Coast and Nashville-Carolina Areas of the Central Jurisdiction shall be transferred to the Southeastern Jurisdiction for residential and presidential service, and the Central Alabama, Florida, Georgia, Mississippi, Upper Mississippi and South Carolina Conferences formerly part of the Central Jurisdiction will be Conferences of the Southeastern Jurisdiction. The transfer and merger of Conferences under paragraphs 4 and 5, and the transfer of Conferences under paragraphs 6 and 7 will be effective upon the close of a special session of the Central Jurisdictional Conference of 1967, and the Central Jurisdiction will thereupon be dissolved.

"8. By the adoption of this Resolution by the Southeastern and South Central Jurisdictional Conferences and by the Colleges of Bishops of Southeastern and South Central it is determined that beginning in 1968 the episcopal residences and Areas will be so arranged that no Area will be composed solely of Annual Conferences formerly part of the Central Jurisdiction.

"9. By the adoption of this Resolution the Council of Bishops evidences its readiness to transfer bishops across Jurisdictional lines in order to effectuate the purpose of this Resolution, and the bishops individually affirm their readiness to serve wherever they can be of greatest use.

"10. By the adoption of this Resolution each Annual Conference, each Jurisdictional Conference, the General Conference, each College of Bishops and the Council of Bishops express their determination to do everything possible to bring about the elimination of any structural organization in The Methodist Church based on race at the earliest possible date and not later than the close of the Jurisdictional Conferences of 1972. They further express their earnest determination to do everything

possible to develop greater understanding and brotherhood in Methodism as well as in the world."

**VOTED ON BY NORTH CAROLINA-VIRGINIA CONFERENCE ON  
JUNE 8, 1967**

|                                 |     |
|---------------------------------|-----|
| Number Present and Voting ..... | 160 |
| Number Voting FOR.....          | 140 |
| Number Voting AGAINST .....     | 20  |
| Number ABSTAINING .....         | 0   |

**E. RESOLUTION FOR THE TRANSFER AND MERGER  
OF THE TENNESSEE-KENTUCKY CONFERENCE WITH  
CONFERENCES OF THE SOUTHEASTERN  
JURISDICTION**

WHEREAS, The Methodist Church has from time to time declared its willingness and intention to work for the full achievement of an inclusive Church at all levels of life and structure, and

WHEREAS, in keeping with this ideal, the Central Jurisdictional Conference has from time to time reaffirmed its commitment to the fundamental goal of a society and fellowship of Methodist Christians completely uncircumscribed, at all levels of church life, by distinctions of race or color, and

WHEREAS, the pursuit of this fundamental goal has been clearly reflected in all plans and programs of the Central Jurisdiction aimed at implementing Amendment IX of the Constitution of The Methodist Church, and

WHEREAS, though inclusiveness was the basic assumption of sections three and five of the Commission on Inter-Jurisdictional Relations' resolution adopted by the 1966 General Conference, as they refer to the Tennessee-Kentucky Conference and the five respective Annual Conferences of the Southeastern Jurisdiction to which the Tennessee-Kentucky Conference is related geographically; we have found it contrary to both conscience and conviction to support the whole resolution, because to do so would be to vote transfer-merger for ourselves, while voting segregation for our brothers in other sections of the church, and

WHEREAS, racially segregated Annual Conferences in Regional Jurisdictions are incompatible with a truly inclusive Methodist Church, the Tennessee-Kentucky Conference unequivocally affirms its opposition to segregated Annual Conferences in Regional Jurisdictions, and

WHEREAS, all of the Annual Conferences of the Southeastern Jurisdiction, related geographically to the Tennessee-Kentucky Conference of the Central Jurisdiction, have expressed by resolution and invitation their good faith and intention to receive by transfer-merger all facets of the Tennessee-Kentucky Conference of the Central Jurisdiction,

**BE IT THEREFORE RESOLVED THAT:**

1. "By the adoption of this Resolution by the requisite vote in the Tennessee-Kentucky, in each of the Holston, Tennessee, Memphis, Kentucky and Louisville Annual Conferences of the Southeastern Jurisdiction, in all of the Annual Conferences of the Central Jurisdiction, and in all of the Annual Conferences of the Southeastern Jurisdiction, the Tennessee-Kentucky Conference shall be dissolved not later than the close of the 1968 session of the Southeastern Jurisdictional Conference and not sooner than the 1967 special session of the Central Jurisdictional Conference. In the event conditions make a special session of the Central Jurisdiction impossible, the merger shall take place following the 1968 regular session of the Central Jurisdictional Conference. Each church formerly part of the Tennessee-Kentucky Conference shall thereupon be merged with and become a part of the geographic conferences in which its several parts may

be located."

2. Upon the adoption of this Resolution the Holston, Tennessee, Memphis Kentucky and Louisville Annual Conferences of the Southeastern Jurisdiction will be deemed to have agreed to:

"(a) Accept into its membership, with all the same rights, privileges, status and obligations, all ministerial members (whether on trial or in full connection) appointed to charges located geographically within the continuing Conference, and all ministerial members under special appointment or retired ministerial members who hold Quarterly Conference membership in a local church located geographically within the boundaries of the continuing Conference.

(b) Insofar as possible, the ministerial and lay persons now serving on boards and agencies of both of the merging Conferences shall serve during the current quadrennium on like or similar boards and agencies of the continuing Conference, and thereafter membership in all such Conference boards and agencies shall be open to all persons on the basis of their qualifications without regard to race. In the event any Disciplinary provision limiting the number of members of a board or agency should prevent the continuation of all members during the current quadrennium, the Cabinet shall determine which members shall continue, in the spirit of this Resolution, being careful to provide for a continuing representation of both of the former Conferences.

(c) Within the boundaries of such a continuing Conference opportunities for spiritual and intellectual growth in Christian service shall be made available to all without regard to race or color. Such equal opportunities shall be provided particularly in such aspects of Conference programs as activities of the Woman's Society of Christian Service, Wesleyan Service Guild, youth work, leadership training enterprises and the Board of Lay Activities."

#### RECORD OF VOTING ON ADOPTION OF THE PLAN

VOTE TAKEN ON THE 8th DAY OF JUNE, 1967

|                                                      |                                       |     |
|------------------------------------------------------|---------------------------------------|-----|
| <b>NORTH CAROLINA-VIRGINIA<br/>ANNUAL CONFERENCE</b> | Number present and voting .. . . .    | 141 |
|                                                      | Number voting "FOR" .. . . .          | 127 |
|                                                      | Number voting "AGAINST" .. . . .      | 14  |
|                                                      | Number of Persons abstaining .. . . . | 0   |

CHARLES F. GOLDEN,  
Presiding Bishop

#### F. RESOLUTION FROM THE BOARD OF TRUSTEES

Whereas the dissolution of the North Carolina-Virginia Conference is imminent either under resolution of the Commission on Inter-Jurisdictional Relations as adopted by the special adjourned session of the General Conference of the Methodist Church of 1966 under the plan of union of the Methodist Church with the E. U. B.

Whereas in contemplation of such action, it appears that the sale of the Episcopal Residence of the Nashville-Carolina Area of the Central Jurisdiction of the Methodist Church must be considered and acted upon and

Whereas the North Carolina-Virginia Conference of the Methodist Church is the legal entity in whose name the legal title to the Episcopal Residence is vested. Said real property being located at 3513 Geneva Circle, Nashville, Tennessee;

Be it therefore resolved that this Conference delegate to the Trustee Board of the North Carolina-Virginia Conference such power and authority as needed if and when necessary to sell said property.

Said Board of Trustees of the North Carolina-Virginia Conference is hereby authorized and empowered to sell the real property as herein above mentioned and is further directed to execute a contract, deed and any other necessary legal documents in behalf of the North Carolina-Virginia

Conference of the Methodist Church conveying title of the property to such person or persons whom in the opinion of the Trustees have offered to pay a price commensurate with the current market value of the property. The Trustees are hereby directed to have said property appraised by two (2) competent independent real estate appraisers which appraisals shall be used as a basis for determining the market value of the said property.

The proceeds from the sale of this property shall be distributed of such Conferences who have an equity in the same as their interest may appear.

C. M. Winchester, Chairman





**CENTRAL DISTRICT—**  
**Table No. 2 b**

| CENTRAL DISTRICT—<br>Table No. 2 b                 |  |  |  |  |  |  |  |  |  | MIN. SUPPORT (Continued) |      |     |     | CONNECTIONAL FUND |                              |     |                       |     |     |                             | BENEVOLENCES |                                                  |     |                                           |     |                                 |     |                          |    |                                        |     |                                     |     |                                 |     |                             |    |                          |    |  |  |  |  |
|----------------------------------------------------|--|--|--|--|--|--|--|--|--|--------------------------|------|-----|-----|-------------------|------------------------------|-----|-----------------------|-----|-----|-----------------------------|--------------|--------------------------------------------------|-----|-------------------------------------------|-----|---------------------------------|-----|--------------------------|----|----------------------------------------|-----|-------------------------------------|-----|---------------------------------|-----|-----------------------------|----|--------------------------|----|--|--|--|--|
|                                                    |  |  |  |  |  |  |  |  |  | 61a                      | 61b  | 62a | 62b | 63                | Gen. Adm'n. Fund Apportioned | 65a | Gen. Adm'n. Fund Paid | 65b | 66a | Jur. Area Conf. Apportioned | 66b          | Interdenominational Cooperation Fund Apportioned | 67a | Interdenominational Cooperation Fund Paid | 68a | Temp. Gen. Aid Fund Apportioned | 68b | Temp. Gen. Aid Fund Paid | 69 | World Serv. & Conf. Benov. Apportioned | 72a | World Serv. & Conf. Benov. Accepted | 72b | World Serv. & Conf. Benov. Paid | 72c | World Service Special Gifts | 73 | General Advance Specials | 74 |  |  |  |  |
| Asheboro—Mitchell, J. W. Jones .....               |  |  |  |  |  |  |  |  |  |                          | 520  |     | 200 | 100               |                              |     | 21                    |     | 194 |                             |              | 10                                               |     | 5                                         |     |                                 |     |                          |    |                                        |     |                                     |     |                                 |     |                             |    |                          |    |  |  |  |  |
| Bass Chapel—Raleigh Cross Rd., Belvin Jessup ..... |  |  |  |  |  |  |  |  |  |                          | 510  |     | 90  | 100               |                              |     | 18                    |     | 190 |                             |              | 12                                               |     | 6                                         |     |                                 |     |                          |    |                                        |     |                                     |     |                                 |     |                             |    |                          |    |  |  |  |  |
| Brown Summit, Arthur Hall .....                    |  |  |  |  |  |  |  |  |  |                          | 343  |     | 61  | 88                |                              |     | 9                     |     | 45  |                             |              | 9                                                |     | 9                                         |     |                                 |     |                          |    |                                        |     |                                     |     |                                 |     |                             |    |                          |    |  |  |  |  |
| Collins Grove—Holms' Grove, John A. Gray .....     |  |  |  |  |  |  |  |  |  |                          | 284  |     | 50  | 100               |                              |     | 8                     |     | 109 |                             |              | 4                                                |     | 2                                         |     |                                 |     |                          |    |                                        |     |                                     |     |                                 |     |                             |    |                          |    |  |  |  |  |
| Empire Charge, Garland Warren .....                |  |  |  |  |  |  |  |  |  |                          | 221  |     | 30  | 100               |                              |     | 2                     |     | 86  |                             |              | 1                                                |     | 1                                         |     |                                 |     |                          |    |                                        |     |                                     |     |                                 |     |                             |    |                          |    |  |  |  |  |
| Glenola—Liberty Grove, Otto Withers .....          |  |  |  |  |  |  |  |  |  |                          | 155  |     | 27  | 79                |                              |     |                       |     | 68  |                             |              | 4                                                |     | 2                                         |     |                                 |     |                          |    |                                        |     |                                     |     |                                 |     |                             |    |                          |    |  |  |  |  |
| Greensboro:                                        |  |  |  |  |  |  |  |  |  |                          |      |     |     |                   |                              |     |                       |     |     |                             |              |                                                  |     |                                           |     |                                 |     |                          |    |                                        |     |                                     |     |                                 |     |                             |    |                          |    |  |  |  |  |
| Browning Chapel, Andrew Brown .....                |  |  |  |  |  |  |  |  |  |                          | 306  |     | 54  | 25                |                              |     | 12                    |     | 122 |                             |              | 7                                                |     | 3                                         |     |                                 |     |                          |    |                                        |     |                                     |     |                                 |     |                             |    |                          |    |  |  |  |  |
| Mt. Tabor, G. M. Phelps .....                      |  |  |  |  |  |  |  |  |  |                          | 136  |     | 28  | 100               |                              |     | 7                     |     | 92  |                             |              | 4                                                |     | 2                                         |     |                                 |     |                          |    |                                        |     |                                     |     |                                 |     |                             |    |                          |    |  |  |  |  |
| St. Matthew, J. C. Peters .....                    |  |  |  |  |  |  |  |  |  |                          | 1105 |     | 195 | 100               |                              |     | 44                    |     | 595 |                             |              | 24                                               |     | 17                                        |     |                                 |     |                          |    |                                        |     |                                     |     |                                 |     |                             |    |                          |    |  |  |  |  |
| Union Memorial, L. A. Brown .....                  |  |  |  |  |  |  |  |  |  |                          | 680  |     | 120 | 100               |                              |     | 20                    |     | 306 |                             |              | 13                                               |     | 3                                         |     |                                 |     |                          |    |                                        |     |                                     |     |                                 |     |                             |    |                          |    |  |  |  |  |
| Warren St.—Mt. Carmel, J. B. Jowers .....          |  |  |  |  |  |  |  |  |  |                          | 486  |     | 104 | 100               |                              |     | 23                    |     | 300 |                             |              | 13                                               |     | 6                                         |     |                                 |     |                          |    |                                        |     |                                     |     |                                 |     |                             |    |                          |    |  |  |  |  |
| High Point:                                        |  |  |  |  |  |  |  |  |  |                          |      |     |     |                   |                              |     |                       |     |     |                             |              |                                                  |     |                                           |     |                                 |     |                          |    |                                        |     |                                     |     |                                 |     |                             |    |                          |    |  |  |  |  |
| Brooks Memorial, W. R. Crawford .....              |  |  |  |  |  |  |  |  |  |                          | 663  |     | 117 | 100               |                              |     | 23                    |     | 40  |                             |              | 12                                               |     | 6                                         |     |                                 |     |                          |    |                                        |     |                                     |     |                                 |     |                             |    |                          |    |  |  |  |  |
| St. Marks, R. C. Sharpe .....                      |  |  |  |  |  |  |  |  |  |                          | 490  |     | 50  | 100               |                              |     | 34                    |     | 370 |                             |              | 16                                               |     | 9                                         |     |                                 |     |                          |    |                                        |     |                                     |     |                                 |     |                             |    |                          |    |  |  |  |  |
| Laughlin Mem.—Sumterfield, W. N. Johnson .....     |  |  |  |  |  |  |  |  |  |                          | 323  |     | 58  | 18                |                              |     | 9                     |     | 129 |                             |              | 5                                                |     | 2                                         |     |                                 |     |                          |    |                                        |     |                                     |     |                                 |     |                             |    |                          |    |  |  |  |  |
| Leaksville, H. A. Smith .....                      |  |  |  |  |  |  |  |  |  |                          | 459  |     | 81  | 90                |                              |     | 15                    |     | 151 |                             |              | 5                                                |     | 4                                         |     |                                 |     |                          |    |                                        |     |                                     |     |                                 |     |                             |    |                          |    |  |  |  |  |
| Lexington—Chestnut Grove, Terry J. Burley .....    |  |  |  |  |  |  |  |  |  |                          | 510  |     | 92  | 100               |                              |     | 9                     |     | 112 |                             |              | 5                                                |     | 2                                         |     |                                 |     |                          |    |                                        |     |                                     |     |                                 |     |                             |    |                          |    |  |  |  |  |
| Madison, C. E. Dungee .....                        |  |  |  |  |  |  |  |  |  |                          | 450  |     | 16  | 10                |                              |     | 12                    |     | 92  |                             |              | 6                                                |     | 4                                         |     |                                 |     |                          |    |                                        |     |                                     |     |                                 |     |                             |    |                          |    |  |  |  |  |
| Mt. Airy—Jones Temple, L. H. Jones .....           |  |  |  |  |  |  |  |  |  |                          | 323  |     | 57  | 60                |                              |     | 7                     |     | 33  |                             |              | 2                                                |     | 2                                         |     |                                 |     |                          |    |                                        |     |                                     |     |                                 |     |                             |    |                          |    |  |  |  |  |
| Mt. Zion—Zion Hill, T. C. Spinks .....             |  |  |  |  |  |  |  |  |  |                          | 100  |     | 84  | 45                |                              |     | 10                    |     | 133 |                             |              | 9                                                |     | 4                                         |     |                                 |     |                          |    |                                        |     |                                     |     |                                 |     |                             |    |                          |    |  |  |  |  |
| New Goshen, Eugene Black .....                     |  |  |  |  |  |  |  |  |  |                          | 476  |     | 45  | 100               |                              |     | 6                     |     | 104 |                             |              | 4                                                |     | 4                                         |     |                                 |     |                          |    |                                        |     |                                     |     |                                 |     |                             |    |                          |    |  |  |  |  |
| Pilot Mountain—Advance, Paul G. Carter .....       |  |  |  |  |  |  |  |  |  |                          | 258  |     | 45  | 100               |                              |     | 10                    |     | 104 |                             |              | 4                                                |     | 4                                         |     |                                 |     |                          |    |                                        |     |                                     |     |                                 |     |                             |    |                          |    |  |  |  |  |
| Piney Grove, Sophia East .....                     |  |  |  |  |  |  |  |  |  |                          | 41   |     | 71  |                   |                              |     | 2                     |     | 10  |                             |              | 1                                                |     | 1                                         |     |                                 |     |                          |    |                                        |     |                                     |     |                                 |     |                             |    |                          |    |  |  |  |  |
| Ramsaur Circuit, Sampson Bule .....                |  |  |  |  |  |  |  |  |  |                          | 276  |     | 51  | 74                |                              |     | 12                    |     | 86  |                             |              | 3                                                |     | 3                                         |     |                                 |     |                          |    |                                        |     |                                     |     |                                 |     |                             |    |                          |    |  |  |  |  |
| Reidsville, Cecil Marcellus .....                  |  |  |  |  |  |  |  |  |  |                          | 620  |     | 120 | 50                |                              |     | 21                    |     | 208 |                             |              | 11                                               |     | 6                                         |     |                                 |     |                          |    |                                        |     |                                     |     |                                 |     |                             |    |                          |    |  |  |  |  |
| Rural Hall—Red Bank, Buford Miller .....           |  |  |  |  |  |  |  |  |  |                          | 179  |     | 32  | 61                |                              |     | 6                     |     | 61  |                             |              | 5                                                |     | 3                                         |     |                                 |     |                          |    |                                        |     |                                     |     |                                 |     |                             |    |                          |    |  |  |  |  |
| Sedalia—Randelman, W. T. Rankin .....              |  |  |  |  |  |  |  |  |  |                          | 153  |     | 27  | 40                |                              |     | 3                     |     | 60  |                             |              | 3                                                |     | 4                                         |     |                                 |     |                          |    |                                        |     |                                     |     |                                 |     |                             |    |                          |    |  |  |  |  |
| St. Paul—Kernersville, Wilbur Slade .....          |  |  |  |  |  |  |  |  |  |                          | 90   |     | 25  |                   |                              |     | 6                     |     | 35  |                             |              | 2                                                |     | 2                                         |     |                                 |     |                          |    |                                        |     |                                     |     |                                 |     |                             |    |                          |    |  |  |  |  |
| St. Peters, E. J. Jones .....                      |  |  |  |  |  |  |  |  |  |                          | 85   |     |     | 25                |                              |     | 14                    |     | 15  |                             |              |                                                  |     |                                           |     |                                 |     |                          |    |                                        |     |                                     |     |                                 |     |                             |    |                          |    |  |  |  |  |
| Thomasville:                                       |  |  |  |  |  |  |  |  |  |                          |      |     |     |                   |                              |     |                       |     |     |                             |              |                                                  |     |                                           |     |                                 |     |                          |    |                                        |     |                                     |     |                                 |     |                             |    |                          |    |  |  |  |  |
| St. John—Brooks Temple, G. A. Brooks .....         |  |  |  |  |  |  |  |  |  |                          | 802  |     | 141 | 100               |                              |     | 18                    |     | 268 |                             |              | 8                                                |     | 5                                         |     |                                 |     |                          |    |                                        |     |                                     |     |                                 |     |                             |    |                          |    |  |  |  |  |
| Hoovers Chapel, W. N. Howell .....                 |  |  |  |  |  |  |  |  |  |                          | 340  |     | 60  |                   |                              |     | 6                     |     | 70  |                             |              | 4                                                |     | 3                                         |     |                                 |     |                          |    |                                        |     |                                     |     |                                 |     |                             |    |                          |    |  |  |  |  |
| Trinity, W. T. Brown .....                         |  |  |  |  |  |  |  |  |  |                          | 408  |     | 72  | 50                |                              |     | 12                    |     | 157 |                             |              | 7                                                |     | 3                                         |     |                                 |     |                          |    |                                        |     |                                     |     |                                 |     |                             |    |                          |    |  |  |  |  |
| Wesley Chapel—Chapel Hill, Willie N. Napper .....  |  |  |  |  |  |  |  |  |  |                          | 374  |     | 66  | 100               |                              |     | 14                    |     | 135 |                             |              | 7                                                |     | 4                                         |     |                                 |     |                          |    |                                        |     |                                     |     |                                 |     |                             |    |                          |    |  |  |  |  |
| Winston-Salem:                                     |  |  |  |  |  |  |  |  |  |                          |      |     |     |                   |                              |     |                       |     |     |                             |              |                                                  |     |                                           |     |                                 |     |                          |    |                                        |     |                                     |     |                                 |     |                             |    |                          |    |  |  |  |  |
| Mt. Pleasant, Liston Sellers, Jr. ....             |  |  |  |  |  |  |  |  |  |                          | 623  |     | 109 | 50                |                              |     | 17                    |     | 169 |                             |              | 9                                                |     | 5                                         |     |                                 |     |                          |    |                                        |     |                                     |     |                                 |     |                             |    |                          |    |  |  |  |  |
| Oak Grove, Justus Roberts .....                    |  |  |  |  |  |  |  |  |  |                          | 180  |     | 39  | 50                |                              |     | 4                     |     | 18  |                             |              | 2                                                |     | 1                                         |     |                                 |     |                          |    |                                        |     |                                     |     |                                 |     |                             |    |                          |    |  |  |  |  |
| St. Amand, Walnut Cove, R. D. Sharpe .....         |  |  |  |  |  |  |  |  |  |                          | 728  |     | 144 | 125               |                              |     | 27                    |     | 900 |                             |              | 14                                               |     | 8                                         |     |                                 |     |                          |    |                                        |     |                                     |     |                                 |     |                             |    |                          |    |  |  |  |  |

CHARGE AND PASTOR

## Table No. 2 c

## CHARGE AND PASTOR

|                                                    |    |    |    |    |    |    |    |     |      |      |     |       |
|----------------------------------------------------|----|----|----|----|----|----|----|-----|------|------|-----|-------|
| Asheboro—Mitchell, J. W. Jones .....               | 8  | 5  | 3  | 9  | 5  | 11 | 9  | 54  | 170  | 238  | 31  | 10022 |
| Bass Chapel—Raleigh Cross Rd., Calvin Jessup ..... | 11 | 10 | 3  | 5  | 2  | 5  | 5  | 10  | 100  | 284  | 40  | 10022 |
| Crown Summit, Arthur Hall .....                    | 6  | 6  | 6  | 6  | 4  | 6  | 6  | 52  | 2491 | 156  | 60  | 4670  |
| Collins Grove—Holms Grove, John A. Gray .....      | 4  | 2  | 2  | 5  | 4  | 6  | 5  | 12  | 60   | 152  | 56  | 14922 |
| Empire Charge, Garland Warren .....                | 2  | 5  | 2  | 2  | 4  | 2  | 2  | 48  | 40   | 106  | 60  | 11443 |
| Glendale—Liberty Grove, Otto Withers .....         | 2  | 8  |    | 3  | 2  | 2  |    | 22  | 66   | 125  | 28  | 24932 |
| Greensboro:                                        |    |    |    |    |    |    |    |     |      |      |     |       |
| Browning Chapel, Andrew Brown .....                | 5  | 5  |    | 5  |    | 6  | 13 | 80  |      | 156  | 49  | 5171  |
| Mt. Taber, G. M. Phelps .....                      | 5  | 5  | 3  | 5  | 2  | 6  | 6  | 83  | 67   | 35   | 103 | 6590  |
| St. Matthew, J. C. Peters .....                    | 28 | 15 | 10 | 13 | 15 | 40 | 6  | 200 | 425  | 273  | 120 | 38411 |
| Union Memorial, L. A. Brown .....                  | 19 | 10 | 6  | 15 | 15 | 16 | 15 | 25  | 108  | 158  | 130 | 15340 |
| Warren St.—Mt. Carmel, J. B. Jowers ..             | 5  | 3  | 5  |    | 5  | 5  | 10 | 250 |      | 369  | 35  | 15340 |
| High Point:                                        |    |    |    |    |    |    |    |     |      |      |     |       |
| Brooks Memorial, W. R. Crawford .....              | 19 |    |    |    |    | 15 |    | 75  |      | 75   | 350 | 9925  |
| St. Marks, R. C. Shape .....                       | 4  | 10 | 5  | 5  | 5  | 5  |    | 114 |      | 144  | 55  | 3262  |
| Laughlin Mem.—Sumnerfield, W. N. Johnson ..        | 9  | 6  | 5  | 10 | 6  | 8  | 10 | 30  | 116  | 166  | 67  | 47438 |
| Leaksville, H. A. Smith .....                      | 10 | 8  | 3  | 5  | 5  | 5  | 5  | 115 |      | 183  | 28  | 15843 |
| Lexington—Chestnut Grove, Terry J. Burley ..       | 3  | 3  | 3  | 3  | 3  | 3  | 3  | 5   | 30   |      | 52  | 1812  |
| Madison, C. E. Dungee .....                        | 3  | 20 |    | 5  | 5  | 5  | 5  | 5   | 5    | 16   | 36  | 10999 |
| Mt. Zion—Zion Hill, T. C. Spinks .....             | 13 | 3  | 2  | 3  | 23 | 11 | 3  | 15  | 86   | 145  | 38  | 3933  |
| New Goshen, Eugene Black .....                     | 2  | 12 | 3  | 3  | 4  | 4  | 3  | 40  | 24   | 1147 | 30  | 8941  |
| Pilot Mountain—Advance, Paul G. Carter ..          | 3  | 13 | 3  | 5  | 6  | 10 | 8  | 95  | 116  | 116  | 60  | 8941  |
| Piney Grove, Sophia East .....                     | 2  | 24 | 4  | 4  | 5  | 5  | 10 | 35  | 112  | 6414 | 45  | 6414  |
| Ramsour Circuit, Sampson Bule .....                | 2  | 1  | 1  | 1  | 1  | 1  | 2  | 24  | 83   | 433  | 3   | 433   |
| Reidsville, Cecil Marcellus .....                  | 1  | 1  |    |    |    |    | 2  | 85  | 1420 | 63   | 63  | 1420  |
| Rural Hall—Red Bank, Buford Miller .....           | 16 | 10 | 4  | 7  | 5  | 20 | 10 | 39  | 150  | 110  | 165 | 11938 |
| Sedalia—Randeman, W. T. Rankin .....               | 6  | 6  | 4  | 5  | 9  | 9  | 3  | 27  | 98   | 155  | 65  | 14574 |
| St. Paul—Kernersville, Whitur Slade .....          | 2  | 7  | 2  | 1  | 8  | 2  | 2  | 63  | 63   | 69   | 69  | 989   |
| St. Peters, E. J. Jones .....                      |    |    |    |    |    |    |    | 15  | 170  | 475  | 40  | 475   |
| St. Peters, E. J. Jones .....                      |    |    |    |    |    |    |    | 5   | 85   | 43   | 46  | 400   |
| Thomasville:                                       |    |    |    |    |    |    |    | 20  |      | 53   |     |       |
| St. John—Brooks Temple, G. A. Brooks ..            | 6  | 5  |    | 4  |    | 4  |    | 50  | 236  | 100  | 465 | 14887 |
| Hoovers Chapel, W. N. Howell .....                 | 4  | 3  | 3  | 4  | 4  | 4  | 4  | 20  | 53   | 192  | 53  | 7707  |
| Trinity, W. T. Brown .....                         | 3  | 2  | 3  | 3  | 4  | 4  | 4  | 50  | 53   | 127  | 53  | 6127  |
| Wesley Chapel—Chapel Hill, Willie N. Napier ..     | 10 | 5  | 5  | 3  | 4  | 16 | 10 | 15  | 150  | 260  | 50  | 8195  |
| Winston-Salem:                                     |    |    |    |    |    |    |    |     |      |      |     |       |
| Mt. Pleasant, Liston Sellers, Jr. ....             | 9  | 10 | 5  | 7  | 5  | 5  |    | 25  | 65   | 300  | 63  | 9047  |
| Oak Grove, Justus Roberts .....                    | 10 |    |    |    |    |    |    |     |      |      | 265 |       |

## BENEVOLENCES (Continued)

EASTERN DISTRICT— Table No. 2 a

| CHARGE AND PASTOR                             | LOCAL CH. EXP. |       |      |      |       | MINISTERIAL SUPPORT                                         |                                                                |                                                        |                                     |       |       |       |       |       |       |       |       |       |
|-----------------------------------------------|----------------|-------|------|------|-------|-------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------|-------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|                                               | 51             | 52    | 53   | 54   | etc.  | Pd. on Prin. & Int. on Old In-<br>debt., Loans, Mort., etc. | Pd. for Bldgs. & Improvements<br>(Not Inc. loans, Mort., etc.) | Pd. for Ch. Sch. Lessons Mat.,<br>Supplies, Adm., etc. | Pd. Other Current Expenses,<br>etc. | 55a   | 55b   | 55c   | 55d   | 55e   | 55f   | 55g   | 55h   |       |
| Bolton, J. H. McCallum                        | 1200           | 600   | 40   | 120  | 650   | 650                                                         | 650                                                            | 650                                                    | 650                                 | 650   | 650   | 650   | 650   | 650   | 650   | 650   | 650   | 650   |
| Cool Springs—Philadelphia, Theodore A. Powell | 700            | 300   | 130  | 500  | 2880  | 2880                                                        | 2880                                                           | 2880                                                   | 2880                                | 2880  | 2880  | 2880  | 2880  | 2880  | 2880  | 2880  | 2880  | 2880  |
| Durham, Charles Tyson                         |                | 600   | 100  | 500  | 550   | 550                                                         | 550                                                            | 550                                                    | 550                                 | 550   | 550   | 550   | 550   | 550   | 550   | 550   | 550   | 550   |
| Fayetteville:                                 |                |       |      |      |       |                                                             |                                                                |                                                        |                                     |       |       |       |       |       |       |       |       |       |
| Asbury, Midway Brown                          | 112            | 53    | 48   | 70   | 74    | 74                                                          | 74                                                             | 74                                                     | 74                                  | 74    | 74    | 74    | 74    | 74    | 74    | 74    | 74    | 74    |
| John Wesley, James H. McCallum                | 7062           | 350   | 375  | 1120 | 4680  | 4680                                                        | 4680                                                           | 4680                                                   | 4680                                | 4680  | 4680  | 4680  | 4680  | 4680  | 4680  | 4680  | 4680  | 4680  |
| Goldshoro                                     | 1720           | 495   | 162  | 900  | 3030  | 3030                                                        | 3030                                                           | 3030                                                   | 3030                                | 3030  | 3030  | 3030  | 3030  | 3030  | 3030  | 3030  | 3030  | 3030  |
| Hamlet, G. E. Hogue                           | 400            | 200   | 45   | 193  | 660   | 660                                                         | 660                                                            | 660                                                    | 660                                 | 660   | 660   | 660   | 660   | 660   | 660   | 660   | 660   | 660   |
| Hoffman                                       | 2412           | 500   | 300  | 170  | 5024  | 5024                                                        | 5024                                                           | 5024                                                   | 5024                                | 5024  | 5024  | 5024  | 5024  | 5024  | 5024  | 5024  | 5024  | 5024  |
| Laurinburg—Beaver Dam, S. L. Townsend         |                |       |      |      |       |                                                             |                                                                |                                                        |                                     |       |       |       |       |       |       |       |       |       |
| Lumberton, Henry Joyner                       |                |       | 250  | 400  | 3528  | 3528                                                        | 3528                                                           | 3528                                                   | 3528                                | 3528  | 3528  | 3528  | 3528  | 3528  | 3528  | 3528  | 3528  | 3528  |
| Maxon—Johns, O. M. Graham                     | 834            | 150   | 90   | 338  | 2800  | 2800                                                        | 2800                                                           | 2800                                                   | 2800                                | 2800  | 2800  | 2800  | 2800  | 2800  | 2800  | 2800  | 2800  | 2800  |
| Oxford Circuit, Ira Friend                    | 1372           | 175   | 470  | 1740 | 4000  | 4000                                                        | 4000                                                           | 4000                                                   | 4000                                | 4000  | 4000  | 4000  | 4000  | 4000  | 4000  | 4000  | 4000  | 4000  |
| Raleigh, Kenneth McNeil                       | 800            | 623   | 90   | 84   | 950   | 950                                                         | 950                                                            | 950                                                    | 950                                 | 950   | 950   | 950   | 950   | 950   | 950   | 950   | 950   | 950   |
| Red Springs Circuit, John H. McEachin         | 936            | 1087  | 220  | 765  | 3500  | 3500                                                        | 3500                                                           | 3500                                                   | 3500                                | 3500  | 3500  | 3500  | 3500  | 3500  | 3500  | 3500  | 3500  | 3500  |
| Red Springs—Pembroke, W. F. Elliott           |                | 1015  | 533  | 1017 | 2954  | 2954                                                        | 2954                                                           | 2954                                                   | 2954                                | 2954  | 2954  | 2954  | 2954  | 2954  | 2954  | 2954  | 2954  | 2954  |
| Rowland Circuit, J. W. Gamble                 |                | 25    | 372  | 400  | 1835  | 1835                                                        | 1835                                                           | 1835                                                   | 1835                                | 1835  | 1835  | 1835  | 1835  | 1835  | 1835  | 1835  | 1835  | 1835  |
| Sanford Circuit, T. V. Carter                 |                |       |      |      |       |                                                             |                                                                |                                                        |                                     |       |       |       |       |       |       |       |       |       |
| Union Parish, W. P. Cole                      |                |       | 80   | 300  | 630   | 630                                                         | 630                                                            | 630                                                    | 630                                 | 630   | 630   | 630   | 630   | 630   | 630   | 630   | 630   | 630   |
| Wall Chapel—Mt. Zion, J. F. Sawyer            | 672            |       |      |      |       |                                                             |                                                                |                                                        |                                     |       |       |       |       |       |       |       |       |       |
| Wilmington, J. H. Shivers                     |                |       |      |      |       |                                                             |                                                                |                                                        |                                     |       |       |       |       |       |       |       |       |       |
| TOTAL                                         | 25620          | 11270 | 3305 | 8626 | 37755 | 650                                                         | 37755                                                          | 37755                                                  | 37755                               | 37755 | 37755 | 37755 | 37755 | 37755 | 37755 | 37755 | 37755 | 37755 |
| TOTAL LAST YEAR                               |                |       |      |      |       |                                                             |                                                                |                                                        |                                     |       |       |       |       |       |       |       |       |       |
| INCREASE                                      |                |       |      |      |       |                                                             |                                                                |                                                        |                                     |       |       |       |       |       |       |       |       |       |
| DECREASE                                      |                |       |      |      |       |                                                             |                                                                |                                                        |                                     |       |       |       |       |       |       |       |       |       |
| THIRD SESSION                                 |                |       |      |      |       |                                                             |                                                                |                                                        |                                     |       |       |       |       |       |       |       |       |       |

## CHARGE AND PASTOR

| CHARGE AND PASTOR                             | MIN. SUPPORT (Continued)                    |                                   |                                     |                              | CONNECTIONAL FUND |                                        |                              |                                    |                             |                                                              |                                                       |                                           |                                 |                        | BENEVOLENCES                                     |                                               |                                   |                                   |                                |  |
|-----------------------------------------------|---------------------------------------------|-----------------------------------|-------------------------------------|------------------------------|-------------------|----------------------------------------|------------------------------|------------------------------------|-----------------------------|--------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------|---------------------------------|------------------------|--------------------------------------------------|-----------------------------------------------|-----------------------------------|-----------------------------------|--------------------------------|--|
|                                               | 61a<br>Conf. Claimants' Fund<br>Apportioned | 61b<br>Conf. Claimants' Fund Paid | 62a<br>Min. Salary Fund Apportioned | 62b<br>Min. Salary Fund Paid | 63                | 65a<br>Gen. Admin. Fund<br>Apportioned | 65b<br>Gen. Admin. Fund Paid | 66a<br>Jur. Area Conf. Apportioned | 66b<br>Jur. Area Conf. Paid | 67a<br>Interdenominational Coopera-<br>tion Fund Apportioned | 67b<br>Interdenominational Coopera-<br>tion Fund Paid | 68a<br>Temp. Gen. Aid Fund<br>Apportioned | 68b<br>Temp. Gen. Aid Fund Paid | 69<br>District Expense | 72a<br>World Serv. & Conf. Benov.<br>Apportioned | 72b<br>World Serv. & Conf. Benov.<br>Accepted | 72c<br>World Serv. & Conf. Benov. | 73<br>World Service Special Gifts | 74<br>General Advance Specials |  |
| Bolton, J. H. McCallum                        | 20                                          |                                   |                                     | 5                            | 10                |                                        | 7                            |                                    | 15                          |                                                              | 3                                                     |                                           |                                 |                        |                                                  |                                               | 50                                |                                   |                                |  |
| Cool Springs—Philadelphia, Theodore A. Powell | 150                                         |                                   |                                     | 50                           | 100               |                                        | 8                            |                                    | 3                           |                                                              | 16                                                    |                                           |                                 |                        |                                                  |                                               | 150                               |                                   |                                |  |
| Durham, Charles Tyson                         | 100                                         |                                   |                                     | 66                           | 50                |                                        | 10                           |                                    | 100                         |                                                              | 4                                                     |                                           |                                 |                        |                                                  |                                               | 150                               |                                   |                                |  |
| Fayetteville:                                 |                                             |                                   |                                     |                              |                   |                                        |                              |                                    |                             |                                                              |                                                       |                                           |                                 |                        |                                                  |                                               |                                   |                                   |                                |  |
| Asbury, Midway Brown                          |                                             |                                   |                                     |                              |                   |                                        |                              |                                    |                             |                                                              |                                                       |                                           |                                 |                        |                                                  |                                               |                                   |                                   |                                |  |
| John Wesley, James H. McCallum                |                                             |                                   |                                     |                              |                   |                                        |                              |                                    |                             |                                                              |                                                       |                                           |                                 |                        |                                                  |                                               |                                   |                                   |                                |  |
| Goldsboro                                     |                                             |                                   |                                     |                              |                   |                                        |                              |                                    |                             |                                                              |                                                       |                                           |                                 |                        |                                                  |                                               |                                   |                                   |                                |  |
| Hamlet, G. E. Hogue                           |                                             |                                   |                                     |                              |                   |                                        |                              |                                    |                             |                                                              |                                                       |                                           |                                 |                        |                                                  |                                               |                                   |                                   |                                |  |
| Hoffman                                       |                                             |                                   |                                     |                              |                   |                                        |                              |                                    |                             |                                                              |                                                       |                                           |                                 |                        |                                                  |                                               |                                   |                                   |                                |  |
| Laurinburg—Beaver Dam, S. L. Townsend         |                                             |                                   |                                     |                              |                   |                                        |                              |                                    |                             |                                                              |                                                       |                                           |                                 |                        |                                                  |                                               |                                   |                                   |                                |  |
| Lumberton, Henry Joyner                       |                                             |                                   |                                     |                              |                   |                                        |                              |                                    |                             |                                                              |                                                       |                                           |                                 |                        |                                                  |                                               |                                   |                                   |                                |  |
| Maxton—Johns, O. M. Graham                    |                                             |                                   |                                     |                              |                   |                                        |                              |                                    |                             |                                                              |                                                       |                                           |                                 |                        |                                                  |                                               |                                   |                                   |                                |  |
| Oxford Circuit, Ira Friend                    |                                             |                                   |                                     |                              |                   |                                        |                              |                                    |                             |                                                              |                                                       |                                           |                                 |                        |                                                  |                                               |                                   |                                   |                                |  |
| Raleigh, Kenneth McNeil                       |                                             |                                   |                                     |                              |                   |                                        |                              |                                    |                             |                                                              |                                                       |                                           |                                 |                        |                                                  |                                               |                                   |                                   |                                |  |
| Red Springs Circuit, John H. McEachin         |                                             |                                   |                                     |                              |                   |                                        |                              |                                    |                             |                                                              |                                                       |                                           |                                 |                        |                                                  |                                               |                                   |                                   |                                |  |
| Red Springs—Pembroke, W. F. Elliott           |                                             |                                   |                                     |                              |                   |                                        |                              |                                    |                             |                                                              |                                                       |                                           |                                 |                        |                                                  |                                               |                                   |                                   |                                |  |
| Rowland Circuit, J. W. Gamble                 |                                             |                                   |                                     |                              |                   |                                        |                              |                                    |                             |                                                              |                                                       |                                           |                                 |                        |                                                  |                                               |                                   |                                   |                                |  |
| Sanford Circuit, T. V. Carter                 |                                             |                                   |                                     |                              |                   |                                        |                              |                                    |                             |                                                              |                                                       |                                           |                                 |                        |                                                  |                                               |                                   |                                   |                                |  |
| Union Parish, W. P. Cole                      |                                             |                                   |                                     |                              |                   |                                        |                              |                                    |                             |                                                              |                                                       |                                           |                                 |                        |                                                  |                                               |                                   |                                   |                                |  |
| Wall Chapel—Mt. Zion, J. F. Sawyer            |                                             |                                   |                                     |                              |                   |                                        |                              |                                    |                             |                                                              |                                                       |                                           |                                 |                        |                                                  |                                               |                                   |                                   |                                |  |
| Wilmington, J. H. Shivers                     |                                             |                                   |                                     |                              |                   |                                        |                              |                                    |                             |                                                              |                                                       |                                           |                                 |                        |                                                  |                                               |                                   |                                   |                                |  |
| TOTAL                                         | 5405                                        |                                   | 825                                 | 980                          |                   | 159                                    |                              | 1073                               |                             | 110                                                          |                                                       | 49                                        |                                 |                        |                                                  |                                               | 4813                              |                                   |                                |  |
| TOTAL LAST YEAR                               |                                             |                                   |                                     |                              |                   |                                        |                              |                                    |                             |                                                              |                                                       |                                           |                                 |                        |                                                  |                                               |                                   |                                   |                                |  |
| INCREASE                                      |                                             |                                   |                                     |                              |                   |                                        |                              |                                    |                             |                                                              |                                                       |                                           |                                 |                        |                                                  |                                               |                                   |                                   |                                |  |
| DECREASE                                      |                                             |                                   |                                     |                              |                   |                                        |                              |                                    |                             |                                                              |                                                       |                                           |                                 |                        |                                                  |                                               |                                   |                                   |                                |  |

| CHARGE AND PASTOR                                         |    |
|-----------------------------------------------------------|----|
| One Great Hour of Sharing                                 | 75 |
| Fellowship of Suffering & Service                         | 76 |
| TV-Radio Ministry Fund                                    | 77 |
| Methodist Student Day                                     | 78 |
| Methodist Youth Fund                                      | 79 |
| Race Relations Sunday                                     | 80 |
| Christian Education Sunday (Form. Ch. Sch. Rally Day)     | 83 |
| Higher Education—Oper. Exp. Colleges, Univ. & Seminaries  | 84 |
| Higher Education—Oper. Exp. Wesley Foundations            | 85 |
| Higher Edu.—Cap. Expend. Col., Univ., Sem. & Wes. Found.  | 86 |
| Higher Education—(use only if pd. as one item)            | 87 |
| Conference Advance Specials                               | 88 |
| Hospitals                                                 | 89 |
| Homes for Children, Youth, and the Aged                   | 90 |
| Reserve Pension                                           | 91 |
| Group Insurance                                           | 92 |
| Church Extension                                          | 93 |
| All Other Benevolences                                    | 94 |
| W.S.C.S. (Inc. W.S.G.) Cash Sent to Dist. or Conf. Treas. | 95 |
| Grand Total Pd. (Add Columns 51 thru 95, Using Pd. Items) | 99 |

CHARGE AND PASTOR

| CHARGE AND PASTOR                                           |                                                                |                                                        |                                     |       |                       |     |                    |       |                           |     |                          |       |                                |       |                             |     |                                      |     |                             |      |                       |     |                             |      |                      |     |                             |     |                      |     |                            |      |                     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------|-------------------------------------|-------|-----------------------|-----|--------------------|-------|---------------------------|-----|--------------------------|-------|--------------------------------|-------|-----------------------------|-----|--------------------------------------|-----|-----------------------------|------|-----------------------|-----|-----------------------------|------|----------------------|-----|-----------------------------|-----|----------------------|-----|----------------------------|------|---------------------|-----|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Pd. on Prin. & Int. on Old In-<br>debt., Loans, Mort., etc. | Pd. for Bldgs. & Improvements<br>(Not Inc. loans, Mort., etc.) | Pd. for Ch. Sch. Lessons Mat.,<br>Supplies, Adm., etc. | Pd. Other Current Expenses,<br>etc. | 54    | Pastor's Salary Claim | 55a | Salary Paid Pastor | 55b   | Associate(s) Salary Claim | 56a | Associate(s) Salary Paid | 56b   | Tot. Pd. Pastor & Associate(s) | 56c   | Travel Allowance Pd. Pastor | 57a | Travel Allowance Pd.<br>Associate(s) | 57b | Total Travel Allowance Paid | 57c  | Utilities Paid Pastor | 58a | Utilities Paid Associate(s) | 58b  | Total Utilities Paid | 58c | Dist. Sup. Fund Apportioned | 59a | Dist. Sup. Fund Paid | 59b | Episcopal Fund Apportioned | 60a  | Episcopal Fund Paid | 60b |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Alexandria:                                                 |                                                                |                                                        |                                     |       |                       |     |                    |       |                           |     |                          |       |                                |       |                             |     |                                      |     |                             |      |                       |     |                             |      |                      |     |                             |     |                      |     |                            |      |                     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Roberts Memorial, Samuel NeSmith                            | 7222                                                           | 835                                                    | 289                                 | 1043  | 5200                  |     | 3000               | 3000  |                           |     |                          | 3000  | 5200                           | 3000  | 300                         |     |                                      |     | 300                         | 221  |                       |     |                             | 482  | 500                  |     |                             |     | 780                  |     |                            | 104  |                     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Woodlawn, David Dunlap                                      | 557                                                            | 206                                                    | 212                                 | 1043  | 3000                  |     | 3000               | 3000  |                           |     |                          | 3000  | 3000                           | 3000  | 300                         |     |                                      |     | 300                         | 277  |                       |     |                             | 422  | 500                  |     |                             |     | 450                  |     |                            | 72   |                     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Arthington, Kenneth Frazier                                 | 1052                                                           | 50                                                     | 225                                 | 1570  | 3600                  |     | 3600               | 3600  |                           |     |                          | 3600  | 3600                           | 3600  | 400                         |     |                                      |     | 400                         | 277  |                       |     |                             | 422  | 500                  |     |                             |     | 240                  |     |                            | 37   |                     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Christiansburg, Stewart E. Black                            | 700                                                            | 400                                                    | 350                                 | 900   | 1600                  |     | 1600               | 1600  |                           |     |                          | 1600  | 1600                           | 1600  | 75                          |     |                                      |     | 75                          | 200  |                       |     |                             | 589  | 240                  |     |                             |     | 182                  |     |                            | 13   |                     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Covington, Robert Toney                                     |                                                                |                                                        |                                     |       | 1200                  |     | 1200               | 1200  |                           |     |                          | 1200  | 1200                           | 1200  | 300                         |     |                                      |     | 300                         | 174  |                       |     |                             | 589  | 240                  |     |                             |     | 82                   |     |                            | 10   |                     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Edwardsville, Joseph E. Tyes                                |                                                                |                                                        |                                     |       | 4000                  |     | 4000               | 4000  |                           |     |                          | 4000  | 4000                           | 4000  | 400                         |     |                                      |     | 400                         | 221  |                       |     |                             | 482  | 800                  |     |                             |     | 600                  |     |                            | 80   |                     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Falls Church, Joseph Haskins                                | 549                                                            | 1233                                                   | 562                                 | 2500  | 2400                  |     | 2400               | 2400  |                           |     |                          | 2400  | 2400                           | 2400  | 221                         |     |                                      |     | 221                         | 277  |                       |     |                             | 422  | 500                  |     |                             |     | 370                  |     |                            | 46   |                     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Hamilton—McLean, Lennau H. Davis                            |                                                                |                                                        |                                     |       | 3400                  |     | 3400               | 3400  |                           |     |                          | 3400  | 3400                           | 3400  | 277                         |     |                                      |     | 277                         | 200  |                       |     |                             | 589  | 240                  |     |                             |     | 264                  |     |                            | 70   |                     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Harrisonburg—Bridgewater, Richard A. Bell                   |                                                                |                                                        |                                     |       | 1803                  |     | 1803               | 1803  |                           |     |                          | 1803  | 1803                           | 1803  | 200                         |     |                                      |     | 200                         | 255  |                       |     |                             | 589  | 240                  |     |                             |     | 254                  |     |                            | 24   |                     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Hortonown, Howard F. Barclay                                |                                                                |                                                        |                                     |       | 3700                  |     | 3700               | 3700  |                           |     |                          | 3700  | 3700                           | 3700  | 174                         |     |                                      |     | 174                         | 200  |                       |     |                             | 589  | 240                  |     |                             |     | 200                  |     |                            | 74   |                     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Leesburg, Thaddeus Williams                                 | 1800                                                           | 2972                                                   | 600                                 | 2700  | 1400                  |     | 1400               | 1400  |                           |     |                          | 1400  | 1400                           | 1400  | 500                         |     |                                      |     | 500                         | 225  |                       |     |                             | 259  | 250                  |     |                             |     | 225                  |     |                            | 39   |                     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Leesburg, James B. McKay                                    | 170                                                            | 21                                                     |                                     |       | 3900                  |     | 3900               | 3900  |                           |     |                          | 3900  | 3900                           | 3900  | 512                         |     |                                      |     | 512                         | 200  |                       |     |                             | 615  | 650                  |     |                             |     | 235                  |     |                            | 56   |                     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Lexington—Beuna Vista, Carl W. Renick                       | 330                                                            | 251                                                    | 451                                 | 2125  | 4388                  |     | 4388               | 4388  |                           |     |                          | 4388  | 4388                           | 4388  | 500                         |     |                                      |     | 500                         | 225  |                       |     |                             | 615  | 650                  |     |                             |     | 235                  |     |                            | 56   |                     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Lynchburg—Bedford, James M. Pannell                         | 990                                                            | 514                                                    | 322                                 | 348   | 2200                  |     | 2200               | 2200  |                           |     |                          | 2200  | 2200                           | 2200  | 44                          |     |                                      |     | 44                          | 200  |                       |     |                             | 360  | 330                  |     |                             |     | 330                  |     |                            | 44   |                     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Middleburg, Frederick D. Hobbs                              |                                                                |                                                        |                                     |       | 1420                  |     | 1420               | 1420  |                           |     |                          | 1420  | 1420                           | 1420  | 150                         |     |                                      |     | 150                         | 150  |                       |     |                             | 740  | 740                  |     |                             |     | 85                   |     |                            | 38   |                     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Newport News—Pleasant Ridge,<br>Jepheth F. A. Kerr          | 251                                                            | 260                                                    | 1000                                | 1000  | 2000                  |     | 2000               | 2000  |                           |     |                          | 2000  | 2000                           | 2000  | 285                         |     |                                      |     | 285                         | 200  |                       |     |                             | 500  | 500                  |     |                             |     | 285                  |     |                            | 38   |                     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Norfolk, G. L. Tate, Jr.                                    | 300                                                            | 260                                                    | 1000                                | 1000  | 1094                  |     | 1094               | 1094  |                           |     |                          | 1094  | 1094                           | 1094  | 264                         |     |                                      |     | 264                         | 200  |                       |     |                             | 50   | 50                   |     |                             |     | 143                  |     |                            | 19   |                     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Pen Hook—Boones Mill, J. C. Boyd                            | 1000                                                           | 51                                                     | 12                                  | 981   | 1050                  |     | 1050               | 1050  |                           |     |                          | 1050  | 1050                           | 1050  | 50                          |     |                                      |     | 50                          | 264  |                       |     |                             | 50   | 50                   |     |                             |     | 126                  |     |                            | 5    |                     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Pittsboro, George W. Fowler                                 |                                                                |                                                        |                                     |       | 3200                  |     | 3200               | 3200  |                           |     |                          | 3200  | 3200                           | 3200  | 981                         |     |                                      |     | 981                         | 200  |                       |     |                             | 480  | 480                  |     |                             |     | 480                  |     |                            | 64   |                     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Purellville, Otis L. Jasper                                 | 1000                                                           | 200                                                    | 250                                 | 981   | 3200                  |     | 3200               | 3200  |                           |     |                          | 3200  | 3200                           | 3200  | 235                         |     |                                      |     | 235                         | 200  |                       |     |                             | 500  | 500                  |     |                             |     | 300                  |     |                            | 40   |                     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Richmond:                                                   |                                                                |                                                        |                                     |       |                       |     |                    |       |                           |     |                          |       |                                |       |                             |     |                                      |     |                             |      |                       |     |                             |      |                      |     |                             |     |                      |     |                            |      |                     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ashbury, Rawls S. Porte                                     | 1008                                                           | 2874                                                   | 71                                  | 2636  | 3619                  |     | 3619               | 3619  |                           |     |                          | 3619  | 3619                           | 3619  | 235                         |     |                                      |     | 235                         | 200  |                       |     |                             | 500  | 500                  |     |                             |     | 300                  |     |                            | 40   |                     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Wesley Memorial, J. D. Kelly                                | 13131                                                          | 6504                                                   | 205                                 | 6787  | 5002                  |     | 5002               | 5002  |                           |     |                          | 5002  | 5002                           | 5002  | 240                         |     |                                      |     | 240                         | 200  |                       |     |                             | 2000 | 2000                 |     |                             |     | 720                  |     |                            | 100  |                     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Roanoke—Salmon, Lonnie Thomas                               | 1800                                                           | 55                                                     | 5873                                | 4900  | 4000                  |     | 4000               | 4000  |                           |     |                          | 4000  | 4000                           | 4000  | 400                         |     |                                      |     | 400                         | 200  |                       |     |                             | 2000 | 2000                 |     |                             |     | 600                  |     |                            | 80   |                     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Staunton, Calvin B. Jenkins                                 | 323                                                            | 1076                                                   | 225                                 | 3574  | 3000                  |     | 3000               | 3000  |                           |     |                          | 3000  | 3000                           | 3000  | 300                         |     |                                      |     | 300                         | 200  |                       |     |                             | 2000 | 2000                 |     |                             |     | 450                  |     |                            | 60   |                     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Wchapraque, Harvey L. Lambert                               | 323                                                            | 1076                                                   | 225                                 | 3574  | 3000                  |     | 3000               | 3000  |                           |     |                          | 3000  | 3000                           | 3000  | 300                         |     |                                      |     | 300                         | 200  |                       |     |                             | 2000 | 2000                 |     |                             |     | 450                  |     |                            | 60   |                     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Waynesboro, Joseph A. Carter, Jr.                           | 600                                                            | 83                                                     | 541                                 | 737   | 2430                  |     | 2430               | 2430  |                           |     |                          | 2430  | 2430                           | 2430  | 34                          |     |                                      |     | 34                          | 200  |                       |     |                             | 372  | 372                  |     |                             |     | 103                  |     |                            | 41   |                     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| West Staunton, Joseph A. Carter, Jr.                        | 600                                                            | 83                                                     | 541                                 | 737   | 2430                  |     | 2430               | 2430  |                           |     |                          | 2430  | 2430                           | 2430  | 34                          |     |                                      |     | 34                          | 200  |                       |     |                             | 372  | 372                  |     |                             |     | 103                  |     |                            | 41   |                     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| West Staunton, Walter Hurd                                  | 2359                                                           | 315                                                    | 281                                 | 1724  | 1281                  |     | 1281               | 1281  |                           |     |                          | 1281  | 1281                           | 1281  | 100                         |     |                                      |     | 100                         | 200  |                       |     |                             | 15   | 15                   |     |                             |     | 130                  |     |                            | 5    |                     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Winchester, Moses Prather                                   | 239                                                            | 175                                                    | 80                                  | 900   | 2700                  |     | 2700               | 2700  |                           |     |                          | 2700  | 2700                           | 2700  | 450                         |     |                                      |     | 450                         | 200  |                       |     |                             | 255  | 255                  |     |                             |     | 255                  |     |                            | 40   |                     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Winchester, Hori W. Spencer                                 | 3341                                                           | 103                                                    | 78                                  | 1881  | 3400                  |     | 3400               | 3400  |                           |     |                          | 3400  | 3400                           | 3400  | 450                         |     |                                      |     | 450                         | 200  |                       |     |                             | 255  | 255                  |     |                             |     | 510                  |     |                            | 68   |                     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Woodstock—Strasburg, Richard W. Hall III                    | 170                                                            | 62                                                     | 100                                 | 2961  | 1500                  |     | 1500               | 1500  |                           |     |                          | 1500  | 1500                           | 1500  | 103                         |     |                                      |     | 103                         | 200  |                       |     |                             | 426  | 426                  |     |                             |     | 270                  |     |                            | 36   |                     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL                                                       | 35787                                                          | 30675                                                  | 5236                                | 42923 | 80499                 |     | 80499              | 80499 |                           |     |                          | 80499 | 80499                          | 80499 | 50                          |     |                                      |     | 50                          | 7792 |                       |     |                             | 9938 | 11132                |     |                             |     | 11132                |     |                            | 1574 |                     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |

CHARGE AND PASTOR

|                                                 | MIN. SUPPORT (Continued)          |                            |                              |                       |     | CONNECTIONAL FUND            |                       |                             |                      |                                                  |                                           | BENEVOLENCES                           |                                     |                                 |                             |                          |
|-------------------------------------------------|-----------------------------------|----------------------------|------------------------------|-----------------------|-----|------------------------------|-----------------------|-----------------------------|----------------------|--------------------------------------------------|-------------------------------------------|----------------------------------------|-------------------------------------|---------------------------------|-----------------------------|--------------------------|
|                                                 | 61a                               | 61b                        | 62a                          | 62b                   | 63  |                              |                       |                             |                      |                                                  |                                           | 72a                                    | 72b                                 | 72c                             | 73                          | 74                       |
|                                                 | Conf. Claimants' Fund Apportioned | Conf. Claimants' Fund Paid | Min. Salary Fund Apportioned | Min. Salary Fund Paid |     | Gen. Adm'n. Fund Apportioned | Gen. Adm'n. Fund Paid | Jur. Area Conf. Apportioned | Jur. Area Conf. Paid | Interdenominational Cooperation Fund Apportioned | Interdenominational Cooperation Fund Paid | World Serv. & Conf. Benov. Apportioned | World Serv. & Conf. Benov. Accepted | World Serv. & Conf. Benov. Paid | World Service Special Gifts | General Advance Specials |
| Alexandria:                                     |                                   |                            |                              |                       |     |                              |                       |                             |                      |                                                  |                                           |                                        |                                     |                                 |                             |                          |
| Roberts Memorial, Samuel NeSmith                | 884                               |                            |                              | 156                   | 100 |                              | 31                    | 280                         | 19                   | 8                                                | 1240                                      |                                        |                                     |                                 | 20                          |                          |
| Woodlawn, David Dunlap                          | 265                               |                            |                              | 90                    | 100 |                              | 11                    | 35                          | 7                    | 3                                                | 214                                       |                                        |                                     |                                 |                             |                          |
| Arlington, Kenneth Frazier                      | 612                               |                            |                              | 108                   | 100 |                              | 12                    | 275                         | 7                    | 4                                                | 480                                       |                                        |                                     |                                 |                             |                          |
| Christianburg, Stewart E. Black                 | 272                               |                            |                              | 48                    | 50  |                              | 10                    | 70                          | 6                    | 1                                                | 320                                       |                                        |                                     |                                 |                             |                          |
| Covington, Robert Toney                         | 125                               |                            |                              | 19                    | 35  |                              | 3                     | 35                          | 2                    | 1                                                | 200                                       |                                        |                                     |                                 |                             |                          |
| Edwardsville, Joseph E. Tyes                    | 73                                |                            |                              | 15                    | 25  |                              | 4                     | 110                         | 3                    | 2                                                | 50                                        |                                        |                                     |                                 |                             |                          |
| Falls Church, Joseph Haskins                    | 680                               |                            |                              | 120                   | 100 |                              | 12                    | 380                         | 8                    | 3                                                | 480                                       |                                        |                                     |                                 |                             |                          |
| Grotoes                                         | 106                               |                            |                              | 72                    | 100 |                              | 8                     | 100                         | 5                    | 4                                                | 400                                       |                                        |                                     |                                 |                             |                          |
| Hamilton—McLean, Lennau H. Davis                | 283                               |                            |                              | 106                   | 34  |                              | 6                     | 80                          | 4                    | 2                                                | 242                                       |                                        |                                     |                                 |                             |                          |
| Harrisonburg—Bridgewater, Richard A. Bell       | 385                               |                            |                              | 105                   | 200 |                              | 15                    | 440                         | 10                   | 4                                                | 600                                       |                                        |                                     |                                 |                             |                          |
| Hornstown, Howard F. Barclay                    | 299                               |                            |                              | 153                   | 34  |                              | 4                     | 79                          | 2                    | 2                                                | 150                                       |                                        |                                     |                                 |                             |                          |
| Leemont, Thadeus Williams                       | 629                               |                            |                              | 111                   | 100 |                              | 17                    | 140                         | 11                   | 5                                                | 680                                       |                                        |                                     |                                 |                             |                          |
| Leesburg, James B. McKay                        | 165                               |                            |                              | 26                    | 100 |                              | 19                    | 10                          | 5                    | 3                                                | 106                                       |                                        |                                     |                                 |                             |                          |
| Lexington—Beuna Vista, Carl W. Renick           | 81                                |                            |                              | 25                    | 100 |                              | 8                     | 30                          | 6                    | 2                                                | 221                                       |                                        |                                     |                                 |                             |                          |
| Lynchburg—Bedford, James M. Pannell             | 245                               |                            |                              | 83                    | 100 |                              | 10                    | 31                          | 4                    | 3                                                | 300                                       |                                        |                                     |                                 |                             |                          |
| Middleburg, Frederick D. Hobbs                  | 697                               |                            |                              | 123                   | 100 |                              | 23                    | 452                         | 15                   | 6                                                | 440                                       |                                        |                                     |                                 |                             |                          |
| Newport News—Pleasant Ridge, Jepheth F. A. Kerr | 374                               |                            |                              | 60                    | 100 |                              | 11                    | 105                         | 7                    | 3                                                | 25                                        |                                        |                                     |                                 |                             |                          |
| Norfolk, G. L. Tate, Jr.                        | 76                                |                            |                              | 57                    |     |                              | 5                     | 52                          | 2                    | 2                                                | 160                                       |                                        |                                     |                                 |                             |                          |
| Pen Hook—Boones Mill, J. C. Boyd                | 185                               |                            |                              | 57                    | 100 |                              | 4                     | 35                          | 3                    | 2                                                | 200                                       |                                        |                                     |                                 |                             |                          |
| Pittsylvle, George W. Fowler                    | 5                                 |                            |                              | 29                    | 100 |                              | 5                     | 155                         | 7                    | 4                                                | 480                                       |                                        |                                     |                                 |                             |                          |
| Purcellville, Otis L. Jasper                    | 544                               |                            |                              | 96                    | 100 |                              | 12                    | 380                         | 7                    | 5                                                |                                           |                                        |                                     |                                 |                             |                          |
| Richmond:                                       |                                   |                            |                              |                       |     |                              |                       |                             |                      |                                                  |                                           |                                        |                                     |                                 |                             |                          |
| Asbury, Rawls S. Porte                          | 423                               |                            |                              | 120                   | 100 |                              | 17                    | 86                          | 11                   | 5                                                | 225                                       |                                        |                                     |                                 |                             |                          |
| Wesley Memorial, J. D. Kelly                    | 850                               |                            |                              | 130                   | 100 |                              | 27                    | 481                         | 17                   | 7                                                | 750                                       |                                        |                                     |                                 |                             |                          |
| Roanoke—Salem, Lonnie Thomas                    | 680                               |                            |                              | 120                   | 100 |                              | 23                    | 215                         | 15                   | 6                                                | 270                                       |                                        |                                     |                                 |                             |                          |
| Staunton, Calvin B. Jenkins                     | 510                               |                            |                              | 90                    | 100 |                              | 15                    | 331                         | 10                   | 4                                                | 500                                       |                                        |                                     |                                 |                             |                          |
| Wachapreague, Harvey L. Lambert                 | 100                               |                            |                              | 50                    | 100 |                              | 18                    | 71                          | 7                    | 3                                                | 150                                       |                                        |                                     |                                 |                             |                          |
| Waynesboro, Joseph A. Carter, Jr.               | 114                               |                            |                              | 53                    | 49  |                              | 4                     | 151                         | 3                    | 2                                                | 218                                       |                                        |                                     |                                 |                             |                          |
| West Staunton, Walter Hurd                      | 25                                |                            |                              | 6                     | 45  |                              | 8                     | 60                          | 4                    | 1                                                | 93                                        |                                        |                                     |                                 |                             |                          |
| Winchester, Moses Prather                       | 362                               |                            |                              | 69                    | 10  |                              | 5                     | 57                          | 6                    | 4                                                | 127                                       |                                        |                                     |                                 |                             |                          |
| Withams, Hori W. Spencer                        | 578                               |                            |                              | 102                   | 100 |                              | 17                    | 52                          | 11                   | 5                                                | 225                                       |                                        |                                     |                                 |                             |                          |
| Woodstock—Strasburg, Richard W. Hall III        | 306                               |                            |                              | 104                   | 100 |                              | 9                     | 320                         | 6                    | 3                                                | 360                                       |                                        |                                     |                                 |                             |                          |



# CHARGE AND PASTOR

| One Great Hour of Sharing                      | Fellowship of Suffering & Service | TV-Radio Ministry Fund | Methodist Student Day | Methodist Youth Fund | Race Relations Sunday | (Form. Ch. Sch. Rally Day) | Higher Education—Oper. Exp. Colleges, Univ. & Seminaries | Higher Education—Oper. Exp. Wesley Foundations | Higher Edu.—Cap. Expnd. Col. Univ., Sem. & Wes. Found. | Higher Education—(use only if pd. as one item) | Conference Advance Specials | Hospitals | Homes for Children, Youth, and the Aged | Reserve Pension | Group Insurance | Church Extension | All Other Benevolences | W.S.C.S. (Inc. W.S.G.) Cash | Sent to Dist. or Conf. Treas. | Grand Total Pd. (Add Columns 91 thru 95, Using Pd. Items) 99 |
|------------------------------------------------|-----------------------------------|------------------------|-----------------------|----------------------|-----------------------|----------------------------|----------------------------------------------------------|------------------------------------------------|--------------------------------------------------------|------------------------------------------------|-----------------------------|-----------|-----------------------------------------|-----------------|-----------------|------------------|------------------------|-----------------------------|-------------------------------|--------------------------------------------------------------|
| 75                                             | 76                                | 77                     | 78                    | 79                   | 80                    | 83                         | 84                                                       | 85                                             | 86                                                     | 87                                             | 88                          | 89        | 90                                      | 91              | 92              | 93               | 94                     | 95                          | 96                            | 97                                                           |
| Alexandria:                                    |                                   |                        |                       |                      |                       |                            |                                                          |                                                |                                                        |                                                |                             |           |                                         |                 |                 |                  |                        |                             |                               |                                                              |
| Roberts Memorial Samuel NeSmith                | 10                                | 4                      | 10                    | 4                    | 10                    | 18                         |                                                          | 25                                             | 435                                                    |                                                |                             |           |                                         | 480             |                 |                  | 129                    | 15                          | 18940                         |                                                              |
| Woodlawn, David Dunlap                         | 2                                 | 2                      | 10                    | 10                   | 2                     | 8                          |                                                          |                                                | 54                                                     |                                                |                             |           |                                         | 54              |                 |                  | 54                     |                             | 7361                          |                                                              |
| Arlington, Kenneth Frazier                     | 13                                | 16                     | 12                    | 12                   | 20                    | 23                         |                                                          | 5                                              | 180                                                    |                                                |                             |           |                                         | 180             |                 |                  | 191                    | 60                          | 6247                          |                                                              |
| Christianburg, Stewart E. Black                | 5                                 | 3                      | 2                     | 4                    | 15                    | 5                          |                                                          | 5                                              |                                                        |                                                |                             |           |                                         |                 |                 |                  | 175                    |                             | 5056                          |                                                              |
| Covington, Robert Tony                         | 2                                 | 5                      | 5                     | 4                    | 2                     | 5                          |                                                          | 10                                             |                                                        |                                                |                             |           |                                         |                 |                 |                  |                        |                             | 2163                          |                                                              |
| Edwardsville, Joseph E. Tyes                   | 2                                 | 2                      | 10                    | 2                    | 2                     | 2                          |                                                          | 8                                              |                                                        |                                                |                             |           |                                         | 15              |                 |                  | 40                     |                             | 334                           |                                                              |
| Falls Church, Joseph Haskins                   | 30                                | 20                     | 20                    | 20                   | 25                    | 35                         |                                                          | 35                                             |                                                        |                                                |                             |           |                                         |                 |                 |                  | 40                     |                             | 9314                          |                                                              |
| Grotoes                                        | 3                                 | 3                      | 10                    | 2                    | 3                     | 3                          |                                                          | 25                                             |                                                        |                                                |                             |           |                                         |                 |                 |                  | 10                     |                             | 7913                          |                                                              |
| Hamilton—McLean, Lennu H. Davis                | 2                                 | 5                      | 2                     | 2                    | 4                     | 6                          |                                                          | 5                                              |                                                        |                                                |                             |           |                                         | 40              |                 |                  | 86                     |                             | 1369                          |                                                              |
| Harrisonburg—Bridgewater, Richard A. Bell      | 10                                | 10                     | 10                    | 5                    | 10                    | 10                         |                                                          | 3                                              |                                                        |                                                |                             |           |                                         | 240             |                 |                  | 334                    |                             | 19270                         |                                                              |
| Hornstown, Howard F. Barclay                   | 5                                 | 10                     | 10                    | 5                    | 10                    | 4                          |                                                          | 12                                             |                                                        |                                                |                             |           |                                         | 4               |                 |                  | 18                     |                             | 4682                          |                                                              |
| Leesburg, Thaddeus Williams                    | 13                                | 10                     | 5                     | 15                   | 5                     | 11                         |                                                          | 5                                              |                                                        |                                                |                             |           |                                         | 15              |                 |                  | 10                     |                             | 2245                          |                                                              |
| Leesburg, James B. McKay                       | 7                                 | 4                      | 1                     | 3                    | 5                     | 4                          |                                                          |                                                |                                                        |                                                |                             |           |                                         | 15              |                 |                  | 10                     |                             | 449                           |                                                              |
| Leesburg, William I. Johnson                   | 5                                 | 10                     | 10                    | 10                   | 8                     | 5                          |                                                          | 10                                             |                                                        |                                                |                             |           |                                         | 20              |                 |                  | 10                     |                             | 2383                          |                                                              |
| Lexington—Beulah Vista, Carl W. Renick         | 1                                 | 11                     | 10                    | 10                   | 15                    | 14                         |                                                          | 8                                              |                                                        |                                                |                             |           |                                         |                 |                 |                  | 100                    |                             | 5986                          |                                                              |
| Lynchburg—Bedford, James M. Fainell            | 8                                 | 3                      | 7                     | 10                   | 10                    | 5                          |                                                          | 54                                             |                                                        |                                                |                             |           |                                         | 195             |                 |                  | 40                     |                             | 16951                         |                                                              |
| Middleburg, Frederick D. Hobbs                 | 6                                 | 21                     | 6                     | 5                    | 9                     | 9                          |                                                          |                                                |                                                        |                                                |                             |           |                                         | 16              |                 |                  | 40                     |                             | 16977                         |                                                              |
| Newport News—Pleasant Ridge, Jephth F. A. Kerr | 10                                | 4                      | 5                     | 5                    | 10                    | 5                          |                                                          |                                                |                                                        |                                                |                             |           |                                         | 16              |                 |                  | 40                     |                             | 3653                          |                                                              |
| Norfolk G. L. Tate, Jr.                        | 10                                | 10                     | 10                    | 10                   | 10                    | 10                         |                                                          |                                                |                                                        |                                                |                             |           |                                         | 60              |                 |                  |                        |                             | 5160                          |                                                              |
| Pen Hook—Boones Mill, J. C. Boyd               | 17                                | 10                     | 5                     | 15                   | 6                     | 13                         |                                                          | 2                                              |                                                        |                                                |                             |           |                                         |                 |                 |                  |                        |                             | 2700                          |                                                              |
| Pittsylvle, George W. Fowler                   | 2                                 | 2                      | 5                     | 5                    | 2                     |                            |                                                          |                                                |                                                        |                                                |                             |           |                                         |                 |                 |                  |                        |                             | 2500                          |                                                              |
| Purcellville, Otis L. Jasper                   | 20                                | 5                      | 5                     | 5                    | 23                    | 9                          |                                                          |                                                |                                                        |                                                |                             |           |                                         | 180             |                 |                  | 160                    |                             | 6939                          |                                                              |
| Richmond:                                      |                                   |                        |                       |                      |                       |                            |                                                          |                                                |                                                        |                                                |                             |           |                                         |                 |                 |                  |                        |                             |                               |                                                              |
| Asbury, Rawls S. Porie                         | 6                                 | 11                     | 4                     | 12                   | 14                    | 7                          |                                                          |                                                |                                                        |                                                |                             |           |                                         |                 |                 |                  | 40                     |                             | 12620                         |                                                              |
| Wesley Memorial, J. D. Kelly                   | 4                                 | 5                      | 5                     | 15                   | 10                    | 30                         |                                                          | 25                                             |                                                        |                                                |                             |           |                                         | 30              |                 |                  | 40                     |                             | 194                           |                                                              |
| Roanoke, Salton, Bonnie Thomas                 | 5                                 | 5                      | 5                     | 5                    | 52                    | 5                          |                                                          |                                                |                                                        |                                                |                             |           |                                         | 75              |                 |                  | 40                     |                             | 38109                         |                                                              |
| Staunton, Calvin B. Jenkins                    | 10                                | 10                     | 5                     | 5                    | 10                    | 5                          |                                                          |                                                |                                                        |                                                |                             |           |                                         |                 |                 |                  | 95                     |                             | 13792                         |                                                              |
| Waynesboro, Harvey L. Lambert                  | 20                                | 8                      | 8                     | 15                   | 15                    | 9                          |                                                          |                                                |                                                        |                                                |                             |           |                                         | 75              |                 |                  | 45                     |                             | 178                           |                                                              |
| Waynesboro, Joseph A. Carter, Jr.              | 10                                | 8                      | 7                     | 13                   | 13                    | 14                         |                                                          |                                                |                                                        |                                                |                             |           |                                         |                 |                 |                  | 135                    |                             | 17775                         |                                                              |
| West Staunton, Walter Hurd                     | 10                                | 8                      | 13                    | 13                   | 13                    | 14                         |                                                          | 20                                             |                                                        |                                                |                             |           |                                         | 21              |                 |                  | 7                      |                             | 4962                          |                                                              |
| Winchester, Moses Prather                      | 3                                 | 2                      | 5                     | 5                    | 5                     | 5                          |                                                          |                                                |                                                        |                                                |                             |           |                                         | 5               |                 |                  | 15                     |                             | 162                           |                                                              |
| Withams, Horl W. Spencer                       | 8                                 | 6                      | 3                     | 5                    | 8                     |                            |                                                          |                                                |                                                        |                                                |                             |           |                                         | 29              |                 |                  |                        |                             | 5292                          |                                                              |
| Woodstock—Strasburg, Richard W. Hall III       | 6                                 | 8                      | 8                     | 8                    | 6                     | 8                          |                                                          | 60                                             |                                                        |                                                |                             |           |                                         | 70              |                 |                  | 70                     |                             | 3283                          |                                                              |
| TOTAL                                          | 289                               | 305                    | 72                    | 273                  | 123                   | 359                        | 293                                                      | 34                                             | 312                                                    | 1710                                           |                             |           |                                         | 1924            |                 |                  | 1595                   |                             | 2537                          | 24487                                                        |

WESTERN DISTRICT— Table No. 2 a

|                                       | LOCAL CH. EXP.                                              |                                                                |                                                       |                                     |       | MINISTERIAL SUPPORT   |       |                    |      |                           |     |                          |     |                                |                             |     |                                      |     |                             |      |                       |     |                             |     |                      |     |                             |     |                      |     |                            |      |                     |
|---------------------------------------|-------------------------------------------------------------|----------------------------------------------------------------|-------------------------------------------------------|-------------------------------------|-------|-----------------------|-------|--------------------|------|---------------------------|-----|--------------------------|-----|--------------------------------|-----------------------------|-----|--------------------------------------|-----|-----------------------------|------|-----------------------|-----|-----------------------------|-----|----------------------|-----|-----------------------------|-----|----------------------|-----|----------------------------|------|---------------------|
|                                       | Pd. on Prin. & Int. on Old In-<br>debt., Loans, Mort., etc. | Pd. for Bldgs. & Improvements<br>(Not Inc. loans, Mort., etc.) | Pd. for Ch. Sch. Lessons Mat.<br>Supplies, Adm., etc. | Pd. Other Current Expenses,<br>etc. | 54    | Pastor's Salary Claim | 55a   | Salary Paid Pastor | 55b  | Associate(s) Salary Claim | 56a | Associate(s) Salary Paid | 56b | Tot. Pd. Pastor & Associate(s) | Travel Allowance Pd. Pastor | 57a | Travel Allowance Pd.<br>Associate(s) | 57b | Total Travel Allowance Paid | 57c  | Utilities Paid Pastor | 58a | Utilities Paid Associate(s) | 58b | Total Utilities Paid | 58c | Dist. Sup. Fund Apportioned | 59a | Dist. Sup. Fund Paid | 59b | Episcopal Fund Apportioned | 60a  | Episcopal Fund Paid |
| Asheville, J. T. Jones.....           | 3279                                                        | 855                                                            | 1409                                                  | 269                                 | 2979  | 4420                  | 4420  | 2700               | 4900 |                           |     |                          |     | 2700                           | 420                         | 665 |                                      |     | 665                         | 420  | 665                   |     |                             |     |                      |     |                             |     |                      |     |                            |      | 89                  |
| Boone, O. S. Davenport.....           |                                                             |                                                                |                                                       |                                     |       | 4420                  | 4420  | 300                |      |                           |     |                          |     | 300                            |                             |     |                                      |     |                             | 600  |                       |     |                             |     |                      |     |                             |     |                      |     |                            | 5    |                     |
| Catawba, Clifton Scott.....           |                                                             |                                                                |                                                       |                                     |       | 1800                  | 1800  | 1800               |      |                           |     |                          |     | 1800                           |                             |     |                                      |     |                             | 600  |                       |     |                             |     |                      |     |                             |     |                      |     |                            | 36   |                     |
| Charlotte, C. E. Strickland.....      |                                                             |                                                                |                                                       |                                     |       | 3300                  | 3300  | 3300               |      |                           |     |                          |     | 3300                           |                             |     |                                      |     |                             | 600  |                       |     |                             |     |                      |     |                             |     |                      |     |                            | 270  |                     |
| Elkin, W. R. Royster.....             |                                                             |                                                                |                                                       |                                     |       | 2700                  | 2700  | 2700               |      |                           |     |                          |     | 2700                           |                             |     |                                      |     |                             | 600  |                       |     |                             |     |                      |     |                             |     |                      |     |                            | 780  |                     |
| Forest City, Wm. T. Robinson.....     |                                                             |                                                                |                                                       |                                     |       | 4900                  | 4900  | 4900               |      |                           |     |                          |     | 4900                           |                             |     |                                      |     |                             | 600  |                       |     |                             |     |                      |     |                             |     |                      |     |                            | 499  |                     |
| Gastonia, J. E. McCallum.....         | 637                                                         | 855                                                            | 1409                                                  | 269                                 | 2979  | 4420                  | 4420  | 2700               | 4900 |                           |     |                          |     | 2700                           | 420                         | 665 |                                      |     |                             | 420  |                       |     |                             |     |                      |     |                             |     |                      |     |                            | 485  |                     |
| Hickory Chapel, M. W. Patterson.....  | 3279                                                        | 855                                                            | 1409                                                  | 269                                 | 2979  | 4420                  | 4420  | 2700               | 4900 |                           |     |                          |     | 2700                           | 420                         | 665 |                                      |     |                             | 665  |                       |     |                             |     |                      |     |                             |     |                      |     |                            | 660  |                     |
| Hinton Chapel, M. W. Walton.....      |                                                             |                                                                |                                                       |                                     |       | 2060                  | 2060  | 2060               |      |                           |     |                          |     | 2060                           |                             |     |                                      |     |                             | 400  |                       |     |                             |     |                      |     |                             |     |                      |     |                            | 100  |                     |
| Kings Mtn., J. M. McLean.....         |                                                             |                                                                |                                                       |                                     |       | 4680                  | 4680  | 4680               |      |                           |     |                          |     | 4680                           |                             |     |                                      |     |                             | 260  |                       |     |                             |     |                      |     |                             |     |                      |     |                            | 344  |                     |
| Lenoir, M. S. Laughlin.....           |                                                             |                                                                |                                                       |                                     |       | 3300                  | 3300  | 3300               |      |                           |     |                          |     | 3300                           |                             |     |                                      |     |                             | 200  |                       |     |                             |     |                      |     |                             |     |                      |     |                            | 624  |                     |
| Lovesville, R. H. McDowell.....       | 3025                                                        | 800                                                            | 125                                                   | 296                                 |       | 2500                  | 2500  | 2500               |      |                           |     |                          |     | 2500                           |                             |     |                                      |     |                             | 200  |                       |     |                             |     |                      |     |                             |     |                      |     |                            | 495  |                     |
| Marion, John Q. Dula.....             | 1080                                                        | 800                                                            | 125                                                   | 296                                 |       | 3300                  | 3300  | 3300               |      |                           |     |                          |     | 3300                           |                             |     |                                      |     |                             | 200  |                       |     |                             |     |                      |     |                             |     |                      |     |                            | 375  |                     |
| Mooreville, C. A. W. Stowe.....       | 3025                                                        | 800                                                            | 125                                                   | 296                                 |       | 2500                  | 2500  | 2500               |      |                           |     |                          |     | 2500                           |                             |     |                                      |     |                             | 100  |                       |     |                             |     |                      |     |                             |     |                      |     |                            | 50   |                     |
| Mt. Holly, B. L. Burge.....           | 1560                                                        | 2491                                                           | 223                                                   | 291                                 |       | 1080                  | 1080  | 1080               |      |                           |     |                          |     | 1080                           |                             |     |                                      |     |                             | 350  |                       |     |                             |     |                      |     |                             |     |                      |     |                            | 50   |                     |
| Newton Charge, O. W. Burwick.....     | 423                                                         | 16300                                                          | 202                                                   | 703                                 |       | 3720                  | 3720  | 3720               |      |                           |     |                          |     | 3720                           |                             |     |                                      |     |                             | 105  |                       |     |                             |     |                      |     |                             |     |                      |     |                            | 21   |                     |
| Philadelphia, Calvin B. Jenkins.....  |                                                             |                                                                |                                                       |                                     |       | 3320                  | 3320  | 3320               |      |                           |     |                          |     | 3320                           |                             |     |                                      |     |                             | 735  |                       |     |                             |     |                      |     |                             |     |                      |     |                            | 24   |                     |
| Shelby Charge, Marshall McCallum..... | 2576                                                        | 85                                                             | 231                                                   | 1007                                |       | 2901                  | 2901  | 2901               |      |                           |     |                          |     | 2901                           |                             |     |                                      |     |                             | 735  |                       |     |                             |     |                      |     |                             |     |                      |     |                            | 493  |                     |
| Stanley, B. J. Dula.....              |                                                             |                                                                |                                                       |                                     |       | 1100                  | 1100  | 1100               |      |                           |     |                          |     | 1100                           |                             |     |                                      |     |                             | 500  |                       |     |                             |     |                      |     |                             |     |                      |     |                            | 165  |                     |
| Statesville, C. W. Bailey.....        |                                                             |                                                                |                                                       |                                     |       | 2901                  | 2901  | 2901               |      |                           |     |                          |     | 2901                           |                             |     |                                      |     |                             | 100  |                       |     |                             |     |                      |     |                             |     |                      |     |                            | 434  |                     |
| Tuckers Grove, C. O. Hill.....        |                                                             |                                                                |                                                       |                                     |       | 175                   | 175   | 175                |      |                           |     |                          |     | 175                            |                             |     |                                      |     |                             | 350  |                       |     |                             |     |                      |     |                             |     |                      |     |                            | 119  |                     |
| Wilkesboro, Jacob Williams.....       | 1200                                                        | 18805                                                          | 24128                                                 | 3440                                | 13076 | 7321                  | 45511 | 7321               | 2901 |                           |     |                          |     | 1300                           |                             |     |                                      |     |                             | 300  |                       |     |                             |     |                      |     |                             |     |                      |     |                            | 120  |                     |
| TOTAL.....                            |                                                             |                                                                |                                                       |                                     |       |                       |       |                    |      |                           |     |                          |     | 45511                          |                             |     |                                      |     |                             | 6075 |                       |     |                             |     |                      |     |                             |     |                      |     |                            | 7987 |                     |
| TOTAL LAST YEAR.....                  |                                                             |                                                                |                                                       |                                     |       |                       |       |                    |      |                           |     |                          |     |                                |                             |     |                                      |     |                             |      |                       |     |                             |     |                      |     |                             |     |                      |     |                            |      | 1155                |
| INCREASE.....                         |                                                             |                                                                |                                                       |                                     |       |                       |       |                    |      |                           |     |                          |     |                                |                             |     |                                      |     |                             |      |                       |     |                             |     |                      |     |                             |     |                      |     |                            |      |                     |

CHARGE AND PASTOR





# RECAPITULATION A Table No. 1 a

| DISTRICT & SUPERINTENDENT       | CHURCH MEMBERSHIP                     |                                                   |                                                |                               |                                                 |                                      |                                |                  |                    |                                              |                                                   |                                             |                                                       | CHURCH SCHOOL MEMBERSHIP                                       |                                                          |                      |                                                        |                           |                                                          |                           |                                                         |  |  |  |
|---------------------------------|---------------------------------------|---------------------------------------------------|------------------------------------------------|-------------------------------|-------------------------------------------------|--------------------------------------|--------------------------------|------------------|--------------------|----------------------------------------------|---------------------------------------------------|---------------------------------------------|-------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------|----------------------|--------------------------------------------------------|---------------------------|----------------------------------------------------------|---------------------------|---------------------------------------------------------|--|--|--|
|                                 | 1                                     | 2                                                 | 3                                              | 4                             | 5                                               | 6                                    | 7                              | 8                | 9                  | 10                                           | 11                                                | 12                                          | 13                                                    | 16                                                             | 17                                                       | 18                   | 19                                                     | 20                        | 21                                                       | 22                        | 23                                                      |  |  |  |
|                                 | Total Full Members Reported Last Year | Rec. this year on Profession of Faith or Restored | Rec. by Transfer from other Methodist Churches | Rec. from other Denominations | Removed by Transfer to other Methodist Churches | Removed by Q. C. Action or Withdrawn | Removed to other Denominations | Removed by Death | Total Full Members | Avg. Att. at Sunday morn. worship service(s) | Baptism—Infants Presented by Parents or Guardians | Baptism—All Others: Children, Youth, Adults | Preparatory Mem. Now on Roll (Bapt. children under 6) | Tot. Officers, Teachers & other Lds. (do not inc. lines 17-22) | Children (0-11 yrs.) in entire Ch. Sch. (except line 18) | Nursery Home Members | Youth (12-21 yrs.) in entire Ch. Sch. (except line 20) | Youth Home & Ext. Members | Adult (22 and older) in entire Ch. Sch. (except line 22) | Adult Home & Ext. Members | Total Ch. School Membership (add lines 16-22 inclusive) |  |  |  |
| Central, James W. Gwyn.....     | 6275                                  | 122                                               | 147                                            | 27                            | 160                                             | 84                                   | 24                             | 98               | 6205               | 3543                                         | 134                                               | 95                                          | 943                                                   | 485                                                            | 1177                                                     | 55                   | 826                                                    | 40                        | 920                                                      | 58                        | 3561                                                    |  |  |  |
| Eastern, J. W. Ferree.....      | 3586                                  | 134                                               | 15                                             | 22                            | 33                                              | 576                                  | 22                             | 44               | 3084               | 1763                                         | 50                                                | 43                                          | 512                                                   | 263                                                            | 806                                                      | 29                   | 597                                                    | 2                         | 479                                                      | 43                        | 2219                                                    |  |  |  |
| Virginia, Joseph Bethea.....    | 6187                                  | 180                                               | 38                                             | 13                            | 21                                              | 206                                  | 17                             | 101              | 6073               | 2824                                         | 88                                                | 75                                          | 1284                                                  | 425                                                            | 1305                                                     | 233                  | 892                                                    | 68                        | 465                                                      | 67                        | 3455                                                    |  |  |  |
| Western, David DeBerry.....     | 4164                                  | 79                                                | 10                                             | 16                            | 18                                              | 1                                    | 6                              | 51               | 4193               | 2188                                         | 64                                                | 57                                          | 527                                                   | 276                                                            | 657                                                      | 55                   | 570                                                    | 39                        | 539                                                      | 128                       | 2264                                                    |  |  |  |
| TOTAL (or Carried Forward)..... | 20214                                 | 515                                               | 210                                            | 78                            | 232                                             | 867                                  | 69                             | 294              | 19555              | 10318                                        | 336                                               | 270                                         | 3266                                                  | 1449                                                           | 3945                                                     | 372                  | 2885                                                   | 149                       | 2403                                                     | 296                       | 11499                                                   |  |  |  |
| TOTAL LAST YEAR.....            |                                       | 687                                               | 141                                            | 155                           | 172                                             | 797                                  | 64                             | 291              | 20025              | 10930                                        | 437                                               | 340                                         | 3645                                                  | 1687                                                           | 4649                                                     | 395                  | 3651                                                   | 165                       | 2626                                                     | 388                       | 13737                                                   |  |  |  |
| INCREASE.....                   |                                       |                                                   | 69                                             | 77                            |                                                 |                                      | 5                              | 3                | 459                | 612                                          | 101                                               | 69                                          | 379                                                   | 238                                                            | 704                                                      | 23                   | 766                                                    | 16                        | 423                                                      | 92                        | 2238                                                    |  |  |  |
| DECREASE.....                   |                                       | 172                                               |                                                |                               |                                                 |                                      |                                |                  |                    |                                              |                                                   |                                             |                                                       |                                                                |                                                          |                      |                                                        |                           |                                                          |                           |                                                         |  |  |  |

DISTRICT & SUPERINTENDENT

# RECAPITULATION A Table No. 1 b

|                                 | ATTENDANCE                    |                                                    |                                  |                                                      |                                                      | ADDITIONAL INFORMATION    |                                                  |                                                 |                                           |                                |                                                             | W.S.C.S.                |                                          | PROPERTY & OTHER ASSETS         |                              |                           |                                              |                                           |                                                            |                                  |                    |
|---------------------------------|-------------------------------|----------------------------------------------------|----------------------------------|------------------------------------------------------|------------------------------------------------------|---------------------------|--------------------------------------------------|-------------------------------------------------|-------------------------------------------|--------------------------------|-------------------------------------------------------------|-------------------------|------------------------------------------|---------------------------------|------------------------------|---------------------------|----------------------------------------------|-------------------------------------------|------------------------------------------------------------|----------------------------------|--------------------|
|                                 | 24                            | 25                                                 | 26                               | 27                                                   | 28                                                   | 31                        | 32                                               | 33                                              | 34                                        | 35                             | 36                                                          | 37                      | 38                                       | 40                              | 41                           | 42                        | 44                                           | 45                                        | 46                                                         | 47                               | 48                 |
|                                 | Avg. Att. at S. S. (all ages) | Avg. Att. Meth. Sun. Evening Fellowship (all ages) | Avg. Att. Add. Sess. of Children | Avg. Att. MYF Sun. Eve. Meet. (Inc. also in line 25) | Avg. Att. of Adults in Ch. Sch. other than Sun. Sch. | No. of Ch. Sch. on Charge | Meth. Pupils & Constituents in Vacation Ch. Sch. | Ch. Sch. Mem. Joining the Ch. on Prof. of Faith | No. of classes or groups in Church School | No. classes using Approv. Mat. | Ch. Sch. offering for World Serv. & Conference Benevolences | Membership Inc. W.S.C.) | Amt. Paid for Local Ch. & Community work | Membership in Meth. Men's Clubs | No. "Together" Subscriptions | No. of Organized Churches | Est. Val. of Ch. Buildings, Equipment & Land | Est. Val. of Parsonages, Furniture & Land | Est. Value of other Assets cash, bonds, other prop., etc.) | Indebt. on Items Nos. 44, 45, 46 | Other Indebtedness |
| DISTRICT & SUPERINTENDENT       |                               |                                                    |                                  |                                                      |                                                      |                           |                                                  |                                                 |                                           |                                |                                                             |                         |                                          |                                 |                              |                           |                                              |                                           |                                                            |                                  |                    |
| Central, James W. Gwyn.....     | 2033                          | 580                                                | 424                              | 418                                                  | 379                                                  | 46                        | 1678                                             | 72                                              | 236                                       | 236                            | 4273                                                        | 941                     | 8956                                     | 534                             | 50                           | 55                        | 2549800                                      | 173500                                    | 98899                                                      | 201915                           | 4270               |
| Eastern, J. W. Ferree.....      | 1428                          | 318                                                | 122                              | 399                                                  | 320                                                  | 31                        | 425                                              | 57                                              | 142                                       | 142                            | 1706                                                        | 137                     | 5051                                     | 194                             | 60                           | 32                        | 177500                                       | 132500                                    | 6100                                                       | 98004                            | 18300              |
| Virginia, Joseph Bethea.....    | 2031                          | 377                                                | 240                              | 298                                                  | 224                                                  | 60                        | 1269                                             | 70                                              | 199                                       | 199                            | 1162                                                        | 768                     | 6930                                     | 507                             | 116                          | 69                        | 1951369                                      | 337283                                    | 290600                                                     | 109946                           | 3932               |
| Western, David DeBerry.....     | 1421                          | 263                                                | 240                              | 289                                                  | 231                                                  | 37                        | 816                                              | 50                                              | 150                                       | 150                            | 1536                                                        | 457                     | 4461                                     | 394                             | 74                           | 40                        | 783245                                       | 153000                                    | 26777                                                      | 53476                            | 3100               |
| TOTAL (or Carried Forward)..... | 6913                          | 1538                                               | 1026                             | 1404                                                 | 1154                                                 | 174                       | 4188                                             | 249                                             | 727                                       | 727                            | 8677                                                        | 2303                    | 25408                                    | 1629                            | 300                          | 196                       | 5461614                                      | 846283                                    | 422378                                                     | 463341                           | 29602              |
| TOTAL LAST YEAR.....            | 7668                          | 1773                                               | 1278                             | 1323                                                 | 1188                                                 | 177                       | 5670                                             | 353                                             | 814                                       | 814                            | 7582                                                        | 2819                    | 27456                                    | 1817                            | 314                          | 196                       | 6637800                                      | 903800                                    | 287010                                                     | 473598                           | 33098              |
| INCREASE.....                   |                               |                                                    |                                  | 81                                                   |                                                      |                           |                                                  |                                                 |                                           |                                | 1095                                                        |                         |                                          |                                 |                              |                           |                                              |                                           | 135366                                                     |                                  |                    |
| DECREASE.....                   | 753                           | 235                                                | 252                              |                                                      | 34                                                   | 3                         | 1482                                             | 104                                             | 87                                        | 87                             |                                                             | 516                     | 2058                                     | 188                             | 14                           |                           | 908186                                       | 57517                                     |                                                            | 10257                            | 3496               |

# RECAPITULATION B Table No. 2 a

| DISTRICT & SUPERINTENDENT       | LOCAL CH. EXP. |        |       |        | MINISTERIAL SUPPORT                                         |                                                                |                                                         |                                   |                       |     |                    |     |                           |     |                          |     |                                    |     |                             |     |                                      |     |                             |     |                       |     |                             |     |                      |       |                             |     |                      |     |                            |
|---------------------------------|----------------|--------|-------|--------|-------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------|-----------------------------------|-----------------------|-----|--------------------|-----|---------------------------|-----|--------------------------|-----|------------------------------------|-----|-----------------------------|-----|--------------------------------------|-----|-----------------------------|-----|-----------------------|-----|-----------------------------|-----|----------------------|-------|-----------------------------|-----|----------------------|-----|----------------------------|
|                                 | 51             | 52     | 53    | 54     | Pd. on Prin. & Int. on Old In-<br>debt., Loans, Mort., etc. | Pd. for Bldgs. & Improvements<br>(not Inc. Loans, mort., etc.) | Pd. for Ch. Sch. Lesson Mat.,<br>Supplies, Admin., etc. | Paid Other Cur. Expenses,<br>etc. | Pastor's Salary Claim | 55a | Salary Paid Pastor | 55b | Associate(s) Salary Claim | 56a | Associate(s) Salary Paid | 56b | Total Pd. Pastor &<br>Associate(s) | 56c | Travel Allowance Pd. Pastor | 57a | Travel Allowance Pd.<br>Associate(s) | 57b | Total Travel Allowance Paid | 57c | Utilities Paid Pastor | 58a | Utilities Paid Associate(s) | 58b | Total Utilities Paid | 58c   | Dist. Sup. Fund—Apportioned | 58d | Dist. Sup. Fund Paid | 59b | Episcopal Fund—Apportioned |
| Central, James W. Gwyn.....     | 39946          | 67790  | 7062  | 48698  |                                                             |                                                                |                                                         |                                   |                       |     | 68258              |     |                           |     |                          |     | 68258                              |     |                             |     |                                      |     | 7288                        |     |                       |     |                             |     | 9707                 | 13883 | 1850                        |     |                      |     |                            |
| Eastern, J. W. Ferree .....     | 25520          | 11270  | 3305  | 8626   |                                                             |                                                                |                                                         |                                   |                       |     | 37755              |     |                           |     |                          |     | 37755                              |     |                             |     |                                      |     | 4368                        |     |                       |     |                             |     | 2316                 | 6711  | 814                         |     |                      |     |                            |
| Virginia, Joseph Bethea.....    | 35787          | 30675  | 5236  | 42928  |                                                             |                                                                |                                                         |                                   |                       |     | 80499              |     |                           |     |                          |     | 80499                              |     |                             |     |                                      |     | 7792                        |     |                       |     |                             |     | 9988                 | 11193 | 1574                        |     |                      |     |                            |
| Western, David DeBerry.....     | 18805          | 24128  | 3440  | 13076  |                                                             |                                                                |                                                         |                                   |                       |     | 45511              |     |                           |     |                          |     | 45511                              |     |                             |     |                                      |     | 6075                        |     |                       |     |                             |     | 5081                 | 7987  | 1155                        |     |                      |     |                            |
| TOTAL (or Carried Forward)..... | 120158         | 133863 | 19043 | 113328 |                                                             |                                                                |                                                         |                                   |                       |     | 232023             |     |                           |     |                          |     | 232023                             |     |                             |     |                                      |     | 25523                       |     |                       |     |                             |     | 27092                | 39713 | 5393                        |     |                      |     |                            |
| TOTAL LAST YEAR .....           |                |        |       |        |                                                             |                                                                |                                                         |                                   |                       |     |                    |     |                           |     |                          |     |                                    |     |                             |     |                                      |     |                             |     |                       |     |                             |     |                      |       |                             |     |                      |     |                            |
| INCREASE .....                  |                |        |       |        |                                                             |                                                                |                                                         |                                   |                       |     |                    |     |                           |     |                          |     |                                    |     |                             |     |                                      |     |                             |     |                       |     |                             |     |                      |       |                             |     |                      |     |                            |
| DECREASE .....                  |                |        |       |        |                                                             |                                                                |                                                         |                                   |                       |     |                    |     |                           |     |                          |     |                                    |     |                             |     |                                      |     |                             |     |                       |     |                             |     |                      |       |                             |     |                      |     |                            |

# RECAPITULATION B Table No. 2 b

## DISTRICT & SUPERINTENDENT

| MIN. SUPPORT (Continued)        |  | CONNECTIONAL FUND |      |      |     |    |                                  |     |                       |                                  |     | BENEVOLENCES          |                                                     |     |                                              |     |                                     |     |                          |     |                 |    |                                                        |     |                                                     |     |                                                 |       |                             |    |                          |    |
|---------------------------------|--|-------------------|------|------|-----|----|----------------------------------|-----|-----------------------|----------------------------------|-----|-----------------------|-----------------------------------------------------|-----|----------------------------------------------|-----|-------------------------------------|-----|--------------------------|-----|-----------------|----|--------------------------------------------------------|-----|-----------------------------------------------------|-----|-------------------------------------------------|-------|-----------------------------|----|--------------------------|----|
|                                 |  | 61a               | 61b  | 62a  | 62b | 63 | Gen. Admin. Fund—<br>Apportioned | 65a | Gen. Admin. Fund—Paid | Jur. Area, Conf.—<br>Apportioned | 66a | Jur. Area, Conf.—Paid | Interdenominational Cooperation<br>Fund—Apportioned | 67a | Interdenominational Cooperation<br>Fund—Paid | 67b | Temp. Gen. Aid Fund—<br>Apportioned | 68a | Temp. Gen. Aid Fund—Paid | 68b | Reserve Pension | 69 | World Service & Conference<br>Benevolences—Apportioned | 72a | World Service & Conference<br>Benevolences—Accepted | 72b | World Service & Conference<br>Benevolences—Paid | 72c   | World Service Special Gifts | 73 | General Advance Specials | 74 |
| Central, James W. Gwyn.....     |  | 15358             | 2735 | 2190 |     |    | 537                              |     | 5500                  | 283                              | 164 |                       |                                                     |     |                                              |     |                                     |     |                          |     |                 |    |                                                        |     |                                                     |     |                                                 | 13221 |                             |    |                          |    |
| Eastern, J. W. Ferree .....     |  | 5405              | 825  | 980  |     |    | 159                              |     | 1073                  | 110                              | 49  |                       |                                                     |     |                                              |     |                                     |     |                          |     |                 |    |                                                        |     |                                                     |     |                                                 | 4813  |                             |    |                          |    |
| Virginia, Joseph Behea.....     |  | 11567             | 2363 | 1813 |     |    | 370                              |     | 5109                  | 222                              | 108 |                       |                                                     |     |                                              |     |                                     |     |                          |     |                 |    |                                                        |     |                                                     |     |                                                 | 9971  |                             |    |                          |    |
| Western, David DeBerry.....     |  | 9286              | 1557 | 1060 |     |    | 264                              |     | 2737                  | 156                              | 77  |                       |                                                     |     |                                              |     |                                     |     |                          |     |                 |    |                                                        |     |                                                     |     |                                                 | 8234  |                             |    |                          |    |
| TOTAL (or Carried Forward)..... |  | 41616             | 7500 | 6043 |     |    | 1330                             |     | 14419                 | 771                              | 398 |                       |                                                     |     |                                              |     |                                     |     |                          |     |                 |    |                                                        |     |                                                     |     |                                                 | 36239 |                             |    |                          |    |
| TOTAL LAST YEAR.....            |  |                   |      |      |     |    |                                  |     |                       |                                  |     |                       |                                                     |     |                                              |     |                                     |     |                          |     |                 |    |                                                        |     |                                                     |     |                                                 |       |                             |    |                          |    |
| INCREASE .....                  |  |                   |      |      |     |    |                                  |     |                       |                                  |     |                       |                                                     |     |                                              |     |                                     |     |                          |     |                 |    |                                                        |     |                                                     |     |                                                 |       |                             |    |                          |    |
| DECREASE .....                  |  |                   |      |      |     |    |                                  |     |                       |                                  |     |                       |                                                     |     |                                              |     |                                     |     |                          |     |                 |    |                                                        |     |                                                     |     |                                                 |       |                             |    |                          |    |



## DISTRICT &amp; SUPERINTENDENT

## BENEVOLENCES (Continued)

| DISTRICT & SUPERINTENDENT   |     | 75  |    | 76  |     | 77  |     | 78  |     | 79 |      | 80 |      | 83 |       | 84   |      | 85  |      | 86   |        | 87 |  | 88 |  | 89 |  | 90 |  | 91 |  | 92 |  | 93 |  | 94 |  | 95 |  | Grand Total Pd. Items only) 99 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
|-----------------------------|-----|-----|----|-----|-----|-----|-----|-----|-----|----|------|----|------|----|-------|------|------|-----|------|------|--------|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|--------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|----|
| Central, James W. Gwyn..... | 253 | 270 | 84 | 162 | 135 | 270 | 211 | 211 | 834 | 3  | 3884 | 20 | 9457 | 20 | 10761 | 1505 | 1218 | 749 | 1826 | 4300 | 328777 |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | </ |

# **RECORD OF PENSION PAYMENTS FROM ANNUAL CONFERENCE SOURCES ISSUED BY THE GENERAL BOARD OF PENSIONS OF THE METHODIST CHURCH**

ANNUAL CONFERENCE  
NO. CAR.-VA.

YEAR ENDING  
06/30/67

## MINISTERS

| Number | Claimants' Name/Address                                                           | Current<br>Distribution | Reserve<br>and/or Other | Total     |
|--------|-----------------------------------------------------------------------------------|-------------------------|-------------------------|-----------|
| 1      | Arter, Ernest E.<br>Rte. 144<br>Cooksville, Md.                                   | 2,012.64                | 279.04                  | 2,291.68  |
| 2      | Bowdin, James R.<br>5832 Arch St.<br>Phila. 39, Penn.                             | 844.32                  | 6.50                    | 850.82    |
| 3      | Briggs, Charles S.                                                                | 2,495.68                | 509.14                  | 3,004.82  |
| 4      | Burge, Benjamin L.<br>33 Ervin Avenue<br>Newton, N. C.                            | 1,557.60                |                         | 1,557.60  |
| 5      | Bynum, Charles G.<br>4702 8th St., N.W.<br>Washington, D. C.                      | 1,439.74                | 22.02                   | 1,461.76  |
| 6      | Caldwell, Gilbert H.<br>P. O. Box 6073<br>Greensboro, No. Car.                    | 1,696.44                | 155.54                  | 1,851.98  |
| 7      | Friend, Ira A.<br>322 Linden Ave.<br>Oxford, N. Car.                              | 866.28                  |                         | 866.28    |
| 8      | Green, Herbert A.<br>1601 Argonne Pl., N.W.<br>Chalfonte 231<br>Washington, D. C. | 1,272.96                | 1,066.49                | 2,339.45  |
| 9      | Holland, James H.<br>Rt. 1<br>Ft. Defiance, Va.                                   | 2,057.64                |                         | 2,057.64  |
| 10     | McCallum, Felton F.<br>517 Jamestown Rd.<br>Greensboro, No. Car.                  | 692.76                  | 511.57                  | 1,204.33  |
| 11     | McCallum, Robert F.<br>355 Dixie Broadway<br>Winston-Salem, N. C.                 | 1,146.36                |                         | 1,146.36  |
| 12     | McLeod, Edward M.<br>355 Taft<br>Laurinburg, No. Car.                             | 1,181.28                |                         | 1,181.28  |
| 13     | Patterson, George W.<br>Rte. 2, Box 372<br>Mooreville, N. Car.                    | 1,251.36                | 8.69                    | 1,260.05  |
| 14     | Phelps, Sr., Grandison<br>537 E. Bragg Street<br>Greensboro, No. Car.             | 1,542.24                | 38.19                   | 1,580.43  |
| 15     | Polk, William H.<br>17 East Rolay Street<br>Leesburg, Va.                         | 2,257.56                | 442.20                  | 2,699.76  |
| 16     | Sharpe, Robert C.<br>507 Lyndhurst St.<br>Baltimore, Md.                          | 1,084.20                | 56.79                   | 1,140.99  |
| TOTAL  |                                                                                   |                         |                         | 26,495.23 |

## WIDOWS

|    |                                                              |        |        |        |
|----|--------------------------------------------------------------|--------|--------|--------|
| 17 | Alford, Bertha<br>3 Kinny Street<br>Rockingham, N. C.        | 245.04 |        | 245.04 |
| 18 | Anderson, Julia<br>1929 Carlton Ave.<br>Greensboro, No. Car. | 25.20  | 529.44 | 554.64 |
| 19 | Ashe, Salena W.<br>324 Wilmington Rd.<br>Fayetteville, N. C. | 245.04 |        | 245.04 |
| 20 | Aukward, Azilee<br>1512 Springhill Rd.<br>McLean, Va.        | 826.92 |        | 826.92 |

ANNUAL CONFERENCE  
NO. CAR.-VA.YEAR ENDING  
06/30/67

| Number | Claimants' Name/Address                                                              | YEAR ENDING             |                         |          |
|--------|--------------------------------------------------------------------------------------|-------------------------|-------------------------|----------|
|        |                                                                                      | Current<br>Distribution | Reserve<br>and/or Other | Total    |
| 21     | Baker, Juanita E.<br>529 South Street<br>Bedford, Va.                                | 245.04                  |                         | 245.04   |
| 22     | Brooks, Rosa A.<br>Box 23<br>Sandy Spring, Md.                                       | 859.44                  | 134.12                  | 993.56   |
| 23     | Brower, Anna D.<br>905 Douglas Street<br>Greensboro, No. Car.                        | 982.08                  | 33.30                   | 1,015.38 |
| 24     | Caldwell, Bertha<br>1815 Edgecombe Ave.<br>Fayetteville, N. Car.                     | 989.04                  | 10.53                   | 999.57   |
| 25     | Cameron, Vesona B.<br>Route 6, Box 522<br>Greensboro, No. Car.                       | 234.84                  | 10.40                   | 245.24   |
| 26     | Campt, Gladys<br>P. O. Box 143<br>Madison, N. C.                                     | 245.04                  |                         | 245.04   |
| 27     | Comer, Donnie<br>Route 2, Box 649<br>Greensboro, No. Car.                            | 630.96                  |                         | 630.96   |
| 28     | Gannaway, Willie Mae<br>Fayetteville St. Col.<br>Fayetteville, N. C.                 | 581.88                  |                         | 581.88   |
| 29     | Gidney, Gertrude<br>110 Raleigh Rd.<br>Lexington, N. C.                              | 851.40                  |                         | 851.40   |
| 30     | Gleaves, Gertrude<br>P. O. Box 311<br>Maxton, N. C.                                  | 826.92                  |                         | 826.92   |
| 31     | Hairston, Kate E.<br>1009 Lyles St.<br>Reidsville, No. Car.                          | 1,041.36                |                         | 1,041.36 |
| 32     | Hall, Esther<br>412 Granville St.<br>Oxford, N. C.                                   | 655.44                  |                         | 655.44   |
| 33     | Howard, Esther G.<br>Box 203<br>Mocksville, N. C.                                    | 245.04                  |                         | 245.04   |
| 34     | Isham, Emma R.<br>c/o Mrs. Sarah Carson<br>160 Henry St., No. 4 B<br>New York, N. Y. | 245.04                  |                         | 245.04   |
| 35     | Johnson, Daisy<br>P. O. Box 5<br>Hickory, No. Car.                                   | 980.04                  |                         | 980.04   |
| 36     | Johnson, Gertrude B.<br>113 Moore St.<br>Lexington, Va.                              | 1,751.88                |                         | 1,751.88 |
| 37     | Jones, Emma<br>Elkin, N. C.                                                          | 110.28                  |                         | 110.28   |
| 38     | Jones, Ettra L.<br>216 Court Street<br>Bedford, Va.                                  | 554.88                  | 388.21                  | 943.09   |
| 39     | Kirkland, Mary<br>148 Weith Spoon St.<br>Princeton, N. J.                            | 245.04                  |                         | 245.04   |
| 40     | Laughlin, Duella M.<br>c/o Mrs. Maxine Moor<br>3320 Burleigh Ave.<br>Baltimore, Md.  | 606.48                  |                         | 606.48   |
| 41     | Ledwell, Beulah<br>622 Warren Street<br>Greensboro, N. C.                            | 330.75                  |                         | 330.75   |
| 42     | Lovell, Zula P.<br>P. O. Box 1124<br>Daytona Beach, Fla.                             | 857.40                  | 363.76                  | 1,221.16 |

ANNUAL CONFERENCE  
NO. CAR.-VA.YEAR ENDING  
06/30/67

| Number | Claimants' Name/Address                                                        | Current<br>Distribution | Reserve<br>and/or Other | Total            |
|--------|--------------------------------------------------------------------------------|-------------------------|-------------------------|------------------|
| 43     | McBrayer, Mamie<br>Box 79<br>Warwick, N. J.                                    | 551.28                  |                         | 551.28           |
| 44     | McLean, Wilhelmina P.<br>310 North Pugh St.<br>Lexington, N. C.                | 168.00                  | 14.67                   | 182.67           |
| 45     | McLeod, Jane<br>811 Richardson St.<br>High Point, No. Car.                     | 698.88                  | 18.24                   | 717.12           |
| 46     | McRae, Alma B.<br>P. O. Box 408<br>Fayetteville, No. Car.                      | 1,065.84                |                         | 1,065.84         |
| 47     | Moore, Dixie J.<br>639 11th St., N. E.<br>Washington 2, D. C.                  | 1,221.60                | 8.94                    | 1,230.54         |
| 48     | Myers, Ellen Roberta<br>RFD 2 Box 47<br>Huntington, West Va.                   | 630.96                  |                         | 630.96           |
| 49     | Peace, Anna E.<br>1206 Wallace St.<br>Burlington, No. Car.                     | 1,133.16                |                         | 1,133.16         |
| 50     | Petty, Rosa<br>1012 Oak Street<br>Chattanooga, Tenn.                           | 272.10                  | 184.80                  | 456.90           |
| 51     | Phillips, Evelyn J.<br>1852 E. 5th St.<br>Winston-Salem, No. Car.              | 751.65                  |                         | 751.65           |
| 52     | Rush, Gretta B.<br>808 N. Graham Ave.<br>Winston-Salem, N. C.                  | 698.28                  |                         | 698.28           |
| 53     | Sharpe, Cleo<br>1917 Belcrest Dr.<br>Greensboro, N. Car.                       | 222.07                  | 14.78                   | 236.85           |
| 54     | Shuford, Priscilla<br>509 Bennett St.<br>Greensboro, N. C.<br>Route 1, Box 205 | 943.32                  |                         | 943.32           |
| 55     | Simpson, Ophelia R.<br>Route 1, Box 205<br>Leaksville, N. C.                   | 245.04                  |                         | 245.04           |
| 56     | Smith, Marie E.<br>1717 H. St., N. E.<br>Apt. 1<br>Washington, D. C.           | 288.84                  | 169.86                  | 458.70           |
| 57     | Tarpley, Elnoma S.<br>420 N. Dudley St.<br>Greensboro, N. C.                   | 553.71                  |                         | 553.71           |
| 58     | Tate, Carrie E.<br>211 Baldwin Street<br>Staunton, Va.                         | 465.80                  |                         | 465.80           |
| 59     | Thomas, Irene M.<br>3216 Dorithan Rd.<br>Baltimore, Md.                        | 1,122.11                |                         | 1,122.11         |
| 60     | Webb, Alto M.<br>Rte. 2, Box 262C<br>Rockingham, No. Car.                      | 245.04                  |                         | 245.04           |
| 61     | White, Mildred<br>206 N. Kirkwood St.<br>Dover, Dela.                          | 895.08                  |                         | 895.08           |
| 62     | Whitted, Julia Mae<br>1400 Willow Road<br>Greensboro, N. C.                    |                         | 557.53                  | 557.53           |
| 63     | Williams, Addie<br>1700 Concord Ave.<br>Monroe, N. Car.                        | 514.56                  |                         | 514.56           |
| 64     | Williams, Julia<br>201 Winters Avenue<br>Catonsville, Md.                      | 2,301.36                |                         | 3,301.36         |
|        |                                                                                |                         | <b>TOTAL</b>            | <b>32,839.53</b> |

ANNUAL CONFERENCE  
NO. CAR.-VA.YEAR ENDING  
06/30/67

## CHILDREN

| Number | Claimants' Name/Address                                                                     | Current<br>Distribution | Reserve<br>and/or Other | Total    |
|--------|---------------------------------------------------------------------------------------------|-------------------------|-------------------------|----------|
| 65     | Julia Anderson for<br>Anderson, Jr., Alexander M.<br>1929 Carlton Ave.<br>Greensboro, N. C. | 22.56                   | 160.13                  | 182.69   |
| 66     | Julia Anderson for<br>Anderson, Kimberly M.<br>1929 Carlton Ave.<br>Greensboro, N. C.       | 22.56                   | 160.13                  | 182.69   |
| 67     | Julia Anderson for<br>Anderson, Mary K.<br>1929 Carlton Ave.<br>Greensboro, N. C.           | 22.56                   | 160.13                  | 182.69   |
| 68     | Treva Ledwell for<br>Hill, Carolyn M.<br>Rt. 4<br>Asheboro, N. C.                           | 186.00                  |                         | 186.00   |
| 69     | Treva Ledwell for<br>Hill, Jacquelyn<br>Rt. 4<br>Asheboro, N. C.                            | 186.00                  |                         | 186.00   |
| 70     | Cleo Sharpe for<br>Sharpe, Muriel A.<br>1917 Belcrest Dr.<br>Greensboro, N. C.              | 181.72                  |                         | 181.72   |
| 71     | Cleo Sharpe for<br>Sharpe, Calvin W.<br>1917 Belcrest Dr.<br>Greensboro, N. C.              | 115.36                  |                         | 115.36   |
| 72     | Cleo Sharpe for<br>Sharpe, Permillia C.<br>1917 Belcrest Dr.<br>Greensboro, N. C.           | 181.72                  |                         | 181.72   |
| 73     | Cleo Sharpe for<br>Sharpe, Stephanie K.<br>1917 Belcrest Dr.<br>Greensboro, N. C.           | 181.72                  |                         | 181.72   |
| 74     | Stewart, Jr., Ben W.<br>c/o Mrs. P. Watt<br>109-15 Merrick Blvd.<br>Jamaica, N. Y.          | 177.24                  |                         | 177.24   |
| 75     | Julia Whitted for<br>Whitted, Jacqueline<br>1400 Willow Road<br>Greensboro, N. C.           |                         | 368.80                  | 368.80   |
| 76     | Julia Whitted for<br>Whitted, Janice<br>1400 Willow Road<br>Greensboro, N. C.               |                         | 368.80                  | 368.80   |
|        |                                                                                             |                         | TOTAL                   | 2,495.43 |

## MINISTERS SPECIAL CLAIMANTS

|    |                                                            |        |  |        |
|----|------------------------------------------------------------|--------|--|--------|
| 77 | Bell, Rev. Gertrude V.<br>Box 4<br>Berlin, Md.             | 58.36  |  | 58.36  |
| 78 | Davis, Walter F.<br>P. O. Box 276<br>Laurell Hill, N. C.   | 350.04 |  | 350.04 |
| 79 | Hickman, Jessica<br>Box 144<br>Parksley, Va.               | 350.04 |  | 350.04 |
| 80 | Johnson, Ernest J.                                         | 160.49 |  | 160.49 |
| 81 | Jones, Grover N.                                           | 96.25  |  | 96.25  |
| 82 | McCallum, Jefferson<br>State Road 1120<br>Maxton, No. Car. | 230.04 |  | 230.04 |
| 83 | McCorkle, T. D.<br>East D. Street<br>Newton, N. C.         | 490.08 |  | 490.08 |

ANNUAL CONFERENCE  
NO. CAR.-VA.YEAR ENDING  
08/30/67

| Number | Claimants' Name/Address                                       | Current<br>Distribution | Reserve<br>and/or Other | Total    |
|--------|---------------------------------------------------------------|-------------------------|-------------------------|----------|
| 84     | Minor, Joseph H.<br>Rt. 7, Box 521<br>Greensboro, N. Car.     | 516.36                  |                         | 516.36   |
| 85     | Monroe, John E.<br>223 Phillips Ave.<br>Red Springs, No. Car. | 350.04                  |                         | 350.04   |
| 86     | Rush, E. A.<br>Route 1, Box 85<br>Hamlet, N. C.               | 624.24                  |                         | 624.24   |
| 87     | Wallace, Rayfield T.                                          | 140.16                  |                         | 140.16   |
| 88     | Watson, William H.                                            | 28.62                   |                         | 28.62    |
| TOTAL  |                                                               |                         |                         | 3,394.72 |

## WIDOWS SPECIAL CLAIMANTS

|       |                                                                     |        |       |          |
|-------|---------------------------------------------------------------------|--------|-------|----------|
| 89    | Blake, Edith<br>2455 Sycamore Ave.<br>Buena Vista, Va.              | 245.04 |       | 245.04   |
| 90    | Collins, Estella                                                    | 89.97  |       | 89.97    |
| 91    | Coltrane, Estelle B.                                                | 112.31 |       | 112.31   |
| 92    | Haynes, Irene<br>Box 773<br>Gap Mills, West Va.                     | 368.45 | 57.61 | 426.06   |
| 93    | Hill, Channie M.<br>Rt. 1, Box 228<br>Stanley, N. C.                | 369.82 |       | 369.82   |
| 94    | Hughes, Mary E.                                                     | 96.14  |       | 96.14    |
| 95    | Hyland, Maryanna L.                                                 | 44.99  |       | 44.99    |
| 96    | Lewis, Ethel                                                        | 213.40 |       | 213.40   |
| 97    | McNair, Amanda<br>P. O. Box 415<br>Red Springs, N. C.               | 808.56 |       | 808.56   |
| 98    | Morehead, Lurain O.<br>Route 2, Box 617<br>Greensboro, No. Car.     | 392.04 |       | 392.04   |
| 99    | Morris, Laura B.                                                    | 5.61   |       | 5.61     |
| 100   | Perry, Lula J.<br>Route 1<br>Aberdeen, No. Car.                     | 245.04 |       | 245.04   |
| 101   | Rush, Frances<br>Route 1, Box 85<br>Hamlet, N. C.                   | 218.48 |       | 218.48   |
| 102   | Sharperson, Mamie<br>1058 Argyle Ave.<br>Apt. 3-M<br>Baltimore, Md. | 73.59  | 42.00 | 115.59   |
| 103   | Tiffany, Ruth H.                                                    | 6.12   |       | 6.12     |
| 104   | White, Carrie<br>Box 29<br>Hornstown, Va.                           | 428.76 |       | 428.76   |
| TOTAL |                                                                     |        |       | 3,817.83 |

## CHILDREN SPECIAL CLAIMANTS

|       |                                                                           |        |  |        |
|-------|---------------------------------------------------------------------------|--------|--|--------|
| 105   | Mary McCallum for<br>Douglas, Jonathan<br>State Rd. 1120<br>Maston, N. C. | 87.60  |  | 87.60  |
| 106   | Channie Hill for<br>Hill, Viola Ann<br>Rt. 1, Box 228<br>Stanley, N. C.   | 132.13 |  | 132.13 |
| 107   | Lewis, Esther R.                                                          | 76.23  |  | 76.23  |
| 108   | Lewis, Joyce F.                                                           | 78.23  |  | 76.23  |
| TOTAL |                                                                           |        |  | 372.19 |

|                   |             |
|-------------------|-------------|
| Ministers         | \$26,495.23 |
| Widows            | 32,839.53   |
| Children          | 2,495.43    |
| Special Claimants | 7,584.74    |

# CHRONOLOGICAL ROLL OF YEAR FIRST ADMITTED TO FULL CONNECTION IN A CONFERENCE

|      |                           |      |                             |
|------|---------------------------|------|-----------------------------|
| 1902 | Charles S. Briggs         | 1948 | William Harrison Phillips   |
| 1905 | Walter T. Lomax           | 1950 | Joseph Franklin Haskins     |
| 1908 | Gilbert Haven Caldwell    | 1950 | James Enoch McCallum        |
| 1914 | Benjamin Laddie Burge     | 1950 | James Wesley Gwyn, Sr.      |
| 1918 | William Henry Polk        | 1950 | James Turner Jones          |
| 1918 | Grandison M. Phelps       | 1953 | James Calvin Peters         |
| 1919 | Arthur M. Ervin           | 1953 | Rawle Seymour Porte         |
| 1924 | Robert Belton McRae       | 1954 | Alexander Matthan Anderson  |
| 1929 | Robert Felton McCallum    | 1954 | James Walter Ferree, Sr.    |
| 1930 | George Edward Hogue       | 1955 | Thaddeus Herbert Williams   |
| 1931 | Leander Anthony Brown     | 1955 | Joseph Benjamin Bethea      |
| 1933 | Ernest Eugene Arter       | 1957 | Godfrey Lafayette Tate, Jr. |
| 1934 | Robert Calvin Sharpe      | 1958 | Avery Edward Robinson       |
| 1935 | Ira Amos Friend           | 1958 | Theodore Allen Powell       |
| 1935 | Marcus Samuel Laughlin    | 1958 | James Moses Pannell         |
| 1937 | William R. Royster, Sr.   | 1959 | Liston Sellers, Jr.         |
| 1938 | John Quilla Dula          | 1959 | James Henry Shiver          |
| 1938 | Le Mon Mayfield           | 1960 | Elwood Jennings Jones       |
| 1940 | Richard Lorenzo Clifford  | 1961 | David DeBerry               |
| 1941 | Oscar Wilkins Burwick     | 1961 | Kenneth Carl MC Neil        |
| 1942 | Lanneau Hartennui Davis   | 1961 | Samuel Evans NeSmith        |
| 1943 | T. C. Tarpley             | 1962 | Cecil Harvey Marcellus, Jr. |
| 1943 | James Frankiin Sawyer     | 1962 | Calvin B. Jenkins           |
| 1943 | Ralph David Sharpe        | 1963 | John Wesley Curry, Jr.      |
| 1943 | Samuel Lloyd Townsend     | 1963 | Henry Joyner, Jr.           |
| 1944 | Otis L. Jasper            | 1963 | Joseph BeBee Jowers         |
| 1944 | James Hector McCallum     | 1963 | Charles Edward Tyson        |
| 1945 | Clarence Elroy Strickland | 1963 | William Lrancis Elliott     |
| 1946 | William Richard Crawford  | 1964 | Lonnie Thomas               |
| 1946 | Alonzo Arthur W. Stowe    | 1965 | Kenneth Edward Frazier      |
| 1947 | John Wesley Jones         | 1965 | Carl Wayland Renick         |
| 1947 | Glenn Albert Brooks       | 1966 | William Thomas Robinson     |

## RECORD OF PASTORAL SERVICE

### NORTH CAROLINA-VIRGINIA ANNUAL CONFERENCE

#### MEMBERS

|                                 |                              |    |
|---------------------------------|------------------------------|----|
| ADAMS, DONALD CONRAD, SR.       | 1936 Ronmey                  | 2  |
| 1964 Fairfax                    | 1938 Grottoes, Va.           | 2  |
| 1955 Trfd. Baltimore Conf.      | 1940 Buchanan                | 1  |
| ANDERSON, ALEXANDER M.          | 1941 Brookville              | 7  |
| Assoc.                          | 1948 Atholton                | 11 |
| 1952 Dela. Conf. Brooklyn       | 1959 Falls Church            | 6  |
| 1953 Rec'd. in Lex. Conf.       | 1965 Retired                 |    |
| Cory Assoc.                     | ASHFORD, JAMES DAVID         |    |
| 1954 Racine                     | 1950 Upper Mississippi Conf. | 1  |
| 1955 Chicago-Rust               | 1950 Ripley Ct.              |    |
| 1957 Rec'd. in So. West;        | 1951 West Point              | 1  |
| Little Rock: Wesley             | 1952 Ackerman                | 1  |
| 1959 Rec'd. in Tenn. Conf.      | 1953 In School               |    |
| Nashville: Clark                | 1956 Transferred to North    |    |
| 1965 Rec'd. in N. C.-Va. Conf.: | Carolina Conf. 6-2-56        |    |
| St. Matthews                    | 1956 Leaksville              | 1  |
| Died: 9-24-65                   | 1957 Newton Granite Falls    | 1  |
| ARTER, E. E.                    | 1958 E. Thomasville          | 2  |
| 1933 Morganton & Kingswood      | 1960 Maxton                  | 1  |
| 1934 Alderson-Hinton            | 1961 Elkin                   | 1  |

|                                                         |    |                                            |    |
|---------------------------------------------------------|----|--------------------------------------------|----|
| 1962 Sabbatical Leave                                   |    | BURGE, BENJAMIN L.                         |    |
| 1965 Involuntary Location                               |    | 1912 Lincolnton Ct. ....                   | 2  |
| BAILEY, C. W.                                           |    | 1914 Kings Mt.; Lincolnton ....            | 1  |
| 1946 Wilkesboro, Boone .....                            | 10 | 1915 Lenoir Ct. ....                       | 1  |
| 1956 Statesville Ct. ....                               | 12 | 1916 Denver, Ebenezer ..                   | 1  |
| BEANE, CHARLES WENDELL                                  |    | 1918 Ebenezer, Cornelius ..                | 1  |
| 1959 Arlington .....                                    | 5  | 1919 W. Asheville, Waynes-<br>ville ..     | 2  |
| 1964 Appointed to attend<br>school .....                | 4  | 1921 Bessemer City .....                   | 5  |
| BETHEA, JOSEPH B.                                       |    | 1926 Lawndale, Brooks ....                 | 3  |
| 1952 In School .....                                    |    | 1929 Newton, Conover .....                 | 3  |
| 1953 Walhalla ..                                        | 1  | 1932 Lenoir ..                             | 4  |
| 1954 Ninety Six ..                                      | 2  | 1936 Marion ..                             | 4  |
| 1956 Received in the N. C.<br>Conf. ....                |    | 1940 Statesville, Phila. ..                | 2  |
| 1959 Elkin, Jonesville .....                            | 6  | 1942 Statesville Ct. ..                    | 2  |
| 1961 Reidsville ..                                      | 4  | 1944 Newton Ct. ....                       | 13 |
| 1965 Supt.: Va. Dist. ....                              | 3  | 1957 Retired ..                            |    |
| BLACK, RUGENE                                           |    | 1957 Mt. Holly .....                       | 11 |
| 1943 Brown Summit .....                                 | 6  | BURLEY, TERRY J.                           |    |
| 1949 Basses, Raleigh .....                              | 10 | 1941 Mt. Airy ..                           | 4  |
| 1959 S. Greensboro .....                                | 1  | 1941 Upper Marlboro-St. Luke               | 3  |
| 1960 Goshen .....                                       | 7  | 1948 In Schol ..                           |    |
| BROOKS, GLENN A.                                        |    | 1953 Withdrawn ..                          |    |
| 1945 Marion .....                                       | 2  | 1963 Readmitted ..                         |    |
| 1947 Statesville .....                                  | 2  | 1963 Staunton, Va. ....                    | 2  |
| 1949 Asheboro .....                                     | 5  | 1965 N. C.-Conf. Lexington ..              | 2  |
| 1959 Lexington, Midway .....                            | 7  | 1967 Lynchburg-Bedford .....               | 1  |
| 1960 East Thomasville,<br>Midway ..                     | 5  | BURWICK, OSCAR W.                          |    |
| 1965 Thomasville, St. Johns ....                        | 7  | 1939 Lenoir City .....                     | 1  |
| BROWN, LEANDER A.                                       |    | 1940 Forest City .....                     | 1  |
| 1929 In School .....                                    |    | 1941 Forest City, Shelby ..                | 1  |
| 1931 Pen Hook .....                                     | 2  | 1942 Boulware Chapel .....                 | 1  |
| 1933 High Point Brooks Mem. ..                          | 1  | 1943 Johns, Beaver Dam ..                  | 1  |
| 1934 Lexington .....                                    | 5  | 1944 Gastonia, Cherryville ....            | 4  |
| 1939 Lenoir ..                                          | 1  | 1948 Maxton .....                          | 1  |
| 1940 Asheville, Berry Temple ..                         | 17 | 1949 Hickory .....                         | 3  |
| 1957 Supt.: Winston Dist. ....                          | 3  | 1952 Maxton .....                          | 1  |
| 1960 Supt.: Greensboro Dist. ..                         | 3  | 1953 Asheboro .....                        | 5  |
| 1963 Union Memorial,<br>Greensboro .....                | 4  | 1958 Raleigh .....                         | 6½ |
| BROWN, WILLIAM T.                                       |    | 1964 High Point, St. Mark .....            | ½  |
| 1943 Kingston .....                                     | 1  | 1965 High Point, St. Mark ..               | 1  |
| 1944 Marumsc, Kingston .....                            | 2  | 1966 Newton .....                          | 2  |
| 1946 Maxton; Piney Grove ....                           | 2  | BYNUM, CHARLES G.                          |    |
| 1948 Raleigh .....                                      | 3  | 1926 Empire ..                             | 2  |
| 1951 Fayetteville .....                                 | 3  | 1928 Newton, Conover .....                 | 2  |
| 1954 Greensboro, Union Mem. ..                          | 3  | 1930 Zion Hill, Hazes .....                | 2  |
| 1957 Supt.: Greensboro Dist. ..                         | 3  | 1932 Old Fort, Gladees .....               | 1  |
| 1960 Browning Chapel .....                              | 1  | 1933 Greensboro, Southwest ..              | 1  |
| Celia Phelps ..                                         |    | 1934 Greensboro, Extension ..              | 4  |
| 1961 Browning Chapel, Wesley<br>Foundation, A&T College | 3  | 1938 Walkertown Chester Gr. ....           | 1  |
| 1964 Wesley Foundation, A&T<br>College, Trinity .....   | 3  | 1939 Mt. Holly Ct. ....                    | 1  |
|                                                         |    | 1940 Johns, Beaver Dam .....               | 1  |
|                                                         |    | 1941 Advance, Oak Grove .....              | 4  |
|                                                         |    | 1945 Rural Hall, Pilot Mt. ....            | 2  |
|                                                         |    | 1947 Randleman, St. Peters,<br>Mt. Zion .. | 2  |
|                                                         |    | 1950 Lincolnton .....                      | 3  |
|                                                         |    | 1953 Mt. Airy .....                        | 3  |
|                                                         |    | 1956 Penhook Ct. ....                      | 1  |
|                                                         |    | 1957 Cox Chapel, Shady Gr. ....            | 3  |



|                                                   |   |                                                      |    |
|---------------------------------------------------|---|------------------------------------------------------|----|
| 1960 Kings Mt.; St. Paul,<br>East Bethel .....    | 1 | 1959 Trinity: St. Mary's .....                       | 5  |
| 1951 Oxford Ct. ....                              | 1 | 1964 Forest City, Union Mills ..                     | 1  |
| 1962 Wilkesboro & Harpers .....                   | 1 | 1965 Pincy Grove Ct. ....                            | 1  |
| 1963 Ramseur ..                                   | 1 | 1966 Union Parish .....                              | 2  |
| 1964 Pincy Grove-Beauty Spot ..                   | 1 | CORY, JOHN G.                                        |    |
| 1965 Rural Hall .....                             | 1 | 1955 Upper Mississippi Conf. ....                    | 1  |
| 1966 Retired                                      |   | 1956 Transferred to N. C. Conf.                      |    |
| CALDWELL, GILBERT HAVEN                           |   | 1956 In School, Gammon<br>Seminary                   |    |
| 1908 North Greensboro .....                       | 1 | 1957 Leaksville .....                                | 3  |
| 1909 In School                                    |   | 1960 Greensboro: St. Matthews ..                     | 5  |
| 1910 Liberty, Glenola .....                       | 1 | 1965 Trfd. to Tenn.-Ky. Conf.                        |    |
| 1911 West Asheville .....                         | 2 | CRAWFORD, WILLIAM R.                                 |    |
| 1913 Statesville, Phila. ....                     | 1 | 1943 In School                                       |    |
| 1914 West Raleigh .....                           | 3 | 1947 Winston-Salem, Mt.<br>Pleasant .....            | 18 |
| 1917 In School                                    |   | 1965 Brooks Memorial, High<br>Point .....            | 3  |
| 1918 YMCA Army Work .....                         | 3 | CURRY, J. WESLEY                                     |    |
| 1919 Bennett College (Prof.) ..                   | 2 | 1963 Appointed to attend<br>School ..                | 1  |
| 1921 Bennett College (Dean) ..                    | 2 | 1964 Dillon: St. Stephens,<br>S. C. Conf. ....       | 2  |
| 1923 Samuel Houston College ..                    | 2 | 1966 Claflin College ..                              | 1  |
| Prof.                                             |   | 1967 Trfd. N. C.-Va. Conf.<br>Richmond: Wesley ..... | 1  |
| 1925 Asheville .....                              | 5 | DAVIS, L. H.                                         |    |
| 1930 Laurinburg, Cool Springs ..                  | 1 | 1942 Morefield .....                                 | 3  |
| 1931 Supt.: Western Dist. ....                    | 6 | 1945 Anderson-Hinton .....                           | 1  |
| 1937 Winston-Salem, St. Paul ..                   | 4 | 1946 Fallston-Fed. Hill ..                           | 2  |
| 1941 Conference Youth<br>Counselor .....          | 3 | 1948 Huntingtown .....                               | 4  |
| 1944 Dallas, Texas, St. Paul ..                   | 4 | 1952 W. Staunton .....                               | 2  |
| 1948 Conf. Secretary                              |   | 1954 Hereford .....                                  | 4  |
| Evangelism .....                                  | 1 | 1958 Sparrow Point .....                             | 1  |
| 1949 Wesley Tab., Galveston ...                   | 2 | 1959 Aitholton ..                                    | 2  |
| 1951 Faculty, Samuel Houston<br>College .....     | 1 | 1961 Sabbatical .....                                | 1  |
| 1952 Professor, Calfin College ..                 | 2 | 1962 Edwardsville ..                                 | 1  |
| 1954 Ramseur, Laughlins .....                     | 3 | 1963 Winchester .....                                | 1  |
| 1957 Reidsville .....                             | 4 | 1964 Lexington-B. V. ....                            | 3  |
| 1961 Retired; Celia Phelps .....                  | 6 | 1967 Hamilton-Leesburg .....                         | 1  |
| CLIFFORD, R. L.                                   |   | DEBERRY, DAVID                                       |    |
| 1938 In School                                    |   | 1960 Associate Laurel                                |    |
| 1940 Frostburg .....                              | 1 | 1961 Winchester .....                                | 2  |
| 1941 Johnstown ..                                 | 1 | 1963 Roanoke ....                                    | 3  |
| 1942 Grafton & Morgantown ..                      | 3 | 1966 Supt. Western District .....                    | 2  |
| 1945 Montgomery ..                                | 2 | DUNGEE, CLYDE EVAN                                   |    |
| 1957 Keyser-Piedmont .....                        | 1 | 1961 Fairmont and St. Peter ...                      | 1  |
| 1948 Wheeling .....                               | 5 | 1962 John's, St. Peter .....                         | 2  |
| 1953 Simpson .....                                | 2 | 1964 Madison .....                                   | 3  |
| 1955 Centennial .....                             | 4 | 1967 Ramseur .....                                   | 1  |
| 1959 Supt. Va.-Wash. Dist. ....                   | 6 | DULA, JOHN Q.                                        |    |
| 1965 N. C.-Va. Conf. Executive<br>Secretary ..... | 2 | 1936 Pen Hook .....                                  | 2  |
| 1967 St. Andrews-W.-Salem ..                      | 1 | 1938 Randleman .....                                 | 2  |
| COLE, WYATT P.                                    |   | 1940 Empire Circuit .....                            | 4  |
| 1946 Oak Grove, Red Bank ....                     | 2 | 1944 Forest City .....                               | 4  |
| 1948 Oak Grove, Rural Hall,<br>Red Bank .....     | 2 | 1948 Elkin, Jonesville .....                         | 8  |
| 1950 Advance, Elkin .....                         | 1 | 1956 Shelby Ct. ....                                 | 1  |
| 1951 Advance, Pilot Mt.,<br>Jones, Temple .....   | 4 |                                                      |    |
| 1955 Pilot Mt., Mount Airy ....                   | 2 |                                                      |    |
| 1957 Trinity Ct. ....                             | 2 |                                                      |    |

|                                        |    |                                        |   |
|----------------------------------------|----|----------------------------------------|---|
| 1957 Mooresville Ct. . . . .           | 3  | 9-60 Transferred to N. C. Conf.        |   |
| 1960 Marion, Old Fort . . . . .        | 7  | 1961 Hamlet: St. Peters . . . . .      | 4 |
| 1967 Retired                           |    | 1965 Cool Springs, Hoffman . . . . .   | 1 |
|                                        |    | 1966 Maxton-Johns . . . . .            | 2 |
| ELLIOTT, W. F.                         |    | GREEN, H. A.                           |   |
| 1963 Mooresville . . . . .             | 1  | 1925 In School . . . . .               | 1 |
| 1934 Red Springs . . . . .             | 4  | 1926 Bedford . . . . .                 | 2 |
| ERWIN, ARTHUR M.                       |    | 1927 Morgantown, W. Va. . . . .        | 2 |
| 1918-1945 Charges in the               |    | 1929 Johnstown, Pa. . . . .            | 3 |
| N. C. Conf. . . . .                    | 28 | 1932 Aliquippa . . . . .               | 1 |
| 1947 Transferred to the                |    | 1933 Lewisburg, W. Va. . . . .         | 3 |
| Wash. Conf. . . . .                    | 9  | 1936 Charleston, W. Va. . . . .        | 6 |
| 1956 Retired                           |    | 1942 Sarp St., Balto . . . . .         | 1 |
| Died: 9-29-65                          |    | 1943 Lynchburg . . . . .               | 2 |
| FERREE, JAMES W.                       |    | 1945 McKeesport . . . . .              | 3 |
| 1949 Statesville, Phila. . . . .       | 6  | 1948 St. Mary's Parish . . . . .       | 5 |
| 1955 Maxton, Beauty Spot . . . . .     | 2  | 1953 Fairmont-Morgantown . . . . .     | 2 |
| 1957 Lumberton, Beauty Spot . . . . .  | 6  | 1955 Staunton . . . . .                | 4 |
| 1963 Winston-Salem:                    |    | 1959 Alexandria . . . . .              | 6 |
| St. Andrews-Walnut Cove . . . . .      | 2  | 1964 Retired                           |   |
| 1965 Dist. Supt. Eastern Dist. . . . . | 3  | GWYN, JAMES W.                         |   |
| FRAZIER, KENNETH E.                    |    | 1948 In School . . . . .               | 2 |
| 1961 Nashville Mission . . . . .       | 1  | 1951 Ramseur . . . . .                 | 2 |
| 1962 Shelbyville . . . . .             | 1  | 1953 Oxford . . . . .                  | 4 |
| 1963 Springfield . . . . .             | 1  | 1957 Winston-Salem: St. An-            |   |
| 1964 In School                         |    | drews, Walnut Cove . . . . .           | 6 |
| 1965 Rec'd. in N. C.-Va. Conf.:        |    | 1963 Supt. Greensboro Dist. . . . .    | 2 |
| Arlington-Falls . . . . .              | 2  | 1965 Supt. Central Dist. . . . .       | 3 |
| 1967 Raleigh . . . . .                 | 1  | HARRISTON, W. E.                       |   |
| FRIEND, IRA A.                         |    | 1917 Empire . . . . .                  | 1 |
| 1928 Red Bank, Sunny Home . . . . .    | 1  | 1918 Newport News . . . . .            | 1 |
| 1929 Walkertown, Zion Hill,            |    | 1919 Roland, Salem . . . . .           | 2 |
| Hayes Chapel . . . . .                 | 7  | 1921 Leaksville . . . . .              | 5 |
| 1936 Johns, Salem . . . . .            | 1  | 1926 South High Point . . . . .        | 2 |
| 1937 Walkertown, Walnut Cove . . . . . | 1  | 1928 High Point: Brooks Mem. . . . .   | 1 |
| 1938 Walnut Cove, Hayes                |    | 1929 Luhberton . . . . .               | 7 |
| Chapel . . . . .                       | 1  | 1936 Hickory . . . . .                 | 3 |
| 1939 Lowesville, Tuckers . . . . .     | 1  | 1939 Leave of Absence . . . . .        | 1 |
| 1940 Mooresville Ct. . . . .           | 9  | 1940 Brown Summit Ct. . . . .          | 1 |
| 1949 Mount Airy, Jones                 |    | 1941 Asheboro, Mitchell . . . . .      | 5 |
| Temple . . . . .                       | 1  | 1946 Greensboro: High Street . . . . . | 8 |
| 1950 Wesley Chapel,                    |    | 1954 Sabbatical Leave . . . . .        | 1 |
| Chapel Hill . . . . .                  | 5  | 1955 Wesley, Chapel Hill . . . . .     | 4 |
| 1955 Red Springs . . . . .             | 3  | 1959 Wesley . . . . .                  | 1 |
| 1958 Mt. Zion, Phila. . . . .          | 1  | 1960 Retired: Wesley . . . . .         | 1 |
| 1959 Advance . . . . .                 | 1  | 1961 No Appointment                    |   |
| 1960 Retired, Advance . . . . .        | 1  | 1965 Died                              |   |
| 1961 Oxford Ct. . . . .                | 7  | HARKNESS, DAVID S.                     |   |
| GRAHAM, OSCAR M.                       |    | 1935 Spring Hill, Central              |   |
| 1944 Bolton . . . . .                  | 1  | Ala. Conference . . . . .              | 1 |
| 1945 In School                         |    | 1936 Scottsboro, Central               |   |
| 1948 Forest City . . . . .             | 1  | Ala. Conference . . . . .              | 1 |
| 1949 Gastonia . . . . .                | 1  | 1937 In School                         |   |
| 1950 Chaplain, U. S. Army . . . . .    | 5  | 1940 Center Grove Ct., Central         |   |
| 1955 Goldsboro . . . . .               | 3  | Ala. Conference . . . . .              | 2 |
| 1958 Bolton . . . . .                  | 1  | 1942 Waynesboro, Savannah,             |   |
| 1959 Maxton . . . . .                  | 1  | Ga., Conference . . . . .              | 1 |
| 6-5-'60 Transferred to East            |    | 1943 Macon, Savannah,                  |   |
| Tenn. Conf.                            |    | Ga., Conf. . . . .                     | 1 |
|                                        |    | 1944 Chaplain U. S. Army . . . . .     | 4 |

|                                  |    |                                   |    |
|----------------------------------|----|-----------------------------------|----|
| 1948 Murfreesboro .....          | 1  | Chapel .....                      | 1  |
| 1949 Transferred to N. C. Conf.  |    | 1946 E. Thomasville, Hoover       |    |
| 1949 Gastonia .....              | 1  | Chapel and Andrews Grove          | 2  |
| 1950 Kings Mountain .....        | 1  | 1948 E. Thomasville, Hoover       |    |
| 1951 Chaplain U. S. Army .....   | 1  | Chapel and Chestnut Grove         | 10 |
| 1952 Red Springs .....           | 1  | 1958 Asheboro: St. Luke, St.      |    |
| 1953 Maxton .....                | 2  | Mark .....                        | 1  |
| 1955 Marion .....                | 5  | 1959 Mitchell added to charge     | 8  |
| 1960 Leaksville .....            | 4  | 1967 Basses and Raleigh           |    |
| 1964 Browning Chapel .....       | 2  | Cross Rds. ....                   | 1  |
| 1966 Sabbatical Leave .....      | 1  |                                   |    |
| 1967 Durham .....                | 1  |                                   |    |
| <b>HASKINS, JOSEPH F.</b>        |    | <b>JOWERS, J. B.</b>              |    |
| 1949 In School .....             |    | 1963 Transferred to N. C.         |    |
| 1950 Mount Vernon .....          | 3  | Conference .....                  |    |
| 1953 Laurel .....                | 7  | 1963 Prof. Bennett College        | 1  |
| 1960 Sabbatical Leave .....      |    | St. Mark's: High Point            |    |
| 1961 Middleburg .....            | 2  | 1964 Mount Carmel .....           | 4  |
| 1963 Woodlawn .....              | 1  |                                   |    |
| 1964 Falls Church .....          | 3  |                                   |    |
| <b>HOGUE, GEORGE E.</b>          |    | <b>JOYNER, HENRY, JR.</b>         |    |
| 1929 Lenior Ct. ....             | 1  | 1960 Collins Grove, Holmes        |    |
| 1930 Pen Hook .....              | 1  | Grove .....                       | 1  |
| 1931 Franklin .....              | 3  | 1961 Lexington .....              | 3  |
| 1934 Johns, Beaver Dam .....     | 1  | 1964 Raleigh Crossroads ..        | 1  |
| 1935 Johns, Salem .....          | 1  | 1965 Lumberton .....              | 2  |
| 1936 Red Springs, St. Marks,     |    | 1967 Trfd.—S. C. Conf.            |    |
| Hickory Bend .....               | 6  |                                   |    |
| 1942 Charlotte: Simpson Mem...   | 1  | <b>KELLEY, DAVID JAMES</b>        |    |
| 1943 Supt.: Western Dist. ....   | 6  | 1926 A. M. E. Church .....        |    |
| 1949 Exec. Sec. Conference ..... | 2  | 1946 Delaware Conf. ....          | 8  |
| Board of Education .....         |    | 1954 Trfd. to E. Tenn. Conf.      | 4  |
| 1951 Laurinburg .....            | 13 | 1958 Trfd. to Wash. Conf.,        |    |
| 1965 Phila., Brooks .....        | 1  | Wesley Memorial .....             | 9  |
| 1966 Hamlet .....                | ½  | 1967 Edwardsville .....           | 1  |
| 1966 Died .....                  |    |                                   |    |
| <b>JASPER, OTIS L.</b>           |    | <b>LAUGHLIN, M. SAMUEL</b>        |    |
| 1942 Lincoln, Purcellville ..... | 16 | 1933 Pen Hook .....               | 3  |
| 1958 Hamilton .....              | 2  | 1936 Ramseur .....                | 4  |
| 1960 Purcellville .....          | 7  | 1940 Red Springs, Beauty          |    |
|                                  |    | Spot .....                        | 1  |
| <b>JENKINS, C. B.</b>            |    | 1941 Marion, Old Fort .....       | 1  |
| 1958 East Tenn. Conf. ....       | 2  | 1942 Marion Ct. ....              | 2  |
| 1960 In School .....             |    | 1944 Marion: Addie Chapel ..      | 1  |
| 1963 Trfd. into N. C. Conf.      |    | 1945 Madison, Stoneville .....    | 2  |
| 1963 Newton-Granite Falls .....  | 3  | 1947 Winston-Salem, St.           |    |
| 1966 Staunton .....              | 1  | Andrew's .....                    | 6  |
| 1967 Gastonia .....              | 1  | 1953 St. Home, Winston-           |    |
|                                  |    | Salem .....                       | 2  |
| <b>JONES, JAMES T.</b>           |    | 1955 Statesville .....            | 1  |
| 1950 Browning Chapel .....       | 1  | 1956 Wilkesboro Ct. ....          | 2  |
| 1951 Gastonia: Epworth .....     | 6  | 1958 Lowesville .....             | 2  |
| 1957 Gastonia, Beesemer City ..  | 1  | 1960 Lowesville, Motts Gr. ....   | 1  |
| 1958 Gastonia .....              | 1  | 1961 Lowesville, St. Paul .....   | 2  |
| 1960 Durham .....                | 2  | 1963 Lenoir .....                 | 5  |
| 1962 Brooks Mem. ....            | 1  |                                   |    |
| 1963 Asheville: Berry Tem. ....  | 5  | <b>LOMAX, WALTER T.</b>           |    |
| <b>ONES, JOHN WESLEY</b>         |    | 1903 Greensboro, High Street ..   | 2  |
| 1943 Rural Hall, Pilot Mtn. .... | 2  | 1905 Central Randolph .....       | 5  |
| 1945 E. Thomasville-Hoover       |    | 1910 Reidsville Ct. ....          | 2  |
|                                  |    | 1912 Greensboro, South .....      | 3  |
|                                  |    | 1915 Greensboro, Northwest .....  | 9  |
|                                  |    | 1924 Hickory .....                | 5  |
|                                  |    | 1929 Reidsville .....             | 4  |
|                                  |    | 1933 High Point, St. Mark's ..... | 9  |
|                                  |    | 1941 Basses, Raleigh Cross-       |    |

|                                   |   |                                   |   |
|-----------------------------------|---|-----------------------------------|---|
| roads .....                       | 8 | Boston, Mass. ....                |   |
| 1949 Retired .....                |   | 1929 Newport News .....           |   |
| 1950 Brown Summit Charge ...      | 8 | 1930 Calffin College .....        |   |
| 1958 Kernersville .....           | 1 | 1934 Orangeburg, Trinity          |   |
| 1959 No Appointment .....         |   | Charge, Prof., Allen              |   |
| Died 11/12/65 .....               |   | Univ. ....                        | 1 |
| MARCELLUS, CECIL H. JR.           |   | 1945 Lenoir .....                 |   |
| 1956 Hartsville Ct. ....          | 1 | 1948 Reidsville, Mt. Zion .....   |   |
| 1957 Nashville-Braden .....       | 7 | 1951 Hamlet .....                 |   |
| 1964 Memphis-Warren .....         | 1 | 1957 Asheville .....              |   |
| 1965 Rec'd. in N. C.-Va. Conf.:   |   | 1963 High Point, Brooks Mem.      |   |
| Reidsville ..                     | 3 | 1965 Shelby .....                 |   |
| McCALLUM, F. FELTON               |   | McCALLUM, ROBERT FRANK            |   |
| 1937 Tazewell .....               | 1 | 1926 Arlington .....              |   |
| 1938 S. Pittsburg .....           | 1 | 1927 Elkin ..                     |   |
| 1939 Chattanooga, Grace .....     | 2 | 1930 Greensboro, South .....      |   |
| 1941 Clade Springs Ct. ....       | 1 | 1933 Leaksville ....              |   |
| 1942 Winchester .....             | 1 | 1935 Winston-Salem, St.           |   |
| 1943 Stubenville .....            | 2 | Andrews .....                     |   |
| 1945 Maysville .....              | 2 | 1942 Supt.: Winston Dist. ....    |   |
| 1946 Evansville, Rockport .....   | 2 | 1945 Supt.: Laurinburg Dist. .... |   |
| 1948 Detroit Mitchell Mem. ....   | 1 | 1948 St. John, Midway .....       |   |
| 1949 Owensboro .....              | 1 | 1955 St. Home .....               |   |
| 1950 New Zion .....               | 2 | 1959 Mt. Tabor .....              |   |
| 1952 New London, Sec. Meth. ...   | 1 | 1960 Retired: Mt. Tabor .....     |   |
| 1953 Newport News .....           | 1 | 1963 Oak Grove .....              |   |
| 1954 Sanford Ct. ....             | 1 | 1964 Gastonia .....               |   |
| 1955 Kings Mountain .....         | 2 | McLEAN, DANIEL HUGH               |   |
| 1957 Red Springs .....            | 2 | 1942 Daytona Beach, Fla. ....     |   |
| 1959 Chapel Hill .....            | 1 | 1944 Gainesville, Fla. ....       |   |
| 1960 Chapel Hill Ct. ....         | 1 | 1953 Lumberton .....              |   |
| 1961 Brown Summit .....           | 1 | 1957 Hamlet .....                 |   |
| 1962 Ramseur .....                | 1 | 1961 Forest City, Union Mills ..  |   |
| 1963 Retired .....                |   | 1964 Lexington, Chestnut Gr. ...  |   |
| McCALLUM, JAMES ENOCH             |   | 1965 Died .....                   |   |
| 1947 In School .....              |   | McLEOD, EDWARD MORTON             |   |
| 1950 Newport News and .....       | 1 | 1925 Catawba Ct. ....             |   |
| Pleasant Ridge .....              |   | 1927 Catawba Ct. ....             |   |
| 1951 Conference Director of       |   | 1928 Lowesville, McPelah,         |   |
| Religious Education .....         | 5 | St. James .....                   |   |
| 1956 Chaplain, Wiley Chapel ...   | 9 | 1932 Shelby, Brooks .....         |   |
| 1964 Gastonia .....               | 3 | 1935 Forest City, Shelby .....    |   |
| 1967 Charlotte .....              | 1 | 1937 Bowmore, Mt. Zion .....      |   |
| McCALLUM, JAMES H.                |   | 1941 Ramseur .....                |   |
| 1942 Hoffman Ct. ....             | 2 | 1944 Leaksville .....             |   |
| 1944 Bomore, Mt. Zion .....       | 4 | 1949 Bowmore, Piney Gr. ....      |   |
| 1948 Bomore, Piney Grove .....    | 1 | 1954 Johns, Piney Grove .....     |   |
| 1949 Laurinburg, Cool Springs ..  | 2 | 1956 Bolton .....                 |   |
| 1951 Maxton .....                 | 2 | 1957 Retired .....                |   |
| 1953 Cool Springs, Hoffman ...    | 3 | MCNELL, KENNETH C.                |   |
| 1956 Johns St., Piney Gr. ....    | 7 | 1959 In School .....              |   |
| 1963 Fayetteville; John Wesley .. | 5 | 1960 Ennis .....                  |   |
| McCALLUM, MARSHALL                |   | 1961 Mexia: Union Mem. ....       |   |
| 1921 Greensboro: Northwest ...    | 3 | 1962 Trfd. to C. West Conf.:      |   |
| 1924 In School .....              |   | Des Moines .....                  |   |
| 1927 Shelby, Kings Mt. ....       | 1 | 1965 So. Iowa (Merger) Des        |   |
| 1928 Boston Univ., Asst. Pastor,  |   | Moines and Burns .....            |   |
| Fourth St. Meth. Church,          |   | 1966 Trfd., N. C.-Va. Conf.:      |   |
|                                   |   | Raleigh .....                     |   |

1967 Lexington, Chestnut Gr.,  
Brooks .. . . . 1

# McRAE, ROBERT B.

1922 Goldsboro .. . . . 1  
1923 Ramseur .. . . . 6  
1928 Franklin .. . . . 1  
1929 Winston-Salem:  
Mt. Pleasant .. . . . 1  
1930 Hamlet .. . . . 9  
1939 Charlotte .. . . . 1  
1940 Supt.: Laurinburg Dist. .. 5  
1945 High Point: St. Mark's .. 5  
1950 Reidsville .. . . . 2  
1952 Forest City .. . . . 2  
1954 Fayetteville .. . . . 8  
1962 Saints' Home .. . . . 1  
1963 Maston .. . . . 2  
1966 Died

# MAYFIELD, LE MON

1936 Randleman .. . . . 2  
1938 Guilford, Kernersville .... 1  
1940 Marion .. . . . 2  
1941 High Point, Brooks Mem. 10  
1951 Supt.: Winston Dist. .... 6  
1957 Winston-Salem; St. Paul 11

# MEDFORD, BOOKER T.

(Supply Until 1959)

1960 Staunton .. . . . 4  
1963 Asbury, Richmond .. . . . 2  
1965 Forest City .. . . . 1  
1966 Withdrawn

# MOORE, DOUGLAS E.

1950 In School  
1953 Ramseur .. . . . 1  
1954 Leaksville .. . . . 2  
1956 Exec. Sec., Durham .. . . . 4  
1960 Missionary .. . . . 7  
1967 Arlington .. . . . 1

# MURPHY, MILES, JR.

1956 Laurinburg Ct. .... 3  
1959 Rhyne Mem.; Red Springs 5  
1964 Chaplain U. S. Air Force .. 3  
1967 Chaplain V. A. Hospital .. 1

# NeSMITH, SAMUEL EVANS

1960 In School, Gammon  
Seminary  
1961 Warren St.; Mt. Carmel ... 1  
1962 Warren St.; Mt. Carmel,  
Ex. Sec. Bd. of Ed. .... 2  
1964 Raleigh .. . . . 2  
1966 Alexandra .. . . . 2

# PANNELL, JAMES M.

1960 Faith .. . . . 2  
1962 Lynchburg .. . . . 5  
1967 Richmond: Asbury .. . . . 1

# PATTERSON, GEORGE W.

1925 Boone .. . . . 1  
1926 Mooresville, Mayhew .... 2  
1928 Marion .. . . . 1  
1929 Forest City .. . . . 1  
1930 Wilkesboro .. . . . 2  
1932 West Asheville .. . . . 1  
1933 Wilkesboro .. . . . 1  
1934 Catawba .. . . . 2  
1936 Newton, Conover .. . . . 3  
1939 Statesville, Phila. .... 1  
1940 King's Mt. Ct. .... 1  
1941 Elkin .. . . . 3  
1944 John's Beaver Dam .... 2  
1946 John's Beauty Spot .... 1  
1947 Rowland, Salem .. . . . 2  
1949 Mooresville .. . . . 8  
1957 Kings Mountain .... 2  
1959 Phila., Brooks .. . . . 2  
1961 Retired, Denver .... 2  
1963 No Appointment

# PATTERSON, JOHN JETHRO

1940 Fayetteville .. . . . 3  
1943 Hamlet .. . . . 7  
1950 High Point, St. Mark's .. 10  
1960 Supt.: Winston District .... 5  
1965 Supt: Western District .... 1  
1966 Hickory .. . . . 2

# PHELPS, GRANDISON M., SR.

1918 Reidsville .. . . . 7  
1925 Supt.: Wilmington Dist. .. 5  
1930 Winston-Salem: St. Paul .. 7  
1937 Supt.: Western District .... 6  
1943 Charlotte, Simpson Mem. .. 2  
1945 Greensboro, St. Matthews .. 5  
1950 Supt.: Greensboro Dist. .... 6  
1957 Union Mem., Greensboro .. 6  
1963 Retired: Mt. Tabor .... 5

# PHILLIPS, H. W.

1941 Penhook, Boon Mill .... 1  
1942 Saints Home, Winston-  
Salem .. . . . 11  
1953 St. Andrews, Winston-  
Salem .. . . . 4  
1957 Supt.: Western Dist. .... 6  
1963 Hickory, Conover .. . . . 3  
1966 Died

# PORTE, RAWLE S.

1945-1949 Seminary  
1949-1963 British Meth.  
Conference .. . . . 1  
1964 Washington Conference .... 1  
1965 N.C.-Va. Conf. Asbury in  
Rich. .... 2  
1967 Staunton .. . . . 1

# POWELL, THEODORE ALLEN

1958 In School, Gammon Sem.  
1959 Catawba Circuit .. . . . 1  
1960 Forest City .. . . . 1  
1961 Phil., Brooks .. . . . 4

|                                                    |    |                                                      |    |
|----------------------------------------------------|----|------------------------------------------------------|----|
| 1965 Hamlet .. .. .                                | 1  | 1950 Warren St., Mt. Carmel, Greensboro .. .. .      | 4  |
| 1966 Cool Springs .. .. .                          | 1  | 1954 Supt.: Laurinburg District .. .. .              | 6  |
| RENICK, CARL                                       |    | 1960 Lenoir .. .. .                                  | 3  |
| 1963 Covington .. .. .                             | 3  | 1963 Saints Home, Winston-Salem .. .. .              | 2  |
| 1966 Lexington—B.V. ....                           | 2  | 1965 Retired: Staunton, Va. ..                       |    |
| ROBINSON, AVERY E., JR.                            |    | SHIVERS, JAMES HENRY                                 |    |
| 1956 Franklin .. .. .                              | 2  | 1957 Wilmington .. .. .                              | 10 |
| 1958 Shelby, Brooks .. .. .                        | 1  | SMITH, HARRY ALEXANDER                               |    |
| 1959 Shelby, Grace Mission ..                      | 1  | 1954 Salisbury .. .. .                               | 1  |
| 1960 Shelby .. .. .                                | 1  | 1955 Advance .. .. .                                 | 3  |
| 1961 Shelby, Bessemer .. .. .                      | 4  | 1958 Madison Charge .. .. .                          | 6  |
| 1965 Saints Home, Winston-Salem .. .. .            | 3  | 1964 Leaksville .. .. .                              | 4  |
| ROBINSON, WILLIAM THOMAS                           |    | STRICKLAND, CLARENCE E.                              |    |
| 1966 Trfd. to N. C. Va. Conf.: Forest City .. .. . | 2  | 1941 Hickory Bend .. .. .                            | 5  |
| ROYSTER, WILLIAM R., SR.                           |    | 1943 Goldsboro .. .. .                               | 1  |
| 1946 Statesville Circuit .. .. .                   | 1  | 1944 Phila., St. Peters .. .. .                      | 1  |
| 1947 Addie Chapel, Glades Old Fort .. .. .         | 1  | 1945 Shelby .. .. .                                  | 10 |
| 1948 Marion .. .. .                                | 7  | 1955 Charlotte, Simpson .. .. .                      | 11 |
| 1955 Shelby Circuit .. .. .                        | 1  | 1967 Hamlet .. .. .                                  | 1  |
| 1956 South Greensboro .. .. .                      | 3  | STOWE, ARTHUR WILLIS                                 |    |
| 1959 Saints Home, Winston-Salem .. .. .            | 2  | 1942 Boone Ct. .. .. .                               | 1  |
| 1961-1962 Fayetteville .. .. .                     | 1  | 1943 Cornelius Ct. .. .. .                           | 2  |
| 1963 Lumberton .. .. .                             | 2  | 1945 Lowesville Ct. .. .. .                          | 3  |
| 1965 Elkin .. .. .                                 | 3  | 1958 Newton & Granite Falls ..                       | 3  |
| SAWYER, JAMES FRANKLIN                             |    | 1961 Maxton & Bolton .. .. .                         | 2  |
| 1943 Sanford Ct. .. .. .                           | 4  | 1963 Cool Springs & Phila. ....                      | 1  |
| 1947 Johns, Beauty Spot .. .. .                    | 6  | 1964 Mooresville .. .. .                             | 4  |
| 1953 Rowland .. .. .                               | 7  | TATE, GODFREY                                        |    |
| 1960 Rowland, Salem .. .. .                        | 4  | LAFAYETTE, JR.                                       |    |
| 1964 Wall Chapel & Mt. Zion ..                     | 3  | 1955 Admitted on trial to Wash. Conf. ....           |    |
| 1967 Cool Springs .. .. .                          | 1  | 1955 In School .. .. .                               |    |
| SELLERS, LISTON, JR.                               |    | 1957 Ronceverte-White Sulphur Springs Charge .. .. . | 3  |
| 1957 Laughlin & Ramseur, Zion Hill .. .. .         | 3  | 1960 Norfolk .. .. .                                 | 1  |
| 1960 Raleigh Crossroad & Bass Chapel .. .. .       | 1  | 1961 Trfd. to N. C. Conf. ....                       |    |
| 1961 Bass Chapel .. .. .                           | 1  | 1961 Norfolk .. .. .                                 | 7  |
| 1962 Elkin-Jonesville Circuit ..                   | 3  | TARPLEY, THOMAS CLEMINE                              |    |
| 1965 Mt. Pleasant .. .. .                          | 2  | 1943 Walnut, Walkertown .. .. .                      | 2  |
| 1967 St. Mark: H.P. ....                           | 1  | 1945 Chestnut Grove .. .. .                          | 1  |
| SHARPE, RALPH DAVID                                |    | 1946 Chestnut Grove, Laughlin Memorial ..            | 7  |
| 1943 Lumberton, New Zion .. ..                     | 6  | 1953 Randleman, Kernersville ..                      | 1  |
| 1949 Maxton .. .. .                                | 1  | 1954 Shady Grove, Cox Chapel ..                      | 3  |
| 1950 Hickory .. .. .                               | 12 | 1957 Collins Grove .. .. .                           | 3  |
| 1963 Supt.: Western District ..                    | 2  | 1960 Ramseur .. .. .                                 | 2  |
| 1965 St. Andrews .. .. .                           | 1½ | 1962 Brown Summit .. .. .                            | 3  |
| 1966 Died .. .. .                                  |    | 1965 Empire .. .. .                                  | 1½ |
| SHARPE, ROBERT C.                                  |    | 1966 Died .. .. .                                    |    |
| 1933 Thomasville, East, Midway                     | 4  | TOWNSEND, SAMUEL L.                                  |    |
| 1937 High Point, Brooks Mem. ..                    | 4  | 1940 Phila., New Zion .. .. .                        | 1  |
| 1941 Browning, St. James .. .. .                   | 3  | 1941 Newport News, Pleasant Ridge .. .. .            | 2  |
| 1944 Greensboro, Northwest ..                      | 2  | 1943 Greensboro, Northwest ..                        | 1  |
| 1946 Durham .. .. .                                | 4  | 1944 Wilmington .. .. .                              | 1  |
|                                                    |    | 1945 Reidsville .. .. .                              | 3  |
|                                                    |    | 1948 Lenoir .. .. .                                  | 13 |

|                                  |   |                                |   |
|----------------------------------|---|--------------------------------|---|
| 1960 Supt.: Laurinburg Dist. ... | 4 | WHITTED, JUDGE                 |   |
| 1965 Laurinburg .....            | 3 | 1963 St. James .....           | 1 |
|                                  |   | 1964 Trinity .....             | 1 |
|                                  |   | 1965 Ried                      |   |
| THOMAS, LONNIE                   |   |                                |   |
| 1962 In School                   |   |                                |   |
| 1964 Woodbine Ct. Ga. Conf. ..   | 2 | WILLIAMS, THADDEUS             |   |
| 1966 Received in N. C.-Va.       |   | 1952 In School                 |   |
| Conf.: Roanoke-Salem,            |   | 1953 Williamston .....         | 3 |
| Buchanan .....                   | 2 | 1956 Pickens .....             | 2 |
|                                  |   | 1958 South Greenville .....    | 2 |
|                                  |   | 1960 Level Green .....         | 5 |
| TYSON, CHARLES EDWARD            |   | 1965 Bennettsville Ct. ....    | 1 |
| 1958 Wilkesboro Circuit .....    | 2 | 1966 Trfd. to N. C.-Va. Conf.: |   |
| 1962 Durham .....                | 5 | Leemont .....                  | 2 |
| 1967 S. C. Dept. of Cor. ....    | 1 |                                |   |

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